LIBRARY
Theological Seminary,
PRINCETON, N. J.
Division P
No. Case, 3
No. Shelf, Section 1
No. Book, 41
No.
From the Rev. W. B. SPRAGUE, D.D. *Sept.* 1839.

Sprague Collection. Vol. 665

A Map of
ISLANDS
in the
SOUTHERN PACIFIC OC
the Natives of which
have been converted to Christ

Scale 1 Inches to 1 Degree of Latitu

1818.

Tubai

THE SOCIETY

Mārua

BORA-BORA

TAHA

ISLANDS

AHEINE

Hapaiano Harbour

Cross Harb.

Hurt Harb.

RAIATEA

17°

Tetaroa

17°

THE ORGIAN ISLANDS

Tapua manu

OR MOREA

Talu Harbr

TAHEITE

Tapuraeamu

Matavai

Pare

Hapaiano

Tiaiha

Hidia

Matavai Bay

Papara

Papara Harb.

TAHEITI

150°

150°

scale of English Miles

0 10 20 30 40 50

Longitude West 149° of Greenwich

THE

REPORT OF THE DIRECTORS

TO THE

TWENTY-FIFTH GENERAL MEETING

OF

The Missionary Society,

USUALLY CALLED

THE LONDON MISSIONARY SOCIETY,

ON THURSDAY, MAY 13, 1819.

XII . 143 xxxxii

WITH

An Appendix,

LISTS OF CONTRIBUTORS, &c.

PRINTED BY ORDER OF THE GENERAL MEETING.

LONDON:

SOLD BY F. WESTLEY, STATIONERS' COURT, LUDGATE STREET;
J. NISBET, CASTLE STREET, OXFORD STREET;
A. BROWNE, AND T. D. CLARKE, BRISTOL; M. RICHARDSON, MANCHESTER;
OLIPHANT, WAUGH, AND INNES, HUNTER SQUARE, EDINBURGH;
AND LA GRANGE, NASSAU STREET, DUBLIN.

1819.

Bennett, Printer, Leather Lane,
London.

Contents.

Plan of the Society.

Resolutions at the Twenty-fifth Annual Meeting.

List of Directors.

Annual Report.

		Page
Introduction		1
South Seas		3
Ultra Ganges	China	17
	Malacca	18
	Amboyna	33
	Java	35
East Indies	Calcutta	ib.
	Chinsurah	39
	Vizagapatam	41
	Madras	43
	Bellary	48
	South Travancore	52
	Surat	56
	Remarks	58
Africa	Deputation	63
	Cape Town	64
	Stellenbosch	ib.
	Caledon	65
	Hoogte Kraal, now called Pacalt's-dorp	66
	Bethelsdorp	68
	Theopolis	70
	Caffraria—Kat Rivier	72
	Hephzibah	74
	Grace Hill	ib.
	Griqua Town	75
	New Lattakoo	76
	Malapeetzee, or Makoon's Kraal	78
	Bethesda	ib.

CONTENTS.

Page

AFRICA—*continued*—Steinkopff 78
Bethany 79
Africaner's Kraal 80
Warm Bath 82
Pella 83

AFRICAN ISLANDS—Mauritius 84
Madagascar 85

WEST INDIES ..... Demerara—George Town 88
Le Resouvenir 89
Berbice——New Amsterdam 92
Trinidad 93

BRITISH NORTH AMERICA 95

SIBERIA ..... ib.

CALMUCS 97

GREEK MISSION 98

SEMINARY 100

CONCLUSION ..... ib.

APPENDIX 105

LIST OF CONTRIBUTIONS.

Annual Subscriptions in London i
Auxiliary Societies, &c. Ditto xv
Subscriptions, Donations, &c. in the Counties of England xxxiv
Ditto Ditto in Wales lxvii
Ditto Ditto in Scotland lxxiii
Ditto Ditto in Ireland lxxiv
Ditto Ditto in Jersey ..... ib.
Ditto Ditto in Newfoundland ..... ib.

SUNDRIES lxxv

DISBURSEMENTS lxxvi

GENERAL STATEMENT lxxviii

APPENDIX TO LIST OF CONTRIBUTIONS lxxix

LEGACIES lxxx

FORM OF BEQUEST lxxxiii

MISSIONARY SOCIETY,

ESTABLISHED IN 1795.

PLAN.

I. *The Name.**—THE MISSIONARY SOCIETY.

II. *The Object.*—The sole object is to spread the knowledge of Christ among heathen and other unenlightened nations.

III. *The Members.*—Persons subscribing one guinea, or more, annually—every benefactor making a donation of ten pounds—one of the executors, on the payment of a legacy amounting to fifty pounds, or upwards; and Ministers, or other representatives of congregations in the country, which subscribe or collect for the use of the Society five pounds annually.

IV. *General Meetings.*—To be held annually in London on the second Wednesday of May, and oftener if necessary, to choose a Treasurer, Directors, Secretary, and Collectors, and to receive reports, audit accounts, and deliberate on what farther steps may best promote the object of the Society. At every such meeting, one Sermon, or more, shall be preached by one or more of the associated Ministers, and notice given, as usual on such occasions. The President for the day shall open and conclude the meeting with prayer, and sign the minutes of the proceedings. All matters proposed, shall be determined by the majority of the members present.

V. *The Direction.*—To consist of as many Directors, annually chosen out of its members, as circumstances may require. At the first meeting twenty-five shall be elected, with power to associate with themselves such an additional number as may be judged by them expedient, when the extent of the Society is ascertained. Three-fifths, and no more, of these Directors shall reside in or near London; where all monthly meetings shall be held for transacting the business of the Society. Not less than seven shall constitute a board. For greater facility and expedition, they may subdivide into committees, for managing the funds, conducting the correspondence, making reports, examining Missionaries, directing the missions, &c. but no act of these committees shall be valid till ratified at a monthly meeting. No expenditure exceeding £100 shall be made without consulting all the Directors, or £500 without calling a general meeting of the subscribers. Annual subscribers of £10 or upwards, and bene-

* 14th May, 1818. Resolved, That the title of this Society be in future, "The Missionary Society, usually called, The London Missionary Society."

factors of £100 or more, may attend, if they please, with the Directors, at any of the monthly meetings. On any emergency the Directors shall call a general meeting of the Society, to whom their arrangements shall be submitted: nor shall they enter upon a new mission till they obtain the general concurrence.

VI. *The Funds.*—Arising from donations, legacies, subscriptions, collections, &c. shall be lodged, as soon as collected, in the hands of the Treasurer. The Directors shall place in the public funds all monies so paid, whenever they exceed £300, until they are required for the use of the mission; excepting it appears to them prejudicial to the interests of the Society.

VII. *Salaries.*—The Secretary shall receive such a salary as the Directors may appoint; but the Directors themselves shall transact the business of the Society without any emolument.

At the annual meeting, held the 12th of May, 1814,

Resolved, That a copy of the Fundamental Principle, adopted at the first annual meeting in May, 1796, be printed at the end of the Plan.

FUNDAMENTAL PRINCIPLE.

As the union of God's people of various denominations, in carrying on this great work, is a most desirable object; so to prevent, if possible, any cause of future dissension, it is declared to be a *fundamental principle* of the Missionary Society, that our design is not to send Presbyterianism, Independency, Episcopacy, or any other form of Church order and government (about which there may be difference of opinions among serious persons), but the glorious Gospel of the blessed God, to the Heathen; and that it shall be left (as it ought to be left) to the minds of the persons whom God may call into the fellowship of his Son from among them, to assume for themselves such form of Church government as to them shall appear most agreeable to the Word of God.

At the annual meeting, held the 14th of May, 1812,

Resolved, That those Ministers in the Country who are annual subscribers, or whose congregations send an annual collection to the Society; and all Presidents, or principal Officers, of Country Auxiliary Societies, who may be in London occasionally, shall be Directors *pro tempore*, and be entitled to meet and vote with the Directors.

AT THE TWENTY-FIFTH ANNUAL MEETING

OF THE

MISSIONARY SOCIETY,

USUALLY CALLED

THE LONDON MISSIONARY SOCIETY,

HELD AT

GREAT QUEEN STREET CHAPEL, LINCOLN'S INN FIELDS,

On Thursday, May 13, 1819,

WILLIAM ALERS HANKEY, ESQ. TREASURER, IN THE CHAIR.

The Abstract of the Report of the Directors having been read by the Rev. George Burder, Secretary, assisted by the Rev. Henry Foster Burder, and the Statement of the past Year's Accounts by the Treasurer—

On a Motion by the Rev. Dr. Bogue, seconded by the Rev. Dr. Collyer, it was

RESOLVED UNANIMOUSLY,

That the Report which has been read, be accepted, approved, and printed, at the discretion of the Directors.

On a Motion by the Rev. Mr. Orme (of Perth), seconded by W. Wilberforce, Esq. M. P. it was

RESOLVED UNANIMOUSLY,

That the most grateful thanks of this Meeting be given to all who have contributed to the Funds of the Society, especially to the Ministers and Congregations who have made collections; to the Treasurers, Secretaries, Collectors, and Members of Auxiliary Societies, of Ladies' Societies, of Juvenile Societies, and other Associations; and that they be earnestly requested to persevere in their active and zealous exertions.

On a Motion by the Rev. Mr. Broadfoot, seconded by the Rev. Matthew Wilks, it was

RESOLVED UNANIMOUSLY,

That this Meeting, deeply sensible of the importance of voluntary Associations among the Friends of the Redeemer, in promotion of the cause of Missions, not only as affording the most efficient support to the Funds of the Society, but as tending to diffuse among British Christians a due sense of their obligations to send the Gospel to the Heathen Nations, do earnestly press upon the attention of their Brethren throughout the United Kingdom, the importance of extending, as far as possible, such Associations; and that it be especially recommended to form Female Associations for this purpose wherever they can with propriety be introduced; the pious zeal of Female Christians, both in town and country, having proved highly beneficial.

On a Motion by the Rev. George Clayton, seconded by the Rev. J. A. James, it was

RESOLVED UNANIMOUSLY,

That the cordial thanks of this Meeting be given to the Treasurer, Secretary, and the Directors of this Society; and to all who, by their personal services, have promoted the welfare of the Institution.

On a Motion by the Rev. Jabez Bunting, seconded by Thomas Wilson, Esq., it was

RESOLVED UNANIMOUSLY,

That the Treasurer and Secretary be requested to continue in their appointments; and that the following Gentlemen be chosen Directors for the ensuing Year, in the room of those who by rotation retire; that all the other Directors who are eligible, be rechosen; that the Foreign Directors be rechosen; and that if any of the new Directors appointed at this Meeting, should not accept the office, the Board of Directors be empowered to fill up vacancies.

AT AN ADJOURNED MEETING OF THE SOCIETY,

HELD AT SION CHAPEL,

On Friday, the 14th of May, 1819,

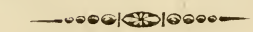
THE REV. MATTHEW WILKS IN THE CHAIR.

RESOLVED UNANIMOUSLY,

That the cordial thanks of the Directors be presented to the Rev. John Angell James, of Birmingham; the Rev. James Foote, A. M. Minister of Logie Pert, near Montrose; the Rev. Thomas Jackson, of Stockwell; and to the Rev. Robert Cox, A. M. Perpetual Curate of St. Leonard's, Bridgnorth; for the Sermons preached by them before the Society at this Annual Meeting, and that they be respectfully requested to allow the same to be printed for the benefit of the Institution; and also to the Gentlemen who obliged the Society with the use of the several Places of Worship, where the various Anniversary Services have been held.

LIST OF DIRECTORS,

1819.



LONDON.

Rev. R. Bowden
J. Brooksbank
George Burder
H. F. Burder, A. M.
John Campbell
William Chapman
Thomas Cloutt
George Collison
E. A. Dunn
William Eccles
George Greig
John Hawksley
Thomas Harper
Rowland Hill, A. M.
John Hooper
Thomas Jackson
John Innes
John Leifchild
Thomas Lewis
W. Manuel, D. D.
W. F. Platt
Benjamin Rayson
William Smith
S. W. Tracy
Alexander Waugh, D. D.
Robert Winter, D. D.
Matthew Wilks

Rev. Mark Wilks
John Yockney
Mr. John Ballance
Alexander Birnie
Jesse Curling
John Fenn
George Gaviller
Thomas Gillespie
George Hammond
W. Alers Hankey
Alfred Hardcastle
Thomas Hayter
Charles Holehouse
John Honyman
James Muston
Thomas Pellatt
Joseph Reyner
Alexander Riddell
Josiah Roberts
William Shrubsole
J. G. Simpson
Robert Steven
Joseph Tarn
Thomas Walker
Thomas Wilson
Thomas Wontner

COUNTRY.

Rev. Richard ..... Alliott, Nottingham
D. W. ..... Aston, Buckingham
James ..... Boden, Sheffield
David ..... Bogue, D. D. Gosport
Samuel ..... Bottomley, Scarborough
Samuel ..... Bruce, Wakefield
John ..... Bruce, Newport, Isle of Wight
T. P. ..... Bull, Newport Pagnell
William ..... Carver, Melbourn
Michael ..... Castleden, Wooburn, Beds.
P. S. ..... Charrier, Liverpool
Thomas ..... Cope, Launceston
Dr. ..... Cracknell, Weymouth
Thomas ..... Craig, Bocking
Alexander ..... Creak, Yarmouth
Ralph ..... Davison, Newcastle
John ..... Day, A. M. Bristol
Charles ..... Dewhirst, Bury St. Edmund's
James ..... Doney, Plymouth
Archibald ..... Douglas, Reading
Thomas ..... Durant, Poole
Joseph ..... France, Lancaster
James ..... Gawthorn, Derby
Joseph ..... Gilbert, Hull
George ..... Gill, Harborough
George ..... Gladstone, Lincoln
Thomas ..... Golding, Poundsford Park
Samuel ..... Greatheed, Bishopshull, near Taunton.
John ..... Griffin, Portsea
Thomas ..... Haweis, L.L. B. M. D. Bath
Samuel ..... Hillyard, Bedford
J. T. ..... Holloway, D. D. Whitby
John ..... Hudson, West Bromwich
John ..... Hunt, Chichester
Robert ..... Jack, D. D Manchester
J. A. ..... James, Birmingham
Joseph ..... Julian, A. B Trimley, near Ipswich.
William ..... Jay, Bath

Rev. James .....Knight, Kingston, Surrey
Edward .....Lake, Worcester
Charles .....Maslen, Hertford
Thomas .....Mason, Sunderland
Thomas .....Morell, St. Neots
Edward .....Parsons, Leeds
J. W.....Percy, Warwick
David .....Phillips, Norwich
Benjamin .....Pyne, Duxford
J. M.....Ray, Sudbury
William .....Roby, Manchester
John.....Savile, Colchester
John.....Saltren, Bridport
Thomas .....Scales, Wolverhampton
Joseph.....Slatterie, Chatham
Samuel .....Sleigh, Salisbury
James .....Small, Axminster
John.....Styles, D. D. Brighton
John.....Sykes, Guestwick, near Dereham
Thomas.....Taylor, Bradford
William .....Thomas, Enfield
William .....Thorp, Bristol
Thomas .....Towne, Royston
George .....Townsend, Ramsgate
Isaac.....Tozer, Tooting
William .....Waite, A. M. Bristol
William M. .....Walker, Preston
O. P.....Wathen, Woodchester
Thomas .....Weaver, Shrewsbury
John.....Whitridge, Oswestry
John.....Whitridge, Carlisle
William .....Wilkins, Abingdon
George .....Young, Whitby
Mr. Samuel.....Clapham, Leeds
Roger .....Cunliffe, Blackburn
Richard .....Derry, Plymouth
P. W. .....French, Reading
George .....Jones, Bristol
George .....Kemp, Poole
Richard .....Mosberry, Portsea
Joseph.....Nunneley, Leicester

Mr. Stephen ..... Prust, Bristol
William ..... Rust, Hull
Robert ..... Spear, Edinburgh
Jonathan ..... Tanner, Reading
William ..... Wilson, Nottingham
John ..... Williamson, Chester
Nehemiah ..... Wimble, Lewes

WALES.

Rev. John ..... Elias, Llanfechell, Anglesea
Thomas ..... Jones, Syrior
William ..... Kemp, Swansea
Thomas ..... Luke, Swansea
John ..... Phillips, Neuadlwydd
David ..... Peter, Carmarthen
Evan ..... Richardson, Carnarvon
William ..... Warlow, Milford
George ..... Weideman, Wrexham
William ..... Williams, Wern
Mr. John ..... Davies, of Vronheulog, near Bala

SCOTLAND.

Rev. John ..... Aikman, Edinburgh
James ..... Barr, Glasgow
Henry ..... Belfrage, Falkirk
Thomas ..... Chalmers, D. D. Glasgow
David ..... Cruden, D. D. Nigg, Aberdeen
John ..... Dick, D. D. Glasgow
David ..... Dickson, Sen. A. M. Edinburgh
David ..... Dickson, Jun. Ditto
James ..... Ellis, Saltcoats
John ..... Findlay, D. D. Paisley
James ..... Foote, A. M. Logie Pert
Henry ..... Grey, A. M. Edinburgh
Robert ..... Hall, Kelso
James ..... Husband, Dunfermline
John ..... Love, D. D. Anderston, Glasgow
John ..... M'Dermid, Paisley
Alexander ..... Molleson, Montrose

Rev. James ..... Peddie, Edinburgh
William ..... Scott, D. D. Greenock
William ..... Smart, Paisley
James ..... Smith, Edinburgh
Alexander ..... Stewart, Dingwall
Ralph ..... Wardlaw, Glasgow
John ..... Willison, A. M. Forgandenny
Mr. James ..... Carlisle, Paisley
Thomas ..... Erskine, Lenlathen
John ..... Laird, Greenock
David ..... Morrison, Perth
Alexander ..... Murray, Ayton
John ..... Thompson, Royal Bank, Glasgow

IRELAND.

Rev. John ..... Burnett, Cork
James ..... Carlile, Dublin
Samuel ..... Hanna, Belfast
John ..... Johnston, Elmfield, near Armagh
Thomas ..... Loader, Dublin
Thomas ..... Miller, Cookstown
B. W. ..... Mathias, A. B. Dublin
John ..... Petherick, Limerick
David ..... Stewart, Dublin
William ..... Urwick, Sligo
William ..... Woolseley, Saintfield
Mr. —— ..... Dill, Newton Limavady
James ..... Ferrier, Ditto
W. C. ..... Hogan, Ditto
Aaron C. ..... Seymour, Dublin
Robert ..... White, Ditto

FOREIGN DIRECTORS.

Europe.

The President of the Religious Society at Basle.
The President of the Missionary Society at Rotterdam.
Mr. Bernardus Ledeboer, Rotterdam.
The President of the Society for promoting the Gospel in Denmark.

Rev. John Jœnické, Berlin.
Mr. Gilbert Vander Smissen, Altona.
Dr. Cleardo Naudi, Malta.
Rev. Francis Perrot, Jersey.
Rev. Clement Perrot, Guernsey.

America.

The President of the Missionary Society in Connecticut.
The President of the Missionary Society in New York.
Rev. Dr. Mason, New York.
Rev. Dr. Romeyn, New York.
Mr. Divie Bethune, New York.
The President of the Board of Foreign Missions in Massachusetts.
Mr. Robert Ralston, Philadelphia.

South Africa.

Rev. John Philip, Cape Town.
Mr. Richard Beck, Ditto.
Mr. Kuyper, Stellenbosch.
Mr. De Lange, Roodesand.

New South Wales.

Rev. Samuel Marsden, M. A. Parramatta

TREASURER.

William Alers Hankey, Esq. Fenchurch Street.

SECRETARY.

Rev. George Burder.

ASSISTANT SECRETARY.

Mr. George Hodson.

ASSISTANT SECRETARY AND ACCOMPTANT.

Mr. David Langton.

COLLECTOR.

Mr. Thomas Adams.

It is requested that all Letters on the Business of the Society, be sent to the Missionary Rooms, No. 8, Old Jewry, London.

REPORT,

&c. &c.

NEARLY 1800 years have now passed away, since the success of the first Christian Missions to the Heathen was reported before the Apostolic Council at Jerusalem. The historian particularly remarks, that on that occasion "all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them;"—the pious Jews which composed that assembly, no doubt feeling the most lively interest in the calling and conversion of the Gentiles, and anticipating with delight the rapid progress of the Gospel throughout the various nations of the earth.

At the conclusion of the reports then delivered, had one of the Apostles stood up, and in the spirit of prophecy, announced that, after the revolution of almost 2000 years the world would still be almost overspread with the darkness of error, idolatry, and superstition—that in some of the largest portions of it the light of the Gospel would not exist at all—that in others it would be seen only as the first faint streaks of the morning's dawn, and that even in many of those comparatively few countries in which it should most prevail, the combination of error with truth would suggest to our recollection the language of the Prophet, who predicted a light "not clear nor dark, not day nor night;"—what would have been the concern and astonishment of the multitude assembled on that occasion? And what must be the feelings and convictions of the present assembly, in reference to these melancholy

facts, but that the reproach of the *Christian* world is recorded in the condition of the *Pagan*—that the command of our Divine Saviour, to "go and preach the Gospel to all nations," as well as the animating promise with which it is associated, has been most unaccountably and blameably neglected—and that henceforth no considerations of selfishness or of ease should for a moment be opposed to the determination of Christians to compensate, as far as possible, by their bountiful liberality and the active and persevering vigour of their exertions, for the culpable remissness of their forefathers.

It is, indeed, a subject of very delightful contemplation, that the existence of this supineness (in which, be it remembered, we, as well as our ancestors, are more or less implicated) is now regarded as a just and severe reproach on the Christian world; so that any individual connected with the evangelical churches and congregations of our country, who does not, either directly or indirectly, promote the cause of Missions to the Heathen, would be disposed to consider himself as defective in one of the main practical evidences of the Christian character. Such an improvement in the state of Christian feeling demands a tribute of no ordinary gratitude to the Giver of all Good, whilst it presents a most satisfactory pledge and guarantee of the continual extension, as well as permanency, of those exertions which have at length happily been commenced, with a view to the salvation of the heathen, and the eventual enlargement of our Redeemer's kingdom.

To the numerous encouragements which already existed for such exertions, and especially in reference to the Members of this Society, we rejoice to add not a few additional ones, in the statements of its operations during the past year, which are about to be communicated to the present Meeting.

Before, however, we enter on the detail of those operations, our public and our private feelings require a tribute of respect to the memory of our revered and valued friend, Joseph Hardcastle, Esquire, who sustained, with so much honour, and for so long a period, the office of

Treasurer to this Society. Three years have elapsed since we were compelled reluctantly to accept a resignation of office, rendered necessary by his declining health; and on the 3d of March last, after a long continuance of severe affliction, this honoured servant of Jesus Christ entered into the joy of his Lord. His life was piety, his end was peace. Difficult, indeed, would it be for the Directors of the Missionary Society adequately to express the sentiments which they entertain, either with regard to his exalted character, or to his invaluable services: in both respects he was above all praise.—May He to whom all excellence is to be ascribed, and to whom all glory is due, animate with the same spirit all who are employed in the direction of this Society; and may the dying and appropriately beautiful sentiment of the departed be engraven, as his memorial, in the hearts of all its members, and prompt them to more costly sacrifices and more vigorous efforts in the cause of Christian Missions. "No PRINCIPLE CAN ENTER THE MIND SO SUBLIME AS THE DOCTRINE OF THE CROSS, WHICH, WITH INFINITE MAJESTY, SPEAKS PEACE IN HEAVEN, ON EARTH, AND THROUGHOUT THE UNIVERSE!"*

We shall now proceed to the regular detail of the Society's operations, and, as usual, we begin with those in the

SOUTH SEAS.

IN the report of last year, the Directors had the pleasure to communicate very gratifying intelligence relative to the progress of the Society's Mission in this remote quarter, from which it appeared, that the inhabitants of the

* At the particular request of the Directors, a Sermon was preached on occasion of Mr. Hardcastle's death, at Surrey Chapel, on Thursday, the 18th of March, by the Rev. Dr. Bogue, Tutor of the Society's Seminary at Gosport, and has been since published by their desire. An interesting Memoir of Mr. Hardcastle has also appeared in the Evangelical Magazine for May, 1819.

four *Georgian* Islands* had renounced idolatry, and were become, in profession at least, altogether Christian; and that in the four *Society* Islands the principal chiefs, with a large majority of the people, had followed the example of Otaheite, Eimeo, &c. The Directors have now the additional satisfaction, on the authority of subsequent despatches, not only of confirming the interesting facts communicated on that occasion, but of stating, that another island had been added to the number of those which had abandoned heathenism and embraced the Christian religion. Tefaaora, one of the chiefs of Borabora, an intrepid advocate of Christianity, and full of zeal for its propagation, passed over to Mârua, a small island about fifteen miles to the westward of Borabora, and there related to its listening chiefs the surprising and delightful events which had recently come to pass in the Society and Georgian Isles. Impressed with the particulars of this recital, and convinced by the arguments with which Tefaaora accompanied it, the chiefs of Mârua had openly renounced Paganism, and, following the example of the

* The *Georgian* Islands consist of Otaheite, Eimeo, Tapua-manu and Tetaroa Captain Wallis, who discovered Otaheite in 1767, named it after his present Majesty; but this name has been superseded, by the continued use of that given to it by the natives themselves. As, however, the group of islands, of which Otaheite is the principal, was brought to light, revisited, supplied with European articles of food and commerce, and at length with Christian instructors, during the reign of our venerable King, and as it was moreover desirable to distinguish this group from others, they have been not improperly denominated the Georgian Islands. Other assemblages of islands in the Pacific Ocean have in like manner, but with less reason, been denominated, after the monarchs of Spain, the Philippine and Caroline Islands.* The *Society* Islands, consisting of Huaheine, Raiatea, &c. were so called by Capt. Cook, after the Royal Society, at whose instance the expedition which he commanded was fitted out in 1768. It has been thought necessary to give this explanation, as the islands composing each of the above-mentioned groups are frequently confounded under the general denomination of "*the Society Islands.*" †

* *Vide* "Preliminary Discourse to the Missionary Voyage, &c."

† *Vide* "Geographical Description of the Islands," Appendix, No. I.

adjacent islands, had destroyed all the morais, idols, and altars of the land. The inhabitants of Mârua, who had subsequently united with their chiefs in renouncing heathenism, and in professedly embracing Christianity, when the last accounts left the Islands were earnestly intreating that Missionaries might be sent to instruct them.

The Directors have the further pleasure to report, that a considerable number of the inhabitants of the Paumotu Islands,* including two or three of their chiefs, had also renounced heathenism, and made an open profession of Christianity. These Islands are situated from 25 to 50 leagues eastward of Otaheite, and are inhabited by a race of people proverbial for their abject superstitions, abominable vices, and unrelenting cruelty. For many years past, some of the natives of these islands had occasionally visited Otaheite, as well as the Society Islands. Several of them had received instruction at the missionary school in Eimeo, and had acquired the Taheitean language: they had also for some time united with the natives of that island in the worship of the true God. About two years since, a considerable number of their countrymen, who had fled to Otaheite for safety from the dangers of war, were pursued by their more powerful enemies to that island, where the humanity and policy of Pomare allotted to the hostile parties different portions of the island; yet notwithstanding this expedient, it was with difficulty he prevented the renewal of the war on his own territory. Whilst the Paumotuans continued at Otaheite, they had an opportunity of observing the change which had taken place as to religion, and many of them cast away the idols which they had brought with them for protection, and in the presence of enemies and friends boldly declared themselves worshippers of Jehovah. At length these strangers departed from Otaheite for their own islands, and took with them some of the Paumotuans who had received instruction in Eimeo, in order that they might communicate the knowledge of the true God to their countrymen at home. Of these a young man, named Moorea, who could both speak and read the Taheitean language, and

* Vide Appendix, No. II.

had been accustomed to pray publicly in the native prayer meetings, was well qualified for imparting much important knowledge to his own people. Since their departure, intelligence had been received at Eimeo, that Moorea and his companions had been teaching their idolatrous countrymen of the island of Anaa what they knew of the word of God, and with such success, that the whole island had in consequence renounced heathenism, except only one district, of which Moorea is a native.

In the islands of Otaheite and Eimeo the state of the Mission was particularly encouraging. Prior to the close of the year 1806, *sixty-six* places of worship had been erected in the former island, and *eighteen* in the latter. Others had been built subsequently, among which was a very large one, erected by order of the King, in the district of Pare, in Otaheite. In the small island of Tetaroa, three places of worship had also been erected.

The Missionaries, who were chiefly stationed at Papetoai and Afareiatu, in the island of Eimeo, hold on the Sabbath two English and two native services. The number who attend the worship of God in the Taheitean language amounts, on an average, to between four and five hundred. A discourse or exhortation is delivered at each service by one of the Brethren, of whom five were able to address the people in their native tongue. Besides these services, the Missionaries and the natives hold separate prayer meetings at the hour of sun-rise. On the Sabbath afternoon the native children are catechised.

Every Monday evening a meeting is held by the Missionaries for conversation with the natives. At these meetings the latter propose various queries, usually on subjects connected with Christianity, which the Missionaries endeavour to resolve to their satisfaction. Many of the inquiries and remarks made by the natives on these occasions discover extraordinary acuteness, and a knowledge of religion not frequently exceeded by the better instructed classes of the common people of our own country. Prayer meetings are also held every Wednesday evening in all the districts of Otaheite and Eimeo, which

are well attended. At those held at the Missionary Stations several hundreds usually attend, on which occasions one of the Brethren delivers an exhortation. On the first Monday in each month a Missionary prayer meeting is regularly held. In the native meetings for prayer, the Ratiras,* and some of the former priests, take the lead in the religious exercises, and engage in prayer by turns. Nor do the natives neglect the duties of family worship and retired devotion. Private or secret prayer is supposed to be almost universal, and the instances of real piety numerous.

The desire of the natives to receive instruction, which had continued to increase, was more strongly manifested than ever on the arrival of Mr. Ellis with the printing press in February 1817, which, after much consultation, was at length set up at Afareaitu, to which station the Missionaries Davies and Crook removed with Mr. Ellis in the following March. The chiefs and people of the district received them with the greatest pleasure and cordiality. A *Fare Bure Ra*, or House of Prayer, which had been erected for the accommodation of the Missionaries in their tours round the island, was immediately appropriated for the general use of the Mission. Besides this, it was necessary to erect separate dwelling-houses, as well as a printing office; and in these operations the Missionaries had also received the most cheerful assistance of the chiefs and people.

It was the earnest wish of King Pomare that the press should be set up at Otaheite; and when he understood that it was in contemplation to fix it in one of the Leeward (or Society) Islands, he displayed the deepest sorrow and anxiety, and expressed his persuasion that, should such a measure be resorted to, his people would migrate thither in very considerable numbers, and that his own islands would be, in a manner, depopulated. This design, however, had been abandoned; and as no opportunity had occurred of conveying the press to Otaheite, the King was satisfied that it should be set up in Eimeo, to which

* Persons who possess landed property, and enjoy certain privileges in common with the chiefs and their relations.

place he and his people could have easy and frequent access. The printing house being completed, and every thing in readiness, on the 10th of June Pomare arrived to witness the first operations. On this occasion he composed the alphabet at the beginning of the Taheitean Spelling-book, and on the 30th again attended, and worked off the first three sheets. This edition of the Spelling-book, consisting of 2600 copies, and comprising several pages of Scripture lessons, had been completed, and a considerable part of them distributed. An edition also of the Taheitean Catechism, to which it was proposed to append some chapters of Genesis and Exodus, consisting of 2300 copies, was nearly finished. An improved translation of the Gospel by Luke having been executed by Mr. Nott, it was proposed that an edition of 1500 copies should be printed; but on the receipt, in November 1817, of a supply of paper presented by the British and Foreign Bible Society, for printing the Scriptures in the Taheitean language, it was immediately resolved to enlarge the impression to 3000 copies. This revised edition of the Gospel by Luke, it may reasonably be presumed, has now been for a considerable time in extensive circulation.

A translation of St. Matthew's Gospel, by Mr. Davies, was nearly finished. Versions had also been made of several detached parts of the Old Testament, with which Pomare and some of the natives had expressed themselves greatly delighted. The King having read the first three Psalms, translated by Mr. Crook, had requested that a version of the whole book might be made.

The number of the natives who could read and spell was increased to between 4 and 5000; and the King had issued orders that, in every district of Otaheite and Eimeo, a school-house should be erected, and that the best instructed of the natives should be employed in teaching others. In pursuance of these orders, several schools had already been established in Otaheite, where the elementary books and Catechisms are taught; and, since the setting up of the printing press, the natives of that island pass over in crowds to Afareaitu to obtain books. At this

station a school had been established under the superintendence of the Missionaries, and of the natives who had received instruction in the old Missionary school at Papetoai there were few who were not able to spell and read well.

Amidst these promising appearances, however, the Directors are concerned to state, that there were circumstances in the political situation of the islands, as well as in the affairs of the Mission, which occasioned no small trouble and anxiety to the Brethren. It is proper to mention, that, under the former state of things, not only the social habits and customs of the islanders, but also their civil regulations, had been intimately blended with their superstitious rites and ceremonies: when, therefore, idolatry was renounced, and Christianity established in its room, their political and social systems necessarily suffered a total derangement. This important change affected more or less every custom and usage, and extended to almost every affair of life. The Missionaries had thus found themselves placed in circumstances of very peculiar difficulty. They had always considered it to be their duty to abstain from interfering in the political and civil concerns of the islands, and had hitherto rigidly adhered to this wise determination, except in a few instances, in which, from motives of benevolence, they had endeavoured to promote reconciliation between contending parties. But now they are applied to by the chiefs and people, from all quarters, as well as by the King himself, for counsel and direction, not only in moral and religious, but also in political and civil affairs. Desirous of pursuing their former line of conduct, they had informed the king and the chiefs, that as their object in residing amongst them was only to convey to them the knowledge "of the true God, and Jesus Christ whom he hath sent," they must still decline all direct interposition in their political affairs, but would at all times be glad to give them the best advice in their power. A correspondence had accordingly been entered into between the Brethren and Pomare, in which they had recommended him to call a general meeting of

the principal chiefs, and, with their assistance and concurrence, to adopt such laws as might be adapted to the new state of things, impart stability to his government, and promote the general welfare. On presenting this recommendation, they engaged to furnish such counsel on the several points which should call for their attention, as their acquaintance with the Scriptures and the laws of Britain, and other civilized nations, might enable them to impart. This proposal was by no means agreeable to Pomare, who, having been accustomed to the exercise of arbitrary power, and to be himself at the head of every thing, was unwilling to hazard his authority by a convention of the chiefs. In his answer to the Missionaries, he had, however, signified his wish to receive from them whatever information they might be able to give him on the subject of new laws and regulations; and it appears that his subsequent conduct towards the Brethren had been in no degree less friendly since they had ventured to make this unwelcome proposition.

Another subject which had also occasioned the Brethren much embarrassment, and occupied much of their attention, was that of baptizing those natives who appeared to be sincere in their profession, and forming them into distinct churches. Peculiar difficulties had existed in the way of these measures, and had caused a delay, which was much lamented by the Missionaries. The necessity, however, of adopting them, had become so urgent, as to demand, in their opinion, the most prompt and serious consideration of the whole body.

A further difficulty had arisen in consequence of the arrival of several new Missionaries. We have already mentioned that of Mr. Ellis, in February 1817: he was succeeded, on the 27th of April, by Mr. Orsmond, and he by the Brethren, Barff, Bourne, Darling, Platt, Threlkeld, and Williams, on the 17th November of the same year. Such an important reinforcement naturally directed the attention of the Missionaries, as a body, to the expediency of a separation to Otaheite, which had not for some considerable period, and to other islands which had

but in a slight degree, or not at all, shared in the advantages of Christian instruction by resident Missionaries. This subject had already engaged the attention of the Brethren, and excited much discussion on Mr. Ellis's arrival, at which time a main difficulty arose, from there being in the islands but one printing press. Other difficulties, not easily to be obviated, resulted from the attachment contracted by the people for the old Missionaries, who are of course the most suitable instruments for forming new stations, and from the important consideration that, in case of the removal of the latter, the former would be deprived of those who, from their acquaintance with the language, were alone capable of addressing them intelligibly upon religious subjects. The Directors trust, however, that the diligence of the newly arrived Brethren in acquiring the Taheitean language, would be such, as speedily to qualify them for imparting instruction to the natives, and thus of removing one of the chief impediments to an eligible distribution of the Missionaries among the islands. It is proper to state in this place, that on receipt of the above intelligence, two more printing presses with the requisite appendages, were immediately shipped for the islands, by order of the Directors.

Another subject of high importance to the moral and civil welfare of the Islanders will also require the particular attention of the Missionaries, viz. the introduction into the islands of a knowledge of the more useful arts, and the establishment of a system of productive labour. Since the termination of the war in 1815, which fully restored Pomare to the sovereignty, the attention of the people has been forcibly attracted, and variously occupied, by the interesting changes and new avocations which have been consequent on the fall of their idolatry, and the subsequent introduction of Christianity: but when the novelty of these changes has passed away, when the natives shall be generally instructed, when their new customs are become familiar, and their political and civil regulations adapted to the new order of things, the necessity for a system of regular industry will be absolutely indispensable to the

preservation of their religious and moral habits. In contemplation of this important advantage, as well as with a view to the support of the Mission, the Directors, on the recommendation of the Rev. Mr. Marsden, whose valuable services to the Society cannot be too highly estimated, or too frequently acknowledged, sent out, in the summer of 1817, Mr. John Gyles, a person well qualified for promoting this object. He is particularly instructed, in concurrence with the Missionaries, to direct the attention of the natives to the rearing and cultivation of the sugar cane, and other indigenous plants of the islands, also of the cotton and coffee tree. Mr. Gyles was furnished with a set of utensils for the manufacture of sugar;* and during his stay at New South Wales, through the kind intervention and exertions of Mr. Marsden, was enabled to get the frame work for the sugar-mill completed, and the mill mounted, so that it would be ready for immediate use, on his arrival in the islands. Mr. Gyles was obliged to wait the return of the Active, which had sailed with the six Brethren, who arrived at Eimeo in November 1817, as already mentioned, and was thus detained several months in the colony. He was expected to sail about the 20th of May last for the islands, where we trust he has, long ere this, safely arrived, and that the Missionaries, as well as the natives, have already begun to reap the benefits of his skill and exertions.

When the last advices left the islands, (viz. in Dec. 1817, and Jan. 1818) there appeared a prospect of the vessel, which had been so long under hand, being speedily completed. In the Active, Mr. Marsden had sent out a Mr. Nicholson to superintend the rigging of the vessel, and afterwards to take the command of her. Mr. Nicholson, who is a person of pious character, and in all respects well fitted for the undertaking, was most respectably recommended from England to Mr. Marsden. On the 10th of December, whilst the crew of the Active remained at Eimeo, the vessel was launched, and named, by Pomare,

* Of which it is estimated the colony of New South Wales can take annually about 300 tons.

the HAWEIS. The Missionaries were exerting themselves to the utmost in order to complete her rigging, and it was expected that she would be ready for sea in the course of three or four months.*

Considering the peculiar circumstances of the Mission and of the islands, it appeared to the Directors extremely desirable, that the Society should send out a Representative of their body, to reside there, as the immediate Superintendent of the Missions in the South Seas; and a distinct resolution has been adopted by them to that effect. They cannot, however, but be aware of the extreme difficulty of engaging a person who shall be in all respects qualified for the execution of the duties of so important and delicate an office, and prepared to make all the sacrifices, and to encounter all the hardships, which such an undertaking will involve. So great, however, has been the success with which it has pleased divine Providence to crown the Society's efforts in those seas, so many and so animating are the encouragements which the Mission there presents,

* This vessel, which has occasionally occupied the Missionaries during several years, was undertaken, on the strenuous recommendation of Governor M'Quarrie and Mr. Marsden, with a view to facilitate an intercourse with the surrounding islands, and was intended also to be employed occasionally for the purpose of obtaining supplies from the colony, by bartering the produce of the islands.

☞ Since the report was read, advices have been received by the Directors, under date of the 29th Sept. 1818,* from which it appears that the vessel was finished, and had sailed on the 23d of July for the Leeward Islands, carrying thither the Brethren, who had been allotted in two divisions, to that station. They arrived at Huaheine on the 25th, and had been soon after visited by Tapa, and several other chiefs from Raiatea, who came to solicit Missionaries. Messrs. Threlkeld and Williams had subsequently availed themselves of the very opportune arrival of the Active to pass over to that island, where they were employed in forming a settlement, expecting to be shortly joined by the Brethren Hayward and Nott. They describe Tapa as a moral, steady, and industrious man. Mr. Wilson, with his family, had in the earlier part of the year removed to the old Missionary station at Matavia, in the island of Otaheite.

* *Vide* Appendix, No. III.

so much at the present crisis may be lost for want of a wise superintendence, and so much probably gained by the exercise of it, that the Directors cannot but add their prayers to an expression of earnest hope, that He who has the hearts of all men in his hands, would condescend, in his providence, to appoint one to this service who shall successfully discharge the important commission, and find a reward in the arduous labours of it.

Besides the proposed Representative of the Direction at the islands, it is also in contemplation to send out another respectable individual, who shall form part of the Deputation to the islands in the first instance, and afterwards return to Port Jackson, and there continue as the Society's Resident Agent, for the management of its important affairs in those islands of the South Seas, which are or may be occupied by its Missionaries. Whilst the Directors supplicate the Divine direction in the choice of persons duly qualified for these respective undertakings, they trust the members of the Society, both in town and country, will look around among their connections for individuals whom they may be able to recommend to the Directors for this important service.

The Directors cannot withdraw your attention from this interesting scene of the Society's operations, without calling upon you to unite with them in devoutly and thankfully contemplating what has been accomplished by its Missionaries, under the guidance and blessing of that Jehovah, the true knowledge of whom has been imparted, by their instrumentality, to the perishing natives of these southern isles.

And, in the first place, can we avoid regarding with sentiments of adoring wonder the gracious sovereignty of God, who, in his providence, had ordained that the enterprises of navigation should discover to Europe the existence of these islands,* under circumstances which

* The Spaniard *Quiros* is supposed to have discovered Otaheite so early as the year 1606, but the identity of Otaheite with the island seen by *Quiros*, and named by him Sagittaria, is involved in considerable uncertainty.

threatened the total extinction of their inhabitants, and comparatively only a few years prior to the establishment of an Institution, which, under his direction and blessing, has applied the only effectual remedy to the evils (evils subsequently aggravated by an intercourse with wicked Europeans) that portended so fatal a catastrophe? In the account of the Missionary Voyage, conducted by Captain James Wilson in 1796-8, it was remarked, that "infant murders, human sacrifices, frequent wars, and the prevalence of diseases which destroy the very principle of life, threatened to depopulate the Island of Otaheite." King Pomare, also, in one of his letters, speaking of the mercy of God in sending his word to the islands, observes, that "it came to *the small remainder of the people*." And Tati, a chief of Otaheite, confirmed this remark, when he said to one of the Missionaries, that "it was an instance of the goodness of God that he had sent forth his word to the people of that island, and had not punished them as they deserved;" adding, that "if God had not sent his word *at the time he did*, wars, infant murder, human sacrifices, &c. would have *made an end*." Nor should we omit an observation subsequently made by the Missionary who had been thus addressed by this Otaheitean chief, viz. that "the population of the islands, which was rapidly decreasing, will now probably be continually on the increase; there being already an observable difference in the number of little children and infants."

We shall conclude this part of our Report with a brief summary of the particulars of the important change, which, by the good providence and grace of God, has been accomplished in the islands.

I. An entire subversion of idolatry, with all the cruel rites and pernicious customs connected with it, among the inhabitants of Otaheite, and *eight* other islands* into each of which Christianity has been introduced.

II. The abolition of infanticide, and of the *Arreoy* So-

* Exclusive of the island of Anaa, from which the accounts hitherto received are not sufficiently authentic and circumstantial to justify entire credit.

ciety,* which contributed so much to support this horrid custom.

III. The extinction of the practice of murdering prisoners taken in battle, and, it is hoped, the prevention, for the future, of the evil of war itself, the pregnant source of so many other evils.

IV. The suppression of vain and pernicious amusements.

V. The establishment of a species of domestic intercourse among the members of the same family, formerly unknown in the islands.†

VI. An universal reformation in their moral sentiments, as well as social habits.

VII. The *professed* reception of the Christian religion by the inhabitants of the islands generally, and the apparently *cordial* reception thereof by considerable numbers among them.

VIII. The erection of numerous places of Christian worship, and the establishment of schools, especially in Otaheite and Eimeo.

IX. An almost universal observance of the Sabbath Day, and a regular attendance on public worship, not only on the Sabbath, but also on other days of the week.

X. The institution of prayer meetings and family worship, and the observance of private devotion.

To this catalogue, at no distant period, we trust, the Directors will be able to add---the formation, among the people, of Christian churches, and the due administration of Christian ordinances---the institution of marriage---the employment of natives as public teachers of Christianity, and as schoolmasters---the introduction, generally, of many of the useful arts and comforts of civilized life, and the establishment throughout the islands of a regular system of productive industry.

* The *Arreoy* Society, was distinguished for its barbarity and licentious manners, and restricted to people of the higher rank.

† "The men, women, and children, now all eat together; and although this may not appear to be of much consequence, yet the former custom led on to many and great evils."

Extract of a Letter from Mr. Hayward.

ULTRA GANGES.

CHINA.

The direct labours of Dr. Morrison, with a view to diffuse the blessings of Christianity in China, are still confined, by the intolerant rigour of the government, within the narrow sphere of his own household, and a few others, who derive advantage from his occasional instructions. During the last summer he also delivered lectures to a select company at his own apartments. Tsae Ako, a Chinese, who had been baptized by Dr. Morrison, and who was constant in his attendance to receive instruction, died of a pulmonary complaint, in October last. Dr. Morrison entertained a favourable opinion of Ako, and thought his profession sincere. Ayun, an elder brother of the deceased, had gone to Malacca, to assist in the mission there, observing, that the difficulty of being singular in Chinese villages was very great, and that if any are so, and decline the idolatrous village rites, they are marked out and persecuted.

The earnestness with which, during the last year, Dr. Morrison had prosecuted the labours of his Chinese Dictionary, from a desire to enter fully into the more pleasing part of a Missionary's labour, seems to have been scarcely compatible with a due attention to his health. We are concerned to state, that he had begun to suffer from occasional attacks of severe indisposition.

Dr. Morrison expected to be able to finish the writing part of the alphabetic portion of the Dictionary about the beginning of November last. He had drawn up and printed, at Macao, "*A View of China, for Philological Purposes;*" also, for private distribution, a Series of Lectures delivered at that place in the year 1817. In addition to these labours, he had translated and printed, for the use of the Chinese, the *Morning and Evening Prayers of the Church of England;* also the *Psalter,* divided, as in

the Prayer Book, for each day in the month. Copies of these several works, the Lectures excepted, have been received in England, and an additional part, being the *third*, of the Chinese Dictionary. At Malacca, the printing of Dr. Morrison's translation of the Psalms in that language had been completed; and that of other parts of the sacred volume was in progress, under the superintendence of Mr. Milne, who is also printing a small work of Dr. Morrison's, entitled, a "*Retrospect of the first Ten Years of the Chinese Mission.*"

Dr. Morrison mentions, that a clergyman from England is expected to be stationed at Macao, and that it is reported one from America also will be sent there annually, in order to preach to Europeans, and adds, that the number of pious individuals who visit Canton is greater than formerly.

It had been for some time the earnest desire of Dr. Morrison to visit England, in which the Directors had intimated to him their entire concurrence; but under a strong impression of the importance of the labours in which he is engaged, he had determined to sacrifice his personal feelings to his public duties, and had accordingly, for the present, abandoned his intention.

MALACCA.

The mission at Malacca rapidly rises in importance, and justifies the opinion of Dr. Morrison, on whose recommendation it was undertaken. At our last Anniversary, we had to lament that this station was deprived of the valuable services of Mr. Milne, and that severe illness had been the cause. We then stated, that apprehensions were entertained of those services being speedily terminated, but expressed a hope, that a voyage which Mr. Milne had taken to China would prove beneficial. It is with much satisfaction we now announce, that the hope then cherished has been fulfilled, and that Mr. Milne returned to Malacca about the 20th of February 1818, together with Mrs. Milne, both of them in an improved state of health. Mr. Milne

mentions with gratitude, and the Directors have much pleasure in recording, that, through the kindness of Dr. Morrison, the gratuitous medical assistance of Dr. Chalmers of Malacca, Dr. Livingstone of Macao, and Mr. Hezekiah Clark, surgeon to the Honourable East India Company, a free passage granted him to Canton by Captain Birch of the Waterloo, and the continuance of his monthly allowance by Major Farquhar during his absence, the charge of himself and family for one year had only cost the Society about 400 *dollars;* whereas, had things been otherwise, £500 would not have covered his expenses.

But the improvement of his health was not the only advantage obtained by Mr. Milne from his visit to China. During his residence at Canton, he had constant opportunities of conferring with Dr. Morrison on many important points affecting the stability, prosperity, and extension of the Ultra Ganges Mission; and, particularly, of making with him such arrangements, as to the Chinese translation of the Old Testament, as might at once expedite its completion and leave Dr. Morrison more leisure for the prosecution of his Dictionary.

On Mr. Milne's return to Malacca, having inspected the state of the mission there, he found great reason to be satisfied with the conduct and exertions of Mr. Medhurst, to whom he had entrusted the management of its concerns during his absence.

Mr. Milne derived additional satisfaction from again meeting with his valuable fellow-labourer Mr. Thomsen, who had arrived at Malacca on the 29th of the preceding December, in company with Mr. John Slater, appointed by the Society to this station, who, with Mrs. Slater, had accompanied him from England. The vessel in which they embarked cleared out for Batavia, where unhappily they were obliged to remain for a considerable time, waiting for a passage to Malacca. This detention, as it prevented their labours, and occasioned considerable expense to the Society, proved to them no small trial. Of the decease of that valuable and lamented Missionary, Mr. Supper, they had heard with grief, immediately on their arrival. These,

however, were not their only trials; for they had been only a few weeks at Batavia, before the health of Mr. Slater began to suffer from the fetid atmosphere of that unhealthy city. He was at length seized with the endemic fever, which confined him for two months, his life being the greater part of that period in imminent danger. Mr. Thomsen had a slight attack, but speedily recovered. During about two months of the time they remained at Batavia, they were kindly accommodated in the house of the Rev. Mr. Robinson, the Baptist Missionary at that place.

Having a letter from the Directors to his Excellency Baron Vander Capellan, the Governor, they presented it to his Excellency immediately on his return from a tour through Java. The Baron received them with much cordiality, expressed his approbation of their object and plans, signified his disposition to favour their designs, and, with this view, promised to recommend them to the patronage of Colonel Van Schille, the appointed acting Governor.

Several Dutch clergymen at Batavia, on whom Messrs. Thomsen and Slater waited, also cheerfully offered all the assistance in their power in aid of the Society's objects. The Rev. Mr. Bÿllaardt, in particular, kindly engaged to receive and disperse the Chinese and Malay books printed at Malacca, and to enter into correspondence with the Directors, as well as with the Missionaries at that station. "This gentleman (says Mr. Thomsen) is calculated to prove an instrument of great usefulness, in promoting the best interests of the Chinese and Malays, on account of his talents and prudent zeal. Through his influence and activity we have now an opportunity of sending to all the Chinese and Malays in these colonies the Gospel of the Kingdom. Our thanks are also due to Professor Ross, for his kind offices."

On Messrs. Thomsen and Slater's arrival at Malacca, they immediately forwarded to Mr. Bÿllaardt a box, containing Chinese Testaments and Magazines, together with copies of two tracts in Malay, then recently printed. Mr. Thomsen actively resumed his long suspended labours, and Mr. Slater, on the 1st of January, commenced the study

of the Chinese language, with as much application as his imperfectly restored health would permit, but in a short time experienced a relapse, which compelled him to remit his diligence, and finally to quit his station for a time.

On the recommendation by Dr. Chalmers, and with the concurrence of Mr. Milne, he took, in the autumn of last year, a voyage to Canton. From thence Mr. Slater thus writes:

"Soon after my arrival at Malacca I became very unwell, and continued in a state of ill health, between hope of recovery and despair, for seven months, which was the time I remained at that place. My Journal of that period would only communicate the state of my mind, nothing of active exertion in the service of the mission. I was called to a more trying part of a Missionary's duty, to suffer the will of God, and to allow others to perform it. During my stay at Malacca, I could do very little, either in learning the language of the heathen or in conveying instruction to them, for every attempt brought on a relapse of my complaint: it was therefore thought proper, by the advice of Dr. Chalmers, that I should try a voyage to China, for the benefit of the cold weather. That gentleman, to whom I, as an individual, as well as the mission generally, am greatly indebted, procured me a free passage on board the Honourable Company's ship the George Canning, Captain Patterson, who, in a most friendly manner, expressed the pleasure he felt in being able to offer me a passage, and of promoting our object, and that of the Society. I think it proper to state also, that, previous to this, I had a free passage offered me by Captain Balston in a country ship; but Dr. Chalmers would not allow me to accept this kind offer, on the ground that there was no medical aid on board. These instances of kindness are very encouraging, both to the Society and its Missionaries, as they manifest the readiness of our countrymen to aid in the cause of our Redeemer. I soon began to feel the joint benefit of the sea air and the advice of the surgeon on board, and increased in strength daily; so that on my arrival at Macao all symptoms of the disease were gone; and I am happy to say, that the change appears likely to prove permanent. Since my arrival, I have been attending to the Chinese language, under the instructions of Dr. Morrison, which I esteem a great privilege. I have made arrangements for returning to Malacca, I trust with a renewed determination to devote myself to the Redeemer. I hope shortly to be prepared to occupy, with one of the Brethren, any station, connected with the Ultra Ganges mission, which may appear to be eligible."

By letters recently received, we learn, that Mr. Slater embarked at Canton, on the 24th of November, for Malacca, where, we trust, he has now been several months prosecuting his labours, under far more favourable circumstances than those in which he was compelled to abandon them.

The Directors cannot in this place refrain from expressions of thankfulness to the Almighty, whose guardian care has, in numerous instances, been extended over the Society's Missionaries, and whose healing power has been so frequently exerted in the renovation of their health, but particularly in reference to those of this station; and who has inclined the hearts of so many of our countrymen abroad to show them kindness, and so materially to relieve the funds of the Society. While they would thus devoutly trace these acts of benevolence up to the Fountain of all Good, they hope never to be remiss in expressing, in this public manner, their high sense of the value and importance of such services, and testifying their gratitude towards the immediate instruments of conferring them.

The Directors will now proceed to lay before this meeting such particulars respecting the mission at Malacca, as will enable them to form a judgment as to the progress which has already been made, and the prospects which are unfolding before it.

Schools.—Mr. Thomsen attends his Malay and English school twice a-day, and has begun to impart religious instruction to a few of the elder scholars, twice also on the Sabbath Day. A Malabar school, which he conducts with the assistance of a native teacher, occupies a portion of his time and care. In this school there are about fifty young people and children, who attend daily. Mr. Thomsen being desirous of introducing the Scriptures into it, had sent to Calcutta for a supply of New Testaments in the Malabar language.

Mr. Milne has devolved the care of the Chinese schools

upon Mr. Medhurst, who is able to devote more time to them than it was possible for Mr. Milne to do, consistently with his other important avocations. There are now three day schools, and one evening school, in the latter of which the Fokien dialect is taught; but the number of scholars, during the last year, had not been equal to that of the year preceding. The progress of the children, however, in learning, was highly encouraging; and it is probable, from the activity of Mr. Medhurst, the improvements which he has adopted, and the time he is enabled to devote to the object, that this department of the mission will soon acquire much additional importance.

The language with which the Chinese children resident in Malacca are best acquainted, and in which they of course would most readily receive instruction, is the Malay; but their parents prefer that they should be taught the language of China. This predilection exactly accords with the object of the Missionaries, who are very desirous, from the Chinese schools, to raise up persons able to instruct their own countrymen in the knowledge of Christianity, and thus eventually contribute to diffuse its blessings throughout the vast empire of China itself.

In order to qualify himself more effectually for this department, Mr. Medhurst, on the suggestion of Mr. Milne, had diligently applied himself to the acquisition of the Fokien dialect, which is chiefly spoken by the Chinese at Malacca, and had attained a considerable facility in speaking it. There are, however, difficulties connected with this dialect, which presented obstacles to the progress of the schools, that are not generally known, and which it may therefore be proper to notice in this place. Among the Fokien people two dialects are used, one in conversation, and the other in their schools, and these totally different from each other; the latter approaching nearly to the Mandarin, and the former, which is the genuine Fokien, so unlike the Mandarin, that a person who should speak to one acquainted only with the latter dialect, would not be understood. A further difficulty arises from the singular method pursued by the Chinese schoolmasters in Malacca,

whom no persuasives will induce to read as they converse, or to converse as they read. They content themselves with giving their pupils the sound, without explaining the characters; so that a boy may be able to read with facility through the "Four Books" of Confucius, without understanding a single line of them, although he may be perfectly master of the pronunciation. Of course, any instructions a lad may have received before he enters one of the mission schools, is a small step towards a real knowledge of the language.

We shall here cite a short account of Mr. Medhurst's plan, and its success, in his own language:

"Mr. Milne's Youth's Catechism, which contains a body of Christian instruction, in a familiar style, (says Mr. Medhurst) is admirably fitted to remove these difficulties. It is easily understood by the meanest capacity, and I take care that it be well explained to them; the consequence of which is, that they know more of it, although they only read it on Sundays, than they do of Confucius, whom they read every day. With respect to their daily lessons, I give them twenty-four easy characters, descriptive of objects in nature with which they are acquainted, (such as the *sun*, *moon*, *horse*, *elephant*, &c.) four of which they write every day, to the end of the week; they then repeat them from memory, give the sounds of them in the conversation dialect of the Chinese, and the meaning in the Malay. Thus, if a boy attend regularly for a month, he has an opportunity of writing, speaking, and understanding the meaning of 100 characters, (more than they usually learn in a year) and if he attend regularly for a year, with 1200 different characters—a treasure seldom gained by any scholar out of China. Always, on hearing them read, I explain to them every character, which I deem important, although I let the doctrines alone; thus taking advantage of the artillery of the enemy, and turning it against him: for I reason thus—the more these children understand of the *character*, the more they will understand of our Chinese publications (of which, be it remembered, the sacred Scriptures form a part); and the more they understand of the conversational dialect, the fitter they will be for hearing the *preaching of the Gospel*. I thus consider my schools as nurseries, and the children, though not now receiving *that benefit*, yet preparing to receive it from others, who may in future be the honoured instruments of imparting it to them. I observe with delight (adds Mr. M.) the improvement of some of them, and the interest they themselves seem to feel therein. It is now a pleasure to them to attend school, whereas, before it

was a toil and a drudgery. May the Lord make them savingly acquainted with the truths of Revelation, and raise some of them up to spread the Gospel in that country, where we ourselves dare not venture to labour."

Distribution of Chinese Scriptures and Tracts.—In this important employment, also, Mr. Medhurst has rendered himself highly useful during the last year, particularly during the month of April, when the Siamese and Cochin Chinese junks were at Malacca. At this time an extraordinary demand for the Holy Scriptures and tracts prevailed, especially amongst the natives of Cochin China. Mr. Medhurst went on board every junk in the harbour, and abundantly supplied this demand; yet these people still applied at the Mission House, intreating the Brethren to give them an additional quantity to convey to their relations and friends. They had most of them seen either copies of the Scriptures or tracts which were sent to Cochin China in the years 1816 and 1817. Mr. Milne having heard that a Catholic priest in Cochin China had persuaded the heathen not to read the books, and considering that the Bible had in some countries even been bought up to be committed to the flames, he began to suspect the motives of the great importunity manifested by the people on board the junks, and in consequence to give with some reserve. "Yet (says Mr. Milne) when we considered that the reading of our books on the way might be useful to those who obtained them; that Cochin China is an excellent channel to the western provinces of China itself; that several persons attached to the junks were natives of *Quangsu* and *Canton*, and that (supposing the worst) it was highly probable a considerable number of copies would escape the utmost vigilance both of Paganism and false Christianity; when these things, together with the faithful promise of God, that his "word should not return to him void," were considered, we could not hesitate to give some to every applicant, both for himself and to carry home to his relations."

Mr. Medhurst likewise makes himself useful in promoting the circulation of tracts and magazines within the settlement of Malacca, which he has increased very

considerably. In the autumn of last year he had visited a small colony of Chinese in the interior, who are employed in the cultivation of pepper, and had the pleasure of conveying the word of God to about thirty of their small farms, and also of perceiving among the people a disposition to read the books which he distributed. Mr. Milne much laments that his sedentary pursuits, and infirm health, will not allow him to employ himself in this department as formerly.

By the latest accounts we learn, that the Missionaries at this station were preparing about 30,000 Chinese, together with a number of Malay, tracts, which they propose to distribute in Sumatra, Java, and Penang, to which islands some of the Brethren were about to proceed, with a view to the execution of this and other Missionary objects.

Translations, and other Works in progress.—Mr. Milne, on his return from China, resumed the Chinese translation of the Old Testament, in conformity to an allotment which had been made between Dr. Morrison and himself; in pursuance of which, each of them were to execute certain portions of it, and had, on the 10th of September, completed the First and Second Books of Samuel. Information has subsequently been received of the completion of the First Book of Kings. When Mr. Milne has finished *his* portion of the Old Testament, he purposes to compile and print in Chinese, an *Exposition of the Epistle to the Ephesians*, which he was in the course of delivering to the heathen on Sabbath mornings, and to the English in the church on the same day. Mr. Milne is deeply impressed with the importance of furnishing something in the form of explanation, which shall tend to fix the attention of the heathen on the text of the sacred volume, and of not leaving them entirely to their own unassisted efforts.

On this subject we give the following quotation from a letter of Mr. Milne.

"With this view, therefore, (says Mr. M.) the Epistle to the Ephesians, as being in my opinion the most complete and the best adapted for a heathen people of all the books of the New Testa-

ment, will, if God give life and health, be first explained and printed. But at what distance of time it is impossible for me to say, having so much other work on hand. I beg the prayers of the Society, that the Spirit of all truth may preserve me from error, and enable me to open up the Divine Word in a plain, simple, impressive, and edifying manner. To the Holy Scriptures we must turn the attention of the heathen, if we would furnish them with ever new and saving truth; and I feel convinced, that the Bible is the only book which can *long keep up their attention.* Whatever, therefore, leads them directly to these fountains of truth; whatever helps them to draw water out of these wells of salvation, must be important. Did my short period of labour warrant my offering a suggestion to fellow labourers in the same cause, or to the Directors of our Society, I should say to the former—'Strive to fix the attention of the heathen on some passage of Scripture, on every opportunity that offers of speaking or writing to them, in preference to inculcating the same truths without a reference to Scripture;' and to the latter I would humbly suggest—'How important is it that the education of your Missionaries should be such as to render them capable of explaining the Divine Word, and that their *Instructions* from you should lead them to suppose that it is expected of them that they will do so.' Various methods of instruction have their various advantages; but to make solid, and, in a true sense, rational Christians; to lay the foundation of extensive and permanent usefulness; to fix deeply the religion of our Redeemer in a pagan country, so as, humanly speaking, to defy the possibility of extermination—no means are equal to those which lead the heathen most directly to the Holy Scriptures themselves."

Under this division it will be proper to mention, and gratifying to the Society to know, that Mr. Slater, notwithstanding the obstacles interposed by his long and severe illness, had made such proficiency in the study of the Chinese, as had enabled him to commence, in that language, a tract, to be called, "The Foreigner's Visit to Canton," the design of which is, to expose idolatry, and to raise an enquiry after the true God.

In the Malay language a complete Spelling Book has been printed, with reading lessons, which had excited great interest among the people of that nation. The first five chapters of Matthew's Gospel, in the common style of their written books, had also been printed, and it was expected that the whole of that Gospel would be completed by

the end of the year 1818.* This edition is chiefly intended for the use of Mr. Thomsen's English and Malay school.

Mr. Milne still carries on his Chinese Magazine, the entire labour of which falls to his share, as does the correction of the press for all works printed in that language. In the beginning of last year he commenced writing a Series of short Discourses, one of which is inserted in each succeeding number of the Magazine. At the end of the year, these would form together a tract of twelve pages on the most important doctrines of Christianity, which it was intended to circulate separately. An Exposition of the Lord's Prayer in Chinese, by Mr. Milne, had been printed, except the preface. Other works are in progress, among which were tracts in Chinese, by Mr. Milne, on "The Duty of justice in our Dealings," and "The Evils of Gambling." Mr. Thomsen had also compiled and printed a tract on Hebrews, 2d chap. 6th verse, which is much liked by the Mahomedans, and adapted for usefulness among that people.

The "Indo-Chinese Gleaner" occupies a part, but only a small part, of Mr. Milne's time. It is proposed to be carried on in future independently of the Society, under the joint and sole superintendence of Dr. Morrison and Mr. Milne, but to be printed at the mission press, for which they generously propose to make the Society what they are pleased to call a "suitable compensation." It is intended that in future the "Indo-Chinese Gleaner" should possess a more general character, and not be confined merely to the specific objects of the Society.

At the printing office the following works were carrying on :—

Left Side of the Premises.	*Right Side.*
1. The Book of Psalms;	5. Miscellaneous Works, with moveable Chinese types;
2. Chinese Magazine;	
3. New Testament;	6. Malay printing;
4. Tracts, in tin characters;	7. English ditto;

and sixteen men and two boys constantly, and several others occasionally, employed.

* *Vide* Appendix, No. IV.

The printing establishment, as stated in the last Report, had been placed under the superintendence of Mr. Medhurst, and he had acquitted himself in this department also to the entire satisfaction of Mr. Milne, and much to the advantage of the mission. Such, however, had been Mr. Medhurst's proficiency, not only in the Chinese, but in the Malay, that Mr. Milne has been induced to recommend that he should occupy a higher and more efficient station in the Malacca mission. Mr. Milne has also requested that a printer may be sent out from England, who is perfect master of the various branches of his business, and capable of taking the direction of the printing establishment, and thus liberate Mr. Medhurst from the mechanical part of his occupations. In pursuance of Mr. Milne's request, the Directors have caused the proper enquiries to be made for a printer possessing the requisite qualifications.

Direct Communication of the Gospel.—Mr. Milne preaches in Chinese every Sabbath morning and evening, and conducts a catechetical exercise at mid-day. He also continues his lectures in the pagan temple on Thursday evenings, in which service Mr. Medhurst has begun to assist.

The four Missionaries (viz. Messrs. Beighton, Fleming, Ince, and Milton) mentioned in our last year's Report, as being sent out to reinforce the Ultra Ganges mission, arrived at Malacca, with the exception of Mr. Fleming, who remained at Madras, on the 14th of September. It appears, however, from the representations of Mr. Milne, corroborated by a distinct communication from Dr. Morrison, that this number is insufficient. Mr. Milne intimates the necessity of having two Chinese labourers at Malacca, and is desirous of sending, as soon as possible, Missionaries to Japan, Cochin China, Siam, Penang, &c. At the last mentioned station, Mr. Milne expected to be able to commence a mission in the Spring of the present year. In contemplation of a further supply of labourers, he had sent to Cochin China for a learned native to teach the language at Malacca, and thought it probable that he should be able

to obtain a Siamese teacher by way of Penang. It is hoped, that in the course of the ensuing Summer one or two more Missionaries will be sent out for Malacca, in concurrence with the wish of Messrs. Morrison and Milne.

By the last accounts we are informed, that the Missionaries, Ince and Milton, were diligently and laboriously employed in the study of the Chinese, and Mr. Beighton in that of the Malay, with a prospect of acquiring a knowledge of those languages in a moderate space of time.

In consequence of the removal of the English Authorities from Malacca, the mission was expected soon to sustain a very serious loss, by the departure of Dr. Chalmers, whose friendly and gratuitous services to the establishment we have had frequent opportunities of recording. Under this expectation, Mr. Thomsen has added the practice to the study of medicine, with a view to the benefit of the mission family, and the poor resident in its immediate neighbourhood. In order to promote Mr. Thomsen's benevolent designs, the Directors have ordered an ample supply of medicines to be immediately sent out to Malacca, in conformity to a list of particulars kindly furnished for that purpose by Dr. Chalmers.

ANGLO CHINESE COLLEGE.*

Among other important objects which engaged the attention of Dr. Morrison and Mr. Milne, during the late visit of the latter at Canton, was the establishment, at Malacca, of a Seminary, which they proposed to denominate the "ANGLO CHINESE COLLEGE," the principal objects of which are *to impart the knowledge of the English language, and the principles of the Christian religion, to Chinese youth, and the instruction of Missionaries and others in the language and literature of China.* It is proposed to admit, in the first instance, *eight* students, all single men, to be under the superintendence and direction of the Preceptor and the three senior Missionaries of the Ultra Ganges Mission for the time being. Dr. Morrison had generously

* *Vide* Appendix, No. V.

proposed, on certain conditions, to contribute towards the object the sum of 4000 *dollars*, exclusive of a separate donation of £500, to defray the expences of educating in the college one European and one Chinese youth, for five successive years.

The Directors, having seriously and maturely considered the subject, were unanimously of opinion, that the proposed College is likely, under a vigilant and discreet superintendence, to be attended with very important and numerous advantages to the cause of Christianity in the East. In pursuance of resolutions grounded on this conviction, they have therefore communicated to Messrs. Morrison and Milne their cordial approbation of the general design of the Institution, and their disposition to contribute, on the part of the Society, pecuniary assistance in aid of such parts thereof as shall be intimately and decidedly connected with missionary objects. At the same time they thought it incumbent upon them to suggest the importance of giving to the Institution an absolutely paramount direction towards such objects, and also of enlarging the original plan, so that it may embrace the study of all the languages which are requisite for the diffusion of the Gospel throughout the continent and islands situate eastward of Malacca. They have also recommended to the special attention of Dr. Morrison and Mr. Milne the necessity of guarding against the injurious consequences which, without the most vigilant caution and circumspection, might result to the interests of the mission, from associating persons studying merely for secular purposes, with persons having religious objects exclusively in view: and to require that no young men of the former class, whose piety is in the smallest degree questionable, be admitted into the College.

Messrs. Morrison and Milne, acting as a Provisional Committee, having conditionally granted a piece of land belonging to the mission, for the site of the intended College, subject to the sanction of the Directors, the latter have considered it proper to confirm that grant.

It was intended that the building of the College should commence immediately after the re-occupation of the settlement by the Dutch, (to whom it was restored by a late treaty) which event took place on the 22d of September last. We are happy to state, that there appeared every reason to believe that the Dutch Authorities would immediately confirm to the Society the possession of the land occupied by the mission, and grant leave for the erection of the proposed College.

In relation to this very important object, the Directors cannot allow themselves to withhold the following extracts from two letters of Dr. Morrison:

"We are about to erect a building at Malacca (says Dr. M.) on the Society's premises, to be called the Anglo Chinese College. It is my anxious wish to see the Ultra Ganges Mission well arranged and consolidated, so that there may be a succession of co-operation in the same line, and directed to the same point. The desirable thing is so to arrange matters, that there shall be present co-operation and continued effort. The work is too great for much to be done in a single life-time. May our blessed Saviour direct to such plans as he will eventually own and bless! We think the "ANGLO CHINESE COLLEGE" a very important means, and allow me to recommend it to your kind auspices. I am persuaded that the more we can bring Christendom and China into contact with each other, the more probable is the diffusion of Divine Revelation in this quarter of the world. It is in this view that I am encouraged to persevere in the very dry and irksome task of composing my Dictionary. I hope the Society will regard it in a similar point of view.

"Let me beseech you, by the tender mercies of God our Saviour, to continue your paternal care of these missions, and particularly to deal kindly with the infant seminary, "The Anglo Chinese College." It is the offspring of the Missionary Society: its ultimate end, and the ultimate end of all connected with it, is the REIGN OF CHRIST UPON EARTH. Literature is the means, not the end. Its principle is borrowed from that of the Missionary Society: it is devoted to the cause of our common Christianity, not to the interests of a party. God grant that it may prosper, that it may be an honour to my country, and a blessing to China; and thus unite in its name, and in its benefits, the West and the East; and finally, blend in peaceful intercourse the extremities of the world, the islands of BRITAIN and JAPAN."

Other plans and regulations, having in view the prosperity and permanency of the Ultra Ganges Mission, and the welfare and comfort of the Missionaries and their families, have also been formed by Messrs. Morrison and Milne, and transmitted to the Directors for their approval, the particulars of which, if carried into effect, will be communicated on a future occasion.

AMBOYNA.

The intelligence received from Mr. Kam during the past year, so far as it relates to his labours in Amboyna, is very scanty. A letter, bearing date the 6th of March, 1818, states, that he was proceeding with his new church, and that Mr. De Koch, the new [Dutch] Governor, had granted him permission to erect a Seminary, for the purpose of preparing, for the office of Malay schoolmasters, young men, whom he hopes to bring into the spirit of the Missionary work. He mentions with gratitude, and was expecting with delight, the donation of 5000 Malay Testaments, from the British and Foreign Bible Society, noticed in our last Report, and expresses a hope, that the Netherland Missionary Society will send out, for distribution, an equal number of Psalm Books, which are very much wanted in the Moluccas.

During the latter part of the year 1817, Mr. Kam performed a voyage to the islands of Celebes and Sangir, &c. an interesting narrative of which has been received, and inserted in the published "Transactions" of the Society.* In the islands which he visited, he met with a very cordial reception from the chiefs and people, who in general showed a desire to possess the Scriptures, and to receive religious instruction. At the island of Chiauw he was much gratified by discovering the King to be a very pious man. He was able to read the Dutch Bible, and had some acquaintance with the Arabic, and employed a por-

* *Vide* "Quarterly Transactions," &c. No. 9. p. 280. and No. 19. p. 298.

tion of every day in the study of the Scriptures. He obliged Mr. Kam to explain to him certain passages; and whatever Mr. K. said, with which he was previously unacquainted, he immediately noted down in a writing book, provided by him for this express purpose. Mr. Kam preached on several occasions during his journey, baptized a number of persons whom he considered to be fit subjects of that ordinance, and also married several at their own request, among whom was the King of Tabookang, in the island of Sangir, brother to the pious King of Chiauw.

Every where he found the schools which had been formerly established by the Dutch in a very neglected state, and some of them entirely destitute of schoolmasters. Should Mr. Kam, by means of the Seminary, to which we have already alluded, be eventually enabled to supply this deficiency with pious schoolmasters, imbued with a Missionary spirit, and possessing the requisite qualifications for their office, he may, in this way alone, become an instrument of conferring on the Molucca islands lasting and inestimable benefits. The want of the Scriptures, Catechisms, and other religious books, is also very great. Mr. Kam conceives, that the circulation of religious tracts in these islands will be attended with much good, and rejoices, that, by means of the printing press sent out by the Society, he shall be enabled to supply, from time to time, tracts for that purpose.

Mr. Kam mentions, that in the course of his different tours in the Moluccas, he had discovered the existence of between 35 and 40,000 natives who profess Christianity, (and he had not yet completed his investigations,) all needing instruction in the religion by which they are called, and many anxiously desiring to receive it.

The Directors avail themselves of this opportunity of acknowledging the kindness shown to Mr. Kam during his late voyage by Captain Wilson, of the Swallow, and also by Captain Parker, of the Timour.

In our last Report, we alluded to the intention of the Netherland Society to send labourers into this extensive

field. We are happy now to state, that during the last year they have fulfilled that intention, by sending out three Missionaries to Amboyna.

JAVA.

Since the lamented death of Mr. Supper, which is recorded in our last Report, the Society has had no intercourse with this island; and the Directors were the less solicitous to renew the mission at Batavia, being aware that their esteemed Brethren of the Netherland Society had it in contemplation to supply the necessities of Java; and we rejoice to learn, that they accordingly sent out two Missionaries, with that view, during the last year.

EAST INDIES.

CALCUTTA.

The intelligence received by the Directors from Calcutta, during the past year, is calculated to show more fully its importance as a Missionary station, and warrants the pleasing expectation, that from the metropolis of Bengal, as from a fountain, will ere long flow out streams of spiritual blessings, more numerous than those of the Ganges, upon whose banks its stands, which shall diffuse moral life and fertility, and more than the joy of harvest, over the widely extended regions of Northern India.

Schools.—Messrs. Townley and Keith lament, that, for want of assistance, they had not been able, during the past year, to pay more attention to this department of the mission. Three native schools had, however, been established; and a series of reading lessons had been collected from the Bible, with a view to a school on a new

plan, in which the sacred oracles were intended to be taught. Of the Sabbath school, mentioned in our last Report, no further particulars have been received.

A "School Book Society" having been established in Calcutta in the year 1817, principally for the supply of native schools, the Directors considered it to be incumbent on them to extend their aid to an institution so closely connected with the promotion of the Society's objects in that city and neighbourhood, and accordingly authorized Mr. Townley to present to the Committee, in the name of the Society, a donation of 200 *Sicca Rupees*, and also an annual subscription of 100 *ditto*.

Considering, also, the great importance of affording encouragement to the establishment of native schools, they appropriated, at the same time, to this highly important object the sum of £200 *per annum*, to which an allusion is made in our last Report, under the article "Chinsurah." On the 1st of September last, a "*Calcutta School Society*" was also established, "the design of which is, to improve existing schools, and to establish and support any further schools and seminaries which may be requisite, with a view to a more general diffusion of useful knowledge amongst the inhabitants of India of every description, especially within the provinces subject to the Presidency of Fort William." After mature consideration, it appeared to Mr. Townley and his Brethren, that he could not more advantageously fulfil the intention of the Directors, in relation to the last mentioned grant, than by assigning part of it to the establishment and support of this very important institution. Accordingly, he presented to the Committee, of which he himself is a member, in the name of the Society, the sum of 1000 *Sicca Rupees*, (about £125 sterling) to which, on his own account, he added, as a donor, the sum of 100 *Sicca Rupees*, and, as an annual subscriber, 50 *Sicca Rupees*. In the propriety of the above mentioned appropriation the Directors fully concur; and they are disposed to hail the institution of the "Calcutta School Society" as among those highly important measures which, under the blessing of God, are

destined to prepare the natives of Hindoostan for the reception of the Gospel.

Intercourse with the Natives, and Distribution of the Scriptures and Religious Tracts.—Every afternoon, when the strength of the sun has declined, Messrs. Townley and Keith go out amongst the natives and distribute *Scripture* and *Evangelical* tracts, availing themselves at the same time of such opportunities as occur of holding conversations with the people relative to their idolatry, superstitions, and vices. These conversations can hardly fail to awaken in their minds more correct views of religion and morality, and dispose them to read and weigh the tracts put into their hands. On the Sabbath, the Brethren set out under a cover, a table, on which they lay the Gospels in the Bengalee, Hindoostanee, and Persian languages. Having made this arrangement, they read aloud in one of the Gospels, by which means are collected round the stand a number of the natives, who enter into conversation with the Missionaries. The latter avail themselves of these opportunities, not only to expose their errors, but also to distribute the New Testament, the Gospels separately, or religious tracts.

Of religious tracts a variety have been written by Messrs. Townley and Keith, and of some of them, several editions had been printed by the "Bengal Auxiliary Missionary Society."* These tracts are chiefly in the form of dialogue between supposed natives, and appear to be admirably adapted to excite and gratify curiosity, as well as to enlighten the mind as to the error of Hinduism and the truth of Christianity. They are read with avidity by the natives, and the demand for them was consequently very great. The Brethren had lately adopted the plan of giving away tracts at the Missionary prayer meetings, by which, and other means, they had been able to circulate these silent but useful instructors far and wide, throughout the city of Calcutta. Even their *Pundits* and *Surkars* are instrumental in their circulation;

* *Vide* Appendix, No. VI.

and the Society will be pleased to hear, that the tracts have found their way into the prisons.

Messrs. Townley and Keith had also received supplies of tracts from the Church Missionary Society, through the Rev. Mr. Thomason, and from the Baptist Brethren at Serampore, whom, in their turn, they had supplied with some of the tracts above mentioned. Mr. Townley was employed in translating into English a series of Bengalee Dialogues, written by Mr. Ellerton, (a member of Mr. Thomason's church, and a superior Bengalee scholar) and was superintending the printing thereof in English and Bengalee, for the Church Society. It was expected that these tracts would prove very useful in the schools. Mr. Townley had also been engaged in correcting the press of Mr. Ellerton's Bengalee translation of the New Testament, printing for the Calcutta Bible Society, of which Mr. Townley had been appointed joint Secretary with the Rev. Mr. Thomason.

With a view to the quicker despatch of business, the support of the mission, and the furnishing employment to some native Christians, the Brethren had it in contemplation to establish a printing office, to belong to the mission; and at their request the Directors have lately sent out a printer of pious character, and well qualified, as to his knowledge of his profession, to take the management of this department, and to make himself useful in the Sunday school, to which employment also he had been accustomed in England. He takes with him a printing press and a fount of English types. Bengalee types were preparing at Calcutta.

Preaching of the Gospel.—The opportunities for the direct communication of the Gospel, by preaching, were multiplying so fast, that the Brethren apprehended their exertions would shortly be circumscribed, not by the limits of the field, but by the failure of time and strength. Under this anticipation, Mr. Townley says—" Oh! Fathers and Brethren, the fields are white unto the harvest; do thrust us out labourers, ready to spend and be spent in the divine work of endeavouring to help many sons and daughters to

the Lord Jesus Christ, that he may help and convey them to everlasting glory."

Having found the rent of the Old College Hall too high, they had relinquished it, and again held their meetings in the Masonic Hall, at Durrumtollah. They purposed erecting a spacious and commodious place of worship, to be called "Union Chapel;" towards which, the sum of 14,000 *Sicca Rupees* (about £1750 *sterling*) had been subscribed; exclusive of which, the sum of 2200 *S. R.* (or £275) had been contributed in support of public worship. The Bengal Auxiliary Missionary Society, established 19th December, 1817, was in a prosperous state. Since its institution, 2400 *S. R.* (or about £300) had been received. The total sum, in sterling money, contributed at Calcutta, for religious purposes, and received by Messrs. Townley and Keith, up to August 1818, (i. e. in less than two years) amounted to upwards of £2300.

In consequence of the want of assistance at this station, the Directors last year sent out Mr. John Hampson and Mr. Samuel Trawin, both from the Seminary at Gosport. They sailed from England in the Palmers, Captain Kemp, in the month of July, and, as appears from a letter written by them while they touched at the Mauritius, were in expectation of arriving at Calcutta in January.

The Directors cannot conclude this article without respectfully acknowledging the kindness of Messrs. Mackintosh, Fulton, and Co. of Calcutta, who have undertaken the office of *gratuitous* Agents to the Society for its missions in Bengal.

CHINSURAH.

We cannot enter on this part of our Report without instantly recurring to the severe loss this station, as well as the Society, has sustained, in the death of Mr. Robert May, by whose well directed zeal, and indefatigable exertions, thirty-three native schools, containing about 3000 children, in Chinsurah, and its neighbourhood, had been established, and brought into active and systematic opera-

tion, in the short space of five years. The Directors cannot refrain from mingling, with the expressions of their grief on this occasion, a tribute of just commendation to the excellent character of Mr. May, and to the exemplary manner in which he uniformly acquitted himself as a Missionary of this Society.

"The benefits of Mr. May's labours (says Mr. Keith) will be reaped in after generations. It was in his heart to endeavour to establish at Calcutta a Society for the education of the natives of India. Like David, he collected materials, but was not allowed to build the house. Only nineteen days after his death, the "Calcutta School Society" was established, for the general diffusion of useful knowledge, among the inhabitants of India of every description. Some of the members of that Society can remember, that Mr. May corresponded with them on the necessity and utility of such an institution. Long may it flourish, that the desire of our deceased brother may be fulfilled, *that all the children in India may be able to read and write portions of the Bible.* Let this loud call move the Christians of Great Britain to do what their hands find to do, as the time of usefulness may be very short, like Mr. May's."

It is with much pleasure they are able to state, that Mr. May was happily not removed from the scene of his labours, until Mr. Pearson was so far qualified as to be able to take upon himself the principal superintendence of the schools, in which he, as well as Mr. Harle, had been for some considerable time an active and useful coadjutor with Mr. May. Mr. Pearson had received from the inhabitants a written request to perform the duties of the Settlement Church, which, with the approbation of his Brethren, he had accepted. The [Dutch] Governor had not only given his consent to this appointment, but had also kindly used his interest to obtain for Mr. Pearson a monthly allowance, which had ceased at the time the place was given up by the English Government; also for 25 *Sicca Rupees* monthly for the Teacher of the free school, which had likewise been placed under Mr. Pearson's direction.

In consequence of the urgent demand for labourers at this station, and the danger to which the very existence of the schools might be exposed, in case of the sudden re-

moval of Mr. Pearson, it had been determined, in concurrence with Messrs. Townley and Keith, to send immediately to Malacca for one of the Brethren who went out from England last year in the General Graham, the Governor having not only given his permission, but expressed his wish that such Missionary should reside at Chinsurah.

Mr. Pearson was diligently prosecuting his studies in the Bengalee, and was abridging, with a view afterwards to translate into that language, the *National System of Education,* as practised in England. In the native schools, he had commenced the plan of public examinations, which was likely to be attended with very important advantages. On these occasions, the children of one school are present, while the children of another school are examined.

Mr. Harle, who has been for some time very usefully employed in the native schools at Bankipore, is very desirous to be engaged in direct evangelical labours, for which he appears to possess peculiar qualifications; and the Brethren at Calcutta are disposed to cherish favourable expectations of his co-operation in that capacity. In one of the schools, under his direction, St. John's Gospel had been introduced, in compliance with the request of the children; an example which, we trust, will shortly be followed in all the rest.

The Directors, anxious to promote the maintenance and extension of the native schools at Chinsurah, recently ordered inquiries to be made for young men who might be efficiently employed at that station; and they have already under tuition one or two, who, they trust, will prove useful labourers in that very important field. A printing press is about to be established at this station.

VIZAGAPATAM.

The communications from this station, received by the Directors during the past year, chiefly relate to the Teloogoo (or Telinga) translation of the Scriptures, undertaken by Mr. Pritchett. Having completed his version of the

New Testament into that language, he offered it to the Committee of the "Calcutta Auxiliary Bible Society." By their recommendation, the Gospels had been transmitted to Madras for examination; and having been inspected by Mr. Campbell, of that city, an eminent Teloogoo scholar, as well as by a learned Shastroo, attached to the College of Fort St. George, it was spoken of by both of them in very favourable terms, as a plain intelligible version, suited to the people, and adapted for general use. The Committee had in consequence adopted Mr. Pritchett's translation, and had ordered 2000 copies to be immediately printed at Madras, for which purpose they had sent a supply of paper from Calcutta. Mr. Pritchett arrived at the former place on the 23d March, 1818, for the purpose of superintending the press; and, on the 16th of April, the first sheets were delivered by him into the hands of Mr. Urquhart, the printer. Subsequent advices of the date of the 14th of September state, that the printing had advanced as far as the 15th chapter of John; and it was then calculated that the whole of the New Testament would be finished about the middle of February; so that we may presume it is now in course of circulation. In the interval between March and September, Mr. Pritchett had carefully revised and copied off the entire version, and during the same period had also made some progress in his translation of the Old Testament.

By the request of the Rev. Mr. Thompson, he had likewise translated into Teloogoo, the first part of Mr. Ellerton's Series of Dialogues between a Teacher and his Disciple. "Considering the first, (says Mr. Pritchett) which is *on the Creation,* as a specimen, they are admirably adapted to the heathen. The dialogue is kept up in a very easy and lively manner; the usual objections proposed by the scholar, and appropriate answers given by the teacher. The style being simple, and the meaning obvious, the translation will not take up much of my time."

MADRAS.

The prospects of the Society at this Presidency also are extending, and present many powerful incitements to a vigorous prosecution of the mission on an enlarged scale.

SCHOOLS.

The schools are increased to eleven, and present great encouragement; and it is with much pleasure we state, that the natives discover an increasing disposition to send their children to those schools where Christian principles are professedly inculcated.

The *Boys' School.*—The master of this school is a pious man, and carefully watches over the morals of the boys. He endeavours to impress on their minds the duties which they owe both to God and man. Many of them had made a considerable progress in reading, writing, and arithmetic.

The *Girls' School.*—Most of the girls in this school can read, some of them can write, and all of them are instructed in needle-work, and other things calculated to be useful to them in domestic life. By the kindness and liberality of several ladies of the Presidency, who take a warm interest in the school, many of the girls had been provided with clothes, and now attend divine worship at the chapel on the Sabbath Day. This school, which is likely to prove an extensive blessing, is superintended by Mrs. Loveless.

The *Sabbath School* affords the highest encouragement to the Brethren. Of the girls some are able to repeat from fifty to eighty verses of the Scriptures, and some of the boys the entire Gospel by Matthew.

Native Schools.—Of these there are ten, including a school for the education of native boys in the English

language. This, which may be called The *Native English School,* instituted for boys of deserving character and promising talent, was in a very promising state.

The Brethren had lately received an application from some of the natives to establish a "Female Native School," which they describe as a rare thing in India.

The whole number of children under instruction amounted to about *five hundred.*

It may be proper to state under this head, that the Brethren had adopted measures for the purpose of exciting the young native people in their congregations, generally, to the study of their own language, the Tamul, of which, it seems, they have a very imperfect knowledge, although perfectly familiar with the Malabar and Gentoo.

Preaching of the Gospel, &c.—There are four congregations, viz. three English, and one Tamul, [or native] all of which are in a prosperous state. Several members had lately been added to the church at Black Town. A Mr. Howell, who belongs to the church at that place, had been preaching in various parts of the Peninsula to multitudes who had never before heard the Gospel. The accounts which had been received from him were of the most interesting and encouraging nature. The successful exertions of Mr. Howell had suggested to the Brethren the importance of instituting a course of theological lectures, which are delivered every Tuesday evening, in the vestry of the chapel. About twelve young men attend, who by these means are likely to obtain a correct and enlarged acquaintance with the truths of the Gospel, and thus be well qualified for imparting instruction to their countrymen.

The monthly Missionary prayer is regularly kept up; besides which, the Brethren also frequently attend private meetings in various parts of Madras. In our last Report it was stated, that an Auxiliary Missionary Society had been established by our Brethren in that city, and £200 transmitted to the Parent Society. We are happy to add, that this Society still continued to prosper, and had since

paid over to the Parent Society an additional sum of 250 *Pagodas,* or about £100.

We have the gratification of stating, that during the last year the Brethren at this station had succeeded in establishing a Religious Tract Association, an account of the origin and formation of which was forwarded to the Secretary of the "Religious Tract Society" of London.

In conjunction with their Brethren of the Church and Wesleyan Societies, they had also been instrumental in establishing a Madras Bible Association, by means of which it was hoped, that Madras will ultimately be supplied with the word of life. The meeting for this purpose was held at the Mission Chapel, on the 1st October, 1817. Mr. Loveless presided. About 100 *Pagodas* were immediately subscribed. Mr. Knill preached a sermon on the occasion. A considerable number of Bibles and Testaments had been already circulated, of which a large proportion had been distributed among the children of the mission free schools, many of whom had made a very good use of them. A Tamul Bible Association had also been formed, at the instance of the Rev. Mr. Rhenius, of the Church Society, and of which he was chosen President. On this occasion, two Brahmins bore their testimony to the value of the sacred Scriptures.

It is with much concern we state, that, in the midst of his useful exertions at this station, the health of Mr. Knill had experienced such an unfavourable change, as compelled him, in the early part of last year, very materially to relax his efforts in the cause of the mission, and at length to relinquish almost all active labours. During the progress of more than seven months, he had availed himself of such means as were recommended to him for the restoration of his health, without the desired effect, when his physicians gave it as their opinion, that his constitution was unable to sustain the heat of Madras, and that he must immediately remove to a colder climate. Mr. Knill's

feelings on this occasion we shall convey in his own words.

"In this state of things, I knew not what to do. China, Malacca, and Bangalore, were all recommended; and I had at one time made up my mind to settle at Bangalore, on account of its importance as a Missionary station; but a letter from Brother Mead, at Travancore, has determined me, by the favour of God, to proceed to Cape Comorin, and join him. I shall set off in a day or two. My conveyance is an open boat; the distance 500 miles. I shall go from a place and people I dearly love; but it will ever afford me a subject for gratitude and praise, that God in his mercy sent me hither. My dear Brother and Sister Loveless, and our congregations, will feel a mutual pleasure with me in reviewing the scenes that are past, when we worshipped the Lord together in his temple, and felt his presence precious to our souls; and although his providence seems dark to me, in removing me from such a field of labour, yet ultimately it will, I trust, be found, that the Directors did not send me here in vain. Madras has a thousand attractions. I would not change my station from choice for any station in the world. Every thing belonging to our mission is interesting. No man would spend his strength for nought *here*, if his soul were not right with God. Every way in which a Minister could make himself useful in London is opening to a Minister here also. Hundreds, thousands, tens of thousands, yea, hundreds of thousands, are open to him, to whom, if he had strength and ability, he might prove a blessing. O, Madras, how large are thy fields! how great is thy harvest! but, alas, thy labourers are few! As to myself, I feel no languor, stupor, or lowness of spirits. My mind, blessed be God, is as vigorous and active as it ever was. But I am shut up as in a cage. My bodily weakness will not allow me to give effect to the ardour of my soul. O for a colder clime, and invigorated strength, to labour for my blessed Saviour a few years longer!"

It is proper for the Directors to add, that Mr. Knill mentions, with feelings of lively gratitude, the kindness which he had received from several of the Honourable East India Company's Chaplains, at whose houses, during the period of his illnes, he successively resided; viz. the Rev. Mr. Thompson, of Madras; the Rev. Mr. Malkyn, at Poonamalee; and the Rev. Mr. Church, of Cuddalore; and the Directors avail themselves of this opportunity of gratefully and respectfully acknowledging these instances of benevolent attention towards a valuable and afflicted Missionary.

A few days before Mr. Knill embarked for Travancore, the four Brethren who sailed from England in the General Graham, very opportunely arrived; and, after suitable deliberation, it was determined that one of them should remain at Madras, to supply Mr. Knill's place, until some other arrangement should be made. The choice fell upon Mr. Fleming, who accordingly had entered, as far as he was able, on the business of the mission. He had begun to preach to the English, and to take a part in the superintendence of the schools. He had also commenced the study of the Tamul and Sanscrit languages; "the Tamul, (to use his own language) that he may be able to converse with the natives, &c.; the Sanscrit, as the key of knowledge to all the Hindoo mythology."

It is proper in this place to notice, that, prior to the arrival of Mr. Fleming, Mr. Pritchett had taken an equal share with Mr. Loveless in the English services at Black Town and Vepery, besides preaching occasionally to the natives. In consequence of the assistance which Mr. Fleming afforded in the English department of the mission, Mr. Pritchett was able to devote much more time to his Teloogoo translation of the Old Testament, from the prosecution of which, on account of the great uncertainty of life, he was solicitous that nothing should divert him in any material degree.

In consequence of the increasing importance of the mission at Madras, the Directors, in August last, sent out, to labour there, Mr. Cornelius Traveller, from the Seminary at Gosport, who sailed from Deal, in the Ajax, Captain Clark, on the 20th of that month. Mr. Thomas Nicholson, from the same Seminary, also appointed to the Madras mission, is expected to leave England in the course of a few days, in the Almorah, Captain Winter.

The Directors avail themselves of this occasion respectfully to acknowledge the kindness of Messrs Arbuthnot, D'Monte, and Co. of Madras, who have engaged to act as *gratuitous* Agents to the Society, for its missions in that city, and other parts of the Peninsula.

BELLARY.

The Directors are happy to state, that the general aspect of affairs at Bellary is highly encouraging; and they trust the time is fast approaching, when, by the various means which are actually in use, or in preparation, the blessings of Christianity will be widely diffused in that part of India.

Schools.—The native schools, which are increased to eleven, go on well; but more assistance is greatly wanted. The number of children on the books was 470; that of the children educated in the Charity School, situated in the Fort, was increased to 63. The total number under instruction, including the Mission Boarding School, amounted to 553.

Distribution of the Scriptures and Religious Tracts, &c.—The distribution of religious tracts, and select portions of the Scriptures, was continued; and there appeared a prospect of effecting much good by these means, especially among the soldiers. The Brethren solicit an annual supply of tracts. A large number of Bibles and Testaments had been sent to a camp about 100 miles distant from Bellary, the whole of which were sold in less than an hour. An application had since been received for more. "Never (says Mr. Reeves) has there been such a hungering for the bread of life among the English soldiery, since the commencement of British authority in India. The Bible is become the inmate of the knapsack, and is to be found under the soldier's pillow." What, however, is still more pleasing, some of the good men in the camp had shown a strong desire to promote the distribution of the Scriptures among the surrounding heathen, and for this purpose had actually commenced a subscription, which amounted to upwards of £7. The Brethren were in possession of copies of the New Testament, and the Book of Psalms,

in Hindoostanee and Persian, and were expecting shortly to receive a supply of different portions of the sacred volume, in the Mahratta, Tamul, and Teloogoo, to which they hoped themselves soon to add the greater part of the New Testament in the Canada language.

Translations of the Scriptures.—In addition to the four Gospels, and the Epistle to the Ephesians, mentioned in the last Report, the translation of the Acts of the Apostles, into the Canada (or Kurnata) language, had been completed. The Epistles of James, Peter, John, and Jude, together with the Book of Revelations, were in progress, and expected to be finished before the close of the year 1818. Of the Old Testament, large portions, viz. from Genesis to Ruth—from the Psalms to Ezekiel—and from Micah to Malachi, inclusive, were also in course of translation, and expected to be completed within the same period.

Preaching of the Gospel.—The attendance on public worship of God on the Sabbath was good; nor were the Wednesday evening lectures and the prayer meetings neglected. In the course of about eighteen months, fifty members had been added to the Mission Church. Among numerous pleasing appearances, however, the Brethren had to lament the defection of three persons, concerning whom they had indulged flattering expectations. On the other hand, they had received much encouragement from the happy deaths of three others, to whom their ministry and instructions had been useful. These latter all belonged to the army, and had conducted themselves in such a manner as to induce the Brethren to entertain the most favourable hopes concerning them. One of them, a soldier of the 84th Regiment, uttered, with his expiring breath, the triumphant song, " O Death, where is thy sting," &c. &c. in the presence of several of his comrades, who wept around him, and appeared greatly affected, by beholding how happy and peaceful a Christian could die.

It was mentioned in the last Report, that an "Auxiliary Missionary Society," a "Religious Tract Society," and a "Reading Society," had been established at Bellary. We have now the pleasure to state, that an "Auxiliary Bible Society," as a branch of the "Calcutta Bible Society," has been added to the number, and is represented to be in a prosperous state, and likely to prove an extensive blessing to the country. Mr. Taylor having in a sermon noticed the establishment at Madras of the Bible Societies already mentioned, the consequence was, that the Society just mentioned was immediately formed at Bellary. The sum of £40 had been remitted to the Calcutta Society; and they had also voted £25 to the "Naval and Military Bible Society," in England, from whom they had recently received a large supply of the sacred Scriptures.

The Auxiliary Missionary Society was also in a prosperous state. The sum subscribed amounted to 143 *Pagodas*, or about £57 sterling, of which 45 *Pagodas*, or about £18, was contributed by the soldiers of his Majesty's 69th Regiment.

It is with sincere sorrow that the Directors record the decease, at this station, of Mrs. Hands, (late Mrs. De Granges) on the 1st of August last, an event which cannot fail to prove a very serious loss to the mission. Her health had been declining for about a year. During the latter part of this period, she was visited several times a-day by Dr. Owen, the garrison surgeon at Bellary, who left no means untried for her restoration. As death drew nigh, she deeply lamented that she had not been more spiritually minded; but her departure was peaceful and happy. She had been engaged in various useful labours at Vizagapatam and Bellary, especially in the superintendence of a school at the latter place, and had so conducted herself as to gain universal respect. Her funeral was numerously attended by all classes, who seemed anxious to testify their esteem for the departed, and sympathy for her bereaved husband and his family. Among those who were present on this melancholy and affecting occasion, were General Lang,

with the officers of his Staff, and nearly all the officers and ladies at Bellary. The interment took place in the burial ground belonging to the garrison.

Since the loss of his wife, Mr. Hands, whose health, though in some measure improved, was by no means re-established, had formed an intention of again visiting Madras. He had written to the Committee of the "Calcutta Auxiliary Bible Society," proposing to superintend the printing of the Canada Gospels, &c. during his continuance in that city, and was waiting their answer. The Committee have granted to Mr. Hands 1000 *Rupees* in aid of his Canada version of the New Testament.

Anundrayer was on his way from Vizagapatam to Bellary, where Mr. Hands hopes he shall be able to make him useful, as he is well acquainted with the Canada language.

The beneficial effects of the mission at this station are very apparent. When Mr. Hands first arrived at Bellary, in the year 1810, scarcely a family could be found, among those born in the country, who were able to read, or willing to learn. Their leisure time was nearly all consumed in dancing, visiting, &c. Now many of these persons have become decided Christians, ornaments of the church, and blessings to society. The vacant countenance is illumined with intelligence; a thirst for knowledge is excited; they apply to the Missionaries for books, and even entreat them to send to England for fresh supplies. Several of them are exceedingly liberal, and contribute largely to the support of the schools, and the different institutions of the mission. Among those who subscribe liberally are two Africans and one Hindoo, who pour out their praises to God for sending Christian Missionaries to Bellary.

The Brethren are importunate for more Missionaries, not only to assist at Bellary, but also with a view to the commencement of missions at Bangalore and Seringapatam. It has long been the earnest wish of the Directors to establish a mission at each of the latter places; and they earnestly hope these highly desirable objects will be accomplished during the ensuing year. At Bangalore,

a religious Society, composed chiefly of soldiers, was formed some time since, and is affectionately united together in the bonds of Christian fellowship. The soldiers connected with it, had sold among their comrades a considerable number of copies of the sacred Scriptures, and lately sent to Bellary the sum of £10, to be divided between the Missionary and Bible Societies of that place. At Seringapatam, also, subscriptions had been commenced among the soldiers, for the same noble objects.

The British territory, northward and westward of Bellary, had lately been widely extended, including a large tract of country, where the Canada language is spoken; a circumstance which adds much to the importance of Bellary, and other places in that part of India, as Missionary stations.

SOUTH TRAVANCORE.

In the last Report, the Directors had the pleasure of stating, that it was probable this station would speedily be re-occupied by the Society. It was also intimated, that Mr. Mead had left Madras in the preceding September, with a view to proceed to Travancore. The vessel in which he sailed was bound to Penang and Quilon. Prior to his embarkation, Mrs. Mead had been attacked with an affection of the liver, but had so far recovered, as to encourage a hope, that, with the Divine blessing, a sea voyage would perfectly re-establish her health. We lament, however, to state, that, after her arrival at Penang, her disorder showed itself again with increased strength, and baffled every medical effort. On the 26th of October, it pleased the all-wise Disposer of events to remove her from the present world; and, to use the words of her afflicted husband, "she died triumphing in the Lord."

The Directors avail themselves of this opportunity to present their grateful acknowledgments to Mr. William Anchant, of Penang, in whose family Mr. and Mrs. Mead received the most kind and hospitable treatment; to Mr. Henderson, who, in his medical capacity, attended gra-

tuitously upon Mrs. Mead, with the kindest assiduity; and to Major M'Innes, from whom also Mr. and Mrs. Mead, and their little boy, received the most liberal and friendly attentions.

Mr. Mead, after the interment of his wife, proceeded from Penang to Malacca, to recruit his own health, which had also suffered considerably, and to receive the counsels and consolations of his Brethren at that station. After a few weeks residence at Malacca, during which time his health was materially improved, he finally embarked for Quilon, and arrived there at the latter end of December, 1817. From Penang to Malacca, Mr. Mead had a free passage given to him, by Captain Nairne, of the General Kyd; and from Malacca to Quilon, he received the same liberal mark of attention from Captain Nicholl, of the Pascou. Each of these instances of kindness, the Directors, with great pleasure, thankfully acknowledge.

On his arrival at Malaudy, the health of Mr. Mead was so far re-established, as to enable him to enter on the duties of his mission with a considerable degree of energy and application, and, we are happy to add, with very favourable prospects of success. He had assiduously prosecuted the study of the Tamul, and had begun to impart Christian instruction in that language to the natives, so far as his proficiency therein would admit. Some portion of his time was occupied by a civil appointment, which he had received from the *Rannee*, or Queen of Travancore. The discharge of the duties connected with this office, seems to have conferred upon the natives many substantial benefits, and had apparently not only excited in their minds strong sentiments of grateful esteem for Mr. Mead, but made an impression throughout the country highly favourable to the success of Missionary labours. The Directors, however, will consider it to be their duty, in reference to this subject, to intimate to Mr. Mead, the importance of not suffering this, or any similar appointment, however useful in itself, to divert his attention

from the proper objects of the mission, with the vigorous prosecution of which nothing should be allowed to interfere.

The district allotted to the labours of the mission in South Travancore, comprehends ten distinct stations, or villages,* most of which have churches, congregations, and schools, and all increasing congregations. At Tamangcoolen there is a congregation of 4 or 500 persons, and at Malaudy about 200 constantly assemble. At each station the word of God is read every Sabbath Day, by a native catechist, who also preaches, as well as his measure of knowledge will enable him. It is a part of the employment of the Missionaries to instruct the catechists more perfectly.

The house occupied by the Missionaries was formerly that of the Resident, and was given to the mission by the Queen of Travancore. It is situated at Nagracoil, about four miles from Malaudy, in a healthy and central situation, close to the southern extremity of the Ghauts, and surrounded by scenery of singular sublimity and grandeur.

We have the pleasure to state, that Mr. Knill, whom we left on the point of departure from Madras, arrived at Nagracoil, on the 29th of September. Instead of proceeding by sea, according to his original intention, he travelled the whole way by land, (about 500 miles) in a palanquin. He passed through Tranquebar, Tanjore, and Trichinopoly, places famous in the annals of Christian missions, where he endeavoured to make himself useful, by the distribution of books. During his journey, he experienced many mercies; and much kindness and hospitality, particularly from William Stevenson, Esq. at Porto Novo, and Colonel Trotter, at Palamcottah. We have the pleasure to state, that Mr. Knill had found the air of Travancore well adapted to his constitution, and that since his arrival his health had been almost perfectly re-established.

Mr. Knill had immediately entered on the business of

* *Vide* Appendix, No. VII.

the mission, in conjunction with Mr. Mead, whom he found in good health, and successfully prosecuting its important objects. Several hundreds of the natives had, a short time before, renounced all connection with heathenism, of whom considerable numbers were anxiously desiring to receive Christian instruction. They had cast their *Penates*, or household gods, out of doors; and, on their public profession of Christianity, each of them had voluntarily presented a note of hand, declarative at once of his renunciation of idolatry, and of his determination to serve the living and true God.

In connection with the disposition manifested by the natives of Travancore to receive Christian instruction, the Directors have great pleasure in observing the exertions making by the "Calcutta Bible Society" to provide a translation of the Syriac Scriptures into Malayalim, the vernacular language of the country, as well as a revised edition of the Tamul version of the Bible.

The arrival of Mr. Knill had led to the adoption of a plan for periodically visiting the several villages, where there are congregations, which appeared likely to be attended with many important benefits. An institution had also been projected, to be called the *South Travancore Seminary*, in which it is intended to educate thirty boys, to be selected from among the most intelligent in their congregations, and brought up in the Mission House, on the principles, and, as far as possible, in the spirit and practice of Christianity.

The Directors have much satisfaction in stating, that the British Resident, Colonel Munro, to whom, for his kind services, the Society is under so many obligations, still continues to extend his favourable attentions to this mission. The Rajah of Cochin having placed 5000 *Rupees* at that gentleman's disposal, for the benefit of the Christians in Travancore, the respected Colonel was pleased to appropriate the whole to the use of the Society's mission in the South, a former large donation, from the Queen, having been appropriated to the Syrian Christians in the North. Part of this sum had been expended in the purchase of land,

and it was intended that the remainder should be laid out in a similar way, as opportunities occurred. Several paddy fields, &c. also belong to this mission, and a granary has been built at Malaudy, by direction of Mr. Mead.

The Directors, convinced of the great importance of this station, sent out, in the decline of last year, Mr. Charles Mault, to assist in carrying on the concerns of the mission; and we trust the Brethren will find in him a very diligent and useful coadjutor. They have authorized Mr. Mead to obtain a printing press from Calcutta, for which there is likely to be constant employment in Travancore.

SURAT.

The prospects of usefulness, at this station, appear to be gradually enlarging; and the Brethren, although they have to contend with many difficulties, are yet animated by the hope of final success.

Schools.—The English school, established by the Brethren in this place, goes on prosperously; and one of the boys, who was formerly a scholar in it, is now the master. Almost all the children of the Portuguese, resident at Surat, attend the school; and although their parents are Roman Catholics, no objections are made to their reading the Scriptures, and learning the Catechism. Many of the natives, however, in sending their children to school, are influenced by mercenary considerations, and, when they find their hopes disappointed, take them away again. In consequence of the strong prejudices of the people, and the want of suitable teachers, the Brethren had not as yet succeeded in establishing native schools; but they were exerting themselves to the utmost with this view, and did not despair of success.

Distribution of the Scriptures and Religious Tracts, &c.—The Brethren, at this place, disperse among the Mahomedans the Rev. Henry Martyn's Persian New Testament,

which many of them greatly admire; and some, since they have read it, express a desire to receive instruction. The Brethren also lend out among the people the Gospels, and other parts of the Scriptures, in the Guzerattee language. Mr. Fyvie, during the course of twelve months, had distributed, chiefly among the soldiers, above 2500 religious tracts, which, in every instance, were thankfully received, and appear to have been made useful to various individuals. He speaks of the rapidity with which a considerable quantity of small popular religious Treatises, sent by some friends in London, were disposed of, and the facility with which hundreds of copies more might be circulated, and observes, that no Missionary station in India, where Europeans reside, should ever be without an ample supply of such books. Mr. Fyvie adds, that hundreds of the natives are anxious to receive the Scriptures and tracts in the Guzerattee.

Translation of the Scriptures.—Translations of the New Testament, and the Pentateuch, into the Guzerattee, had been accomplished, and were in course of preparation for the press, so early as November, 1817; and the Brethren were anxiously waiting the arrival of a printing press and types, from Calcutta, with the expectation of being able, at no distant period, to give the Scriptures an extensive circulation, in that language. They were also preparing a Guzerattee Grammar and Dictionary, and a translation of Dr. Watts's First Catechism, together with several tracts.

Direct Communication of the Gospel.—They had preached in English to large congregations, consisting chiefly of soldiers, in the house of Lieutenant Mitchell, who seems to have felt deeply for their spiritual welfare, and who has made himself a very useful auxiliary to the mission, by distributing the Scriptures and religious tracts. A native had subsequently opened his house, situated in a very populous part of the city, where the Brethren are well attended,

hoping ere long to be able to open places also in other directions.

It is with much concern that the Directors record the death of Mr. John Donaldson, Missionary at this station, whose safe arrival at Bombay was announced in the last Report. His decided piety, ardent zeal, and the progress he had made in the study of the language, during the short period of five months, under the pressure of severe infirmities, evince the extent of the loss which the mission at Surat sustained by that lamented event. Mr. Donaldson died on the 21st of March, 1818, at Bombay, (to which place he had been advised to repair, for the benefit of the sea air,) at the house of the Rev. Mr. Horner, the Wesleyan Missionary, whose kind attentions to Mr. Donaldson, as well as those of the Rev. Mr. Newell, the American Missionary, Dr. Marsden, the garrison surgeon at Surat, and Drs. Taylor and Ogilvie, of Bombay, the Directors very gratefully acknowledge.

The Brethren are anxious that Missionaries may be shortly sent by the Society to the island of Salsette, and also to that of Bombay. The nominal Christians in Salsette are reported to be extremely numerous. Bombay presents a wide and inviting field for Missionary exertions, which will be greatly facilitated by the valuable labours of the American Brethren, who were printing their Mahratta translation of the Scriptures, and circulating copies thereof in all directions.

On a review of the Society's missions in the East, the Directors cannot avoid congratulating its numerous members on what has already been accomplished, as well as on the favourable prospects which are gradually opening in those extensive regions. The increase of the schools—the progress made in the translation of the Scriptures into various languages, viz. the Chinese, Teloogoo, Canada, and Guzerattee, and the printing of portions of them in

the two former languages, and also in the Malay—the increased distribution of the word of God, of evangelical tracts, and other religious publications, and the increasing disposition manifested by the natives to read them, and also to listen to the glad tidings of the Gospel, are circumstances adapted (especially when viewed in connection with what has been achieved by the instrumentality of other kindred Societies) to inspire a lively hope, that the operations now carrying on in that quarter of the globe, under the superintending providence of the Almighty, will at length be made extensively subservient to the purposes of his grace. Of those who, during the last year, have believed unto the saving of the soul, we trust the number has not been small; but the Brethren, warned by experience, declare themselves reluctant to draw conclusions from the pleasing appearances which they are privileged to witness, until a longer trial, and additional fruit, shall have furnished still more satisfactory evidence.

The important preparations carrying on, and projected at Malacca, with a view to the future prosecution of the Ultra Ganges mission, on an enlarged scale, cannot but be peculiarly gratifying to the Society.

The renunciation of heathenism by considerable numbers of the natives of Travancore—their professed reception of Christianity—the sanction and assistance given to the labours of Christian Missionaries by the local authorities—the countenance and encouragement of the British Resident, and the translation of the Scriptures into the vernacular language of the country, are circumstances which appear to justify a hope, that the Almighty, in his designs of mercy towards India, is about to communicate the blessings of pure religion to the inhabitants of this most southern part of the Peninsula.

From the particulars of this brief recapitulation, the Directors derive no small encouragement to the prosecution of missions in the East; and they doubt not, that the members of this Society will be stimulated thereby to new exertions, in order to support more extended operations in that vast and interesting field.

But, in relation to India, there are various other considerations, both of a general and particular kind, that well deserve our most attentive regard, and which, if duly weighed, cannot fail to inspire every pious mind with a more ardent zeal for the diffusion of Christianity throughout its large and numerous provinces.

That nearly one hundred millions of immortal beings should be found under the dominion of the small kingdom of Great Britain and Ireland, islands of the West, situated at so great a distance from the extensive territory of that dominion, is one of the most remarkable political phenomena recorded in the annals of history. The bare statement of this fact is calculated to excite, in a reflecting mind, a sentiment approaching to conviction, that an arrangement so extraordinary, is connected with very important consequences to the human race. When, too, we consider the general character, resources, and influence of the kingdom which has been permitted to acquire this dominion, whether in relation to its religion, manners, commerce, civil polity, or laws, we cannot fail to be still more deeply impressed with the over-ruling providence of that all-wise and powerful Being, who maketh even the "wrath of man," and the conflicts of princes, to praise him, and who, out of temporary evil, educeth permanent good.

In this great arrangement, which seems to be preparatory to the extension of the Redeemer's kingdom in the East, it is impossible not to perceive new motives for exertion in the cause of Christian missions; for what Christian would not desire to be an humble labourer with his supreme Lord and Saviour, in a work so glorious and beneficent as that of establishing his kingdom over so many millions of the human race, and of disseminating the inestimable blessings of redemption amongst them.

But the motives which arise out of these general considerations receive much additional strength from a survey of the actual state of things, in reference to those great objects which India at this moment presents to our attention.

From the history of Protestant missions in India, particularly during the last few years, it is evident, that a spirit of inquiry has pervaded no inconsiderable portion of its inhabitants—that the most obstinate and inveterate prejudices are dissolving—that the craft of the Brahminical system is beginning to be detected, and its terrors to be despised, even by the Hindoos themselves—that some of the latter have exerted their talents in order to expose it to public contempt—that the chains of Caste, by which they have been so long bound, are gradually loosening, and that considerable numbers have absolutely renounced their cruel and degrading superstitions, and, at least externally, embraced the profession of Christianity.

To these highly important facts, we add the countenance which is afforded to the cause of Christian missions in India, by the British authorities, both civil and ecclesiastical—the adoption of various benevolent and useful plans for the instruction of the uninformed, and the alleviation of human misery, and the disposition which is manifested by many among the superior classes, to aid, by their property and influence, whatever appears to them calculated to improve the moral and social condition of the Indian population. Not only are the labours of Missionaries facilitated and promoted by many of the Honourable East India Company's Chaplains, but even by many pious officers in the army, and also by numerous respectable individuals among the European residents, who not only contribute liberally in support of plans of benevolence, but aid in the execution of them, by their personal counsels and exertions. It is important also to observe, that whilst these benevolent and respectable members of the Indian community are endeavouring to diffuse the blessings of education generally among the natives, the natives themselves, in various places, manifest an earnest wish that their children should be instructed. Nay, further, many of the most respectable of the natives at Calcutta have united themselves with the European residents of that city, in the support and execution of plans for the instruction of the native population, and have also, separately, founded

institutions for the diffusion of learning, including a knowledge of the English language, among the more wealthy and respectable of their own nation, the natural tendency of which will be, to loosen the holding of the Hindoo system on the minds of persons of influence among them, and thus, we trust, to prepare the way for their future reception of Christianity.

In this enumeration we must also include the successful labours of Missionaries, generally, in India; the circulation of the sacred Scriptures in all its principal languages; and the establishment, in several places, of Bible, Missionary, and Tract Societies; all which Societies have, more or less, a bearing and influence on the success of direct Missionary efforts, and, we doubt not, will prove eminently useful auxiliaries in the promotion of Christianity in the East. In short, so great has been the change which has taken place in India, within these few years, that a highly respectable Judge, who lately returned from that country, has declared, that "individuals who left it some years since, and brought home with them the prevalent notions of that day, can form no just estimate of the state of things *now* existing in India." *

The Directors, persuaded that these very important considerations, relative to that interesting part of the world, will not be lost upon the friends of Christian missions, now beg leave to proceed with their Report.

* *Vide* Appendix, No. VIII.

AFRICA.

In the last Report, an intimation was given, that a Deputation from the Society was soon expected to proceed to Africa, with a view to regulate its affairs in that part of the world. The Directors feel much satisfaction in being able to state, on the present occasion, that, after a long and painful suspense, arising from a succession of unavoidable impediments, they were enabled, in the decline of the last year, to depute their highly esteemed Brethren, the Rev. John Campbell, of Kingsland, and the Rev. John Philip, late of Aberdeen, to execute the arduous duties of this very important commission. In the experience and qualifications of both these Brethren, the Directors place the fullest reliance; and they have not ceased to commit them, in their prayers, to the protection and guidance of the great Head of the church, by whose counsels and assistance they trust their respected Brethren will be enabled satisfactorily to accomplish the numerous and momentous objects confided to their care.

Messrs. Campbell and Philip, accompanied by Mrs. Philip and two children, and Mr. and Mrs. Mault, destined to Travancore, as already intimated, sailed from Liverpool, in the Westmoreland, Captain Cririe, (bound to Bombay) on the 18th of November last; but after having been detained in the Irish Sea by adverse winds for nearly a fortnight, they were compelled to return to the port from which they departed, in order to procure a new mast. They again sailed on the 10th of December; and we are happy to learn, by letters just received from Messrs. Campbell and Philip, that they had arrived, with their companions, in health and safety, in north latitude 6°, and west longitude 19° 20′, on the 29th of the same month, having, during the space of nineteen days, run upwards of 3000 miles.*

* Letters have subsequently been received, which state the safe arrival, at Cape Town, of Messrs. Campbell and Philip, together with their companions, on the 26th of February, all in perfect health.

STATIONS WITHIN THE COLONY OF THE CAPE.

CAPE TOWN.

Mr. Thom, who, since the Autumn of 1812, has zealously laboured to promote the cause of religion, not only at Cape Town, but also in other parts of the colony, has lately accepted, under the appointment of the Colonial Government, of the office of Dutch Minister at Caledon, and ceased to be in any degree dependant on the Society. We trust, however, that although his connection with the Society be now terminated, he will always retain the Missionary character, and avail himself, in his individual capacity, of every opportunity that may occur to promote the salvation of the heathen around him. The useful services at this station, which were formerly performed by Mr. Thom, will in future be undertaken by Mr. Philip, who, after visiting the several Missionary stations belonging to the Society in Africa, in conjunction with Mr. Campbell, will take up his residence at Cape Town, as its regularly accredited Agent, and Superintendent of its missions in that quarter of the world.

STELLENBOSCH,

26 miles north-east of Cape Town.

Mr. Bakker continued to preach the Gospel at this place to the colonists, as well as to the heathen; and although he lamented to see in many, and in some of whom he expected better things, great indifference as to religion, yet he was not without the pleasure of beholding the blessed fruits thereof in others. He still suffered under the prohibition to admit heathen converts to the privileges of baptism and the Lord's Supper, and was disposed to ascribe a portion of the indifference which prevailed among

his people to this cause. On this subject, however, the Directors are happy to state, that some of their body having, by appointment, waited upon the Right Honourable Earl Bathurst, his Majesty's Principal Secretary of State for the Department of War and Colonies, and represented to his Lordship the grievous restraints under which Mr. Bakker laboured, his Lordship had promised to send out such instructions to the Cape, as would have the effect of removing the restrictions. Mrs. Bakker, after a tedious illness of three years and four months, died, rejoicing that the moment of her departure was arrived, on the 23d of October last. During the days of health she proved a valuable assistant to Mr. Bakker, in his spiritual labours.

CALEDON,

120 *Miles east of Cape Town.*

At this very improving settlement, the cause of religion advances with civilization, hand in hand. The ministry of Mr. Seidenfaden continued to be attended with considerable success. The members of his church were increased to eighty-two; and fourteen adults had since been proposed for baptism, to whom Mr. Seidenfaden expected soon to administer that ordinance.

Much distress had been experienced at this settlement during the last year, in consequence of a drought, which continued five months. Some of the inhabitants were even compelled to leave the place in search of work and food. In the midst of this affliction, Mr. Seidenfaden intreated his people to put all their trust and confidence in God, and then, by an appeal to the promises of his word, urged them to unite with him in making all possible exertions for their mutual subsistence. They accordingly proceeded, under his directions, to lead out the water from the neighbouring river upon an extensive tract of land, adapted for the growing of corn and vegetables, in which they perfectly succeeded. This improvement will place in a state for cultivation, land, the produce of which would support

not less than 500 families. Mr. Seidenfaden had since measured out fifty lots of ground of equal extent, and assigned them to fifty different families, supplying each family with a quantity of Indian corn, beans, &c. as stock.

Mr. Seidenfaden is very desirous to promote industry among the people of the settlement, being fully sensible of its importance, not only as it respects their temporal well-being, but also as it regards the due influence of religion on their minds, and the practice of morality. We are happy to state, that his exertions for this purpose had been attended, in a variety of instances, with good effect, and that many of them had not only shown themselves willing to labour in the cultivation of the earth, but also to purchase the implements which are requisite for that purpose. With the same view, and in order to extend the advantages of civilization, Mr. Seidenfaden had resolved to erect a forge, and to bring up six young Hottentots to the business of a smith; an example which the Directors consider highly worthy of imitation, wherever it is practicable, at other stations.

HOOGTE KRAAL,

NOW CALLED

PACALT'S DORP,

Near the Town of George, 300 miles east of Cape Town.

It is impossible for the Directors to turn their attention to this station, without instantly adverting, and with sincere grief, to the decease of its excellent founder and conductor, Mr. Charles Pacalt, who died, after a short illness, on the 26th of November last. The sorrow manifested at his funeral bore testimony to the affection with which he was regarded by his congregation, and the respect in which he was held by all classes. His funeral sermon was preached by the Rev. Mr. Herold, the Dutch Minister of George, who had also kindly engaged to address his bereaved congregation every Sabbath afternoon, until the arrival of another Missionary. Mr. Pacalt, a few

days before his decease, had intimated his opinion, that Mr. Messer, of Bethelsdorp, would be the most suitable person to become his successor; and, from letters subsequently received, it appears, that Mr. Messer, with the approbation of his Brethren, was about to remove to that station, as the scene of his future labours. Mr. Van Kervel, the Landdrost of George, who seems to have entertained a high esteem for the character of the deceased, had testified his personal respect for his memory, by requesting, in a letter to Colonel Bird, the Colonial Secretary, that the settlement of Hoogte Kraal should in future bear the name of Pacalt's Dorp.*

The two last Reports describe this station, and the encouraging state of the mission. We add, to what has already been communicated, that the chapel, which is a neat building, was erected by the people of the settlement, and at their own expense, (an example which the Directors trust will be followed at other stations) and that the number of small dwelling-houses, or cottages, consisted of more than thirty, inhabited by about 200 persons. The number of persons who attended upon Mr. Pacalt's ministry on the Sabbath Day amounted to about 300, including, besides the Hottentots of the Institution, others from the Town of George, and the houses of the farmers resident in the neighbourhood.

The school, in which were about sixty children, who are taught to read, write, and cipher, was in a prosperous state. It was the practice of Mr. Pacalt to catechise all the children of the settlement at the chapel every Sabbath afternoon, and, during the winter months, every evening at his own house. He had apprenticed three Hottentot boys, belonging to the settlement, to different persons at the Town of George, in order to learn sundry useful trades, and made it a condition, that they should return home to their kraal every Saturday evening, and attend public worship, &c. on the Sabbath, at the chapel of the Institution.

The people of this settlement are usually occupied in the

* *Vide* Appendix, No. X.

cultivation of the land, and in the care of their gardens, &c.; some are employed in the cutting of timber, at a short distance from the town. Several of them possess many head of cattle, and also wagons.

The whole Institution has been surrounded by a strong inclosure, erected as a defence against the depredations of the cattle.

BETHELSDORP,

About 600 *miles east of Cape Town.*

From the Journal of the Brethren at this station, which is just come to hand, we learn, that the new church at Bethelsdorp was opened for divine worship on the 10th of January last, on which occasion Mr. Messer preached from 2 Chron. vii. 15; after which, Mr. Barker, of Theopolis, was ordained pastor of the congregation, in the room of Mr. Messer, who was shortly to remove to Hoogte Kraal, as already intimated.

A statement annexed to the journal shows, that, during the year 1818, there were

Baptized	Adults	12	62
	Children	50	
Marriages			5
Births			61
Deaths			12
Excluded from the church			11
Received back again of ditto			4

In the school there were from 40 to 50 boys, and from 80 to 90 girls.

From various letters it appears, that the preaching of the Gospel at this station was not without some fruit. It was remarked, however, with much concern, by the Brethren, that, in general, there did not exist among the people that lively interest in spiritual things, which so much prevailed

formerly at this station; nor was their intercourse with the Brethren characterized by the same degree of frankness and cordiality. The Directors cherish the hope, that these, and other impediments to the success of the mission, as well as the causes of them, will be removed, by the advice and assistance of the Deputation, who may be expected shortly to visit the station.

It is with much pleasure we state, that the progress of civilization at this settlement advances with more rapid strides than formerly. Colonel Cuyler has given not only a verbal, but also a practical proof, of his conviction of this fact. The respected Colonel formerly was averse from granting permission for any more Hottentots to join the Institution; whereas, during the last two years, he has permitted upwards of 100 persons to be added to it.

Through the kind intervention of the Landdrost, Mr. Messer had been able to obtain the establishment of a regulation of great importance to the welfare and prosperity of the Institution. By this order, no Boor is allowed to hire any Hottentot belonging to it, without a special licence from the senior Missionary for the time being; and, in case this order is violated, the farmer, as well as the Hottentot, will be deemed criminal. This regulation also restrains the farmer from keeping the Hottentot in his service a single day longer than the term for which he was engaged. Before the publication of this order, the farmers frequently detained the Hottentots several months, sometimes a full year, after their engagement had expired.

The people of this settlement are able to perform for the Government much valuable labour, for which they are well paid. One man had lately returned from the Bushes, where he had been for some time sawing planks, and had earned 500 *Rix Dollars;* and Mr. Messer had recently received from the Landdrost 145 *Rix Dollars,* to pay twelve men of the Institution, who had been three months keeping guard against the Caffres, at the new Moravian establishment at Sunday River.

Another important measure, connected with the pros-

perity of the settlement, had been adopted during the last year, viz. the apprenticing of Hottentot boys to persons capable of teaching them useful handicraft trades. By Mr. Messer's interposition, seven lads, belonging to the Institution, have been bound, for five years, to persons residing at Uitenhage, Graham's Town, and other places. Of those at the former place, between which and Bethelsdorp there is a constant communication, Mr. Messer had received a very favourable account from their masters, who observed, that they could not have supposed the boys would learn so rapidly. When these things became generally known in the country, Mr. Messer received letters from all quarters, soliciting young Hottentots as apprentices to sundry mechanical trades. This measure, which was long desired by the Government, had its origin incidentally, from a conversation which Mr. Messer had with a Hottentot, belonging to the Institution, who had six sons unemployed, of whom two are among those who have been placed out as apprentices.

The settlement having been favoured with very seasonable and abundant rains, the people were busily engaged in sowing corn, with the hope, that, by the blessing of divine Providence, they should reap a plentiful crop.

The Directors cannot allow themselves to close this article, without expressing their grateful acknowledgments to Lieutenant-Colonel Cuyler, the respected Landdrost of Uitenhage, for the kind services which, on various occasions, he has rendered to this Institution, and for his friendly attentions to the Missionaries.

THEOPOLIS,

About 60 miles north-east of Bethelsdorp.

It was mentioned in the last Report, that Messrs. Ullbricht and Barker, the Society's Missionaries at this station, were almost incapacitated, by illness, for the prosecution of their labours; we are happy in now being able to state, that both these Brethren have, through the

Divine goodness, been restored to health. Mr. Barker, particularly, was better than he has been for several years past. They lament that their spiritual labours, during the last year, had not been attended with more success, but were not without hope that some good had been effected. The school, which is conducted by Mr. Barker, was, on the whole, in a prosperous state. The number of scholars amounted to 134, of whom 23, who are able to read well in the Old or New Testament, were also learning to write. The total number on the books was 185; but the Brethren complain of an irregular attendance, as to many of the children, who had been taken away by their parents, to assist them whilst burning lime and cutting wood beyond the Cowie River. The Directors hope measures will be adopted by the Deputation to prevent this evil, by finding the means of profitable labour in Theopolis, or its immediate vicinity.

The external concerns of the settlement were in a state of gradual improvement; but the progress of agriculture was considerably impeded, by the invincible attachment of the people to their own plough, which is extremely ill constructed.

A quantity of iron work, sent out by the Society in the year 1817, having been received, Mr. Ullbricht had commenced the building of a water mill, which will be a valuable addition to the Institution, and prove an encouragement to agriculture.

During the earlier part of the year, the people of this settlement, like those of Bethelsdorp, were filled with alarm, by the long period of dry weather; but their fears had been happily exchanged, in consequence of the abundant rains which had subsequently fallen, for the hope of an abundant harvest.

The Governor has kindly granted permission to the settlers to graze their cattle upon the grounds contiguous to the Institution, and has promised to grant more land, as the population advances. The taxes paid by the people of the settlement to the Government, during the year 1817, amounted to 440 *Rix Dollars*.

The borders of the colony were still infested by the predatory incursions of the Caffres, who had several times stolen cattle from the vicinity of Theopolis, and in one of these attempts had barbarously murdered one of the herdsmen belonging to the Institution. The Directors, however, trust, that the measures to which the Government are about to resort, will have the effect of putting a stop to these depredations, and preventing the effusion of human blood, to which they so frequently lead.

STATIONS BEYOND THE COLONY.

KAT RIVIER, (or, Cat River,) CAFFRARIA,

About 200 miles north-east of Bethelsdorp.

To the long catalogue of mortality among the Society's Missionaries, during the past year, the Directors lament to add the name of its laborious Missionary at Cat River, Mr. Joseph Williams, whose death took place about the 24th of August last, after an illness of eight days. When the news of this mournful event reached Theopolis, Mr. Barker, with commendable promptitude, set off for Caffraria, in order to make arrangements for the safe removal of Mrs. Williams and her children into the colony. In this humane service, he was, however, anticipated by Mr. Hart, of Somerset Farm, who, being situated much nearer the spot, had previously gone to Cat River, with the same view. Mr. Barker met the wagons, with Mrs. Williams and her children, together with the whole of the property belonging to the Society, about three miles from the station, on their way to Theopolis, where they all arrived safe, on the 11th of September.

On the receipt of the above information, the Directors ordered letters to be prepared and sent off immediately to

Messrs. Campbell and Philip, authorizing them to adopt such measures, in relation to the re-establishment of the mission at Cat River, as shall appear to them proper, after they have fully investigated all the circumstances upon which the personal security of Missionaries, and the success of Missionary labours, at that station, may appear to depend; and also to take such steps as may be requisite, in order to provide for the comfortable subsistence of Mrs. Williams and her family.

The Directors with pleasure avail themselves of this opportunity to express their grateful acknowledgments to Mr. Hart, of Somerset, for his very prompt and humane attentions to Mrs. Williams on the above painful occasion, and also to Major Abbey, at Graham's Town, who, in the absence of Major Fraser, very kindly promised to afford Mr. Barker, on his way to Cat River, all the assistance in his power, with a view to facilitate the removal of Mrs. Williams.

Notwithstanding the unprotected state of Mrs. Williams, after the decease of her husband, she was in no respect molested by the Caffres, nor was a single article of property taken from her. Feeling deeply for the deserted state of the poor Caffres at Cat River, she had expressed her willingness to return and resume her labours among them, provided two married Missionaries should be stationed there.

By subsequent letters we learn, that the Caffre chief, T'Geika, is desirous that two Missionaries should immediately be sent to Caffraria; one to be placed at Cat River, where the people of the former Institution still continued together, and the other at some station, which he himself shall point out. The people also at Cat River were anxiously looking for another teacher.

HEPHZIBAH, formerly called RHINOSTER'S FOUNTAIN,

In the Wild Bushmen's (or Bosjesman's) Country, about three days' journey north of Graaf Reynet.

In the last Report, it was intimated, that the Missionaries, who had laboured successfully at Hephzibah, were ordered by the Governor to leave that place, and that they had subsequently repaired to Bethelsdorp. We are sorry to state, that this lately promising station still continued without a Missionary, and that nearly all the Bushmen, who had settled here, were fled to the mountains. The following description is given by a pious individual, who passed through the place in the autumn of last year. "At poor Hephzibah we found a few who sung and prayed, notwithstanding they have no Missionary, and who said they were determined to pray until the Lord should again send his word among them. It made my heart bleed to see this place. Two years ago I passed through it, and there were then 300 Bushmen living at it, and the word of God in the midst of them. The land was covered with huts and gardens. Now not the smallest vestige of house or garden remains; all is destroyed. I could not but weep over the desolation which had been made. The poor Bushmen had fled to the mountains, except the few before mentioned."

This is truly a heart-rending picture; but we trust that the Deputation will be able to obtain permission from the Government to re-establish the mission at this place.

GRACE HILL, formerly called THORNBERG,

In the Wild Bushmen's Country, about five days' journey north of Graaf Reynet, and 550 north of Cape Town.

The Brethren,* who for about three years laboured successfully among the Bushmen at this station, were also ordered by the Government to remove within the colony.

* Viz. Mr. Erasmus Smith, and the native teacher, J. Goeyman.

It still remains without a Missionary. We trust, however, that measures will be adopted by the Deputation, with the concurrence of the Government, for the re-establishment of the mission at this place likewise.

GRIQUA TOWN,

North of the Great (or Orange) River, about 700 *miles north of Cape Town.*

From the communications received during the past year from this settlement, it appears, that its affairs, upon the whole, were in a state of improvement. The attendance on public worship on the Sabbath was increased; but, since 1817, the Brethren had not been able to record any new conversions. There were some among the members of the church, whose spirit and conduct are exemplary, and afford much ground for confidence and joy; but the Brethren had to lament, that others, who once made a great profession, now discover very little real piety. We have the pleasure to state, that a native teacher, who had been excluded from the church for a considerable time, on account of his unchristian conduct, had been re-admitted, his subsequent behaviour having been commendable, and his spirit penitent, and becoming his situation. It is earnestly hoped, that his future conduct will in all respects be consistent with his religious profession, as, by natural abilities, and knowledge of the Scriptures, he is well qualified for communicating instruction to others.

The external state of this settlement is improving. Every year there is more land brought into cultivation. The natives had at length begun to build for themselves houses of stone; but such is their extreme fickleness, that little dependance could be placed on their perseverance in the work. They had also made preparations to build a small water mill, for which Mr. Hamilton, when he visited this station in 1817, had provided a wheel.

Mr. Anderson states, that the attendance on divine worship by the Griquaas, at the contiguous stations of

Campbell and Hardcastle, was much improved. He is anxious that another attempt should be made to instruct the Wild Bushmen, and entertains very favourable expectations as to the success of missions among that miserable and despised people.

Mr. Anderson mentions with gratitude the receipt of a very acceptable supply of Bibles and Testaments, from the British and Foreign Bible Society.

NEW LATTAKOO,

Situated about three days' journey nearer to Griqua Town than the old City, visited by Mr. Campbell in 1813, *and about* 900 *miles north of Cape Town.*

In the last Report it was stated, that the Missionaries had removed to the Krooman River, and had commenced preparations for a new settlement. It was very much the wish of the Brethren to build the new town on the site of the original Lattakoo, the scenery of which is peculiarly beautiful, not being surpassed even by that of Makoon's Kraal. When the King, however, and chiefs, arrived, there appeared insurmountable obstacles against that projeet. It seems, at the old city on the Krooman, many had formerly died of the small-pox, therefore it was *unclean;* the people had also been driven away by the Caffres, therefore it was *unfortunate!* For these reasons, the force of which may not appear to many in our own country, it was resolved, that the new town should be erected about two miles and a half lower down the river. Here several dwellings had subsequently been built of camel thorn. The foundation of a chapel had been laid, which was to be built of camel thorn poles and reeds. A storehouse, for the use of the mission, had also been commenced. The water of the Krooman, after great labour, had been led out on the adjacent lands, and several sacks of corn sown. On the whole, there appeared a very favourable prospect of a permanent settlement at New Lattakoo.

King Mateebe and his wife, also the chiefs, Teiso, Munaneets, and Malaala, who had accompanied Mateebe to this place, constantly attend the preaching of the Gospel. A meeting for religious conversation had been established, which is attended by the Bootchuanas, many of whose observations, on these occasions, discover marks of sound understanding, and no inconsiderable knowledge of religion. One of them, an old man, named Classe, lately died at this station, of whose genuine piety, and happy death, no doubt appeared to be entertained.

The mechanical labours of Mr. Hamilton had been so unremitted, as to prevent him from devoting much time to the acquisition of the language. His progress therein had consequently been small. As, however, it appeared of great importance to the success of the mission, that books in the Bootchuana tongue should be provided, it was in contemplation by the Brethren at this station, to request the services of Mr. Helm, of Griqua Town, whose acquaintance with the original Scriptures, and progress in the Bootchuana, would soon enable him to prepare for the press portions of the Bible in that language. It is probable, therefore, that the Deputation will authorize the removal of Mr. Helm to New Lattakoo.

The calls for teachers to instruct the Bootchuanas were increasing. Four of the chiefs, who had remained at Old Lattakoo, had earnestly solicited Missionaries, stating their anxiety to escape the future punishment due to sin. Of these chiefs, one is accustomed to call his people together, and to pray with them every morning and evening, in his cattle kraal. Two chiefs had also arrived at New Lattakoo from the lower Krooman, soliciting a Missionary; and also men from the country of the Marootzes, distant about ten days' journey from New Lattakoo, where the people speak the Bootchuana language. To these we must add poor Makoon, who had also visited the Krooman, most importunately supplicating a Missionary for his people.

Mrs. Hamilton had taught several of the Bootchuana children at this station to sew and knit.

MALAPEETZEE AND MAKOON'S KRAAL,

Near the source of the Malalareen.

Cupido Kakkalah, the converted Hottentot, was sent, in 1816, to Makoon's Kraal, in conformity to a promise of Mr. Campbell. He has subsequently laboured among the Corannas, at Matslakoo River, and the Directors are happy to state, that his efforts, in behalf of that nation, have not been unattended with success.

BETHESDA, FORMERLY CALLED ORLAM'S KRAAL,

Situated on the Great, or Orange River, 600 miles north of the Cape, and about half way between Griqua Town and Pella.

THE Directors have lately received no direct communications from Mr. Sass, who has laboured for several years among the Corannas at this station, with considerable success; but they have learned, through the medium of some of his brother Missionaries, with whom he has corresponded, that he had been much tried, by the lukewarm state of his people. He had also suffered severely from indisposition, and had taken a journey to Griqua Town, for the restoration of his health.

STEINKOPFF, FORMERLY CALLED BYZONDERMEID,

In Little Namaqualand.

Mr. James Kitchingman, who had been unavoidably detained in the colony for several months, arrived at this station on the 23d December, 1817. Here he found Mr. Schemelen, and agreed, at his request, to continue at this place, for one year, until he should receive instructions from the Directors. Mr. Schemelen had occasionally visited the people at Steinkopff, and perceiving there was a probability of good being done, was solicitous that a Missionary should be permanently stationed there.

During the short time Mr. Kitchingman had laboured

at this settlement, the attendance on public worship had very much improved, and he had reason to believe the Gospel had not been preached in vain. There were some among his congregation whom he regarded as persons of real piety.

In the school from sixty to seventy scholars attended, and occasionally many more. The necessity, however, which the people are under of moving about to new situations, in order to procure water and pasturage for their cattle, proved a serious disadvantage to the school, as well as to the interests of the mission in general. The land also on which they grow their corn, lies at a considerable distance from Steinkopff, the people preferring to live at the latter place, because that sort of stone, or clay, is found there, of which tobacco pipes are made in Africa, and by the manufacture and sale of which they earn a considerable sum annually.

The people of this settlement were under great apprehensions of being left almost entirely without food for their cattle, in consequence of thousands of spring-boks (a species of antelope) which had recently appeared in the neighbourhood, and devoured the spontaneous produce of the land.

BETHANY, FORMERLY CALLED KLIP FOUNTAIN,

In Great Namaqualand, about 55 miles north of the Great River, and about 550 miles from Cape Town.

FROM the communications received from this station, it appears, that Mr. Schemelen, on his return from Steinkopff to Bethany, after the arrival of Mr. Kitchingman at the former place, as already noticed, found his people in a state of great disorder and agitation, in consequence of a quarrel which subsisted between two of the chiefs and their people; but a probability existed that peace would shortly be restored.

Besides the distress which he had experienced from these disturbances, he had also suffered much from learn-

ing that some of the members of his church, during his absence at Steinkopff, had conducted themselves in a very reprehensible manner.

Mr. Schemelen had sent the native preacher, John Engelbrecht, to preach among the people at the mouth of the Great Orange River; but no intelligence had been received from him for a considerable time.

AFRICANER'S KRAAL, FORMERLY CALLED PEACE MOUNTAIN, AND SINCE JERUSALEM,

In Great Namaqualand.

MR. EBNER formerly laboured with success at this station; but having been invited by the Captain Bondleswart to return to Warm Bath, to labour there, in conjunction with the native teacher, Magerman, he had resigned the care of the mission at this place into the hands of Mr. Robert Moffat, who arrived here on the 26th of January, 1818, after an unavoidable detention of several months in the colony.

Mr. Moffat, during the few months he had laboured here, had met with considerable encouragement. The attendance on divine worship was good, and his ministry, apparently, had not been without fruit. The number of scholars in the school had increased from about 20 to 120, several of whom, to use Mr. Moffat's own words, "had made an astonishing progress." Seven of the girls, who could scarcely spell at all when he first arrived, were able to read well in the [Dutch] New Testament.

As few at this place speak Dutch, Mr. Moffat had determined to apply himself diligently to the vernacular tongue, and, as soon as he is able, to translate a few simple little books into it. He had already printed, by means of a pen and brush, some lessons in the Namaqua, for the use of his scholars, who were delighted to read in their their own language.

Mr. Moffat had exerted himself with a view to induce the natives to adopt habits of cleanliness, and not without

succes. Many of them had, in consequence, begun to wash their *karosses*, and acknowledged that a clean *kaross* is much warmer and more comfortable than one of an opposite description.

Titus Jager, one of the sons of Africaner, who was formerly a decided enemy of Mr. Ebner, and inveterately opposed to Christianity, had manifested a remarkable change of disposition. Mr. Moffat had gently expostulated with him on the impropriety of his conduct, since which he had not only attended divine worship on the Sabbath, but had performed for Mr. M. many acts of substantial kindness. He had since engaged as an interpreter, in the instruction of the congregation. Mr. Moffat appears to entertain a very favourable opinion of Titus, as he does also of two of his brothers, of whom one is the Captain, or Chief. Of the real conversion, however, of the latter, he stands in some doubt. The Captain, nevertheless, treats Mr. M. with much kindness, and is diligent in his attendance on the means of grace. Old Africaner, the father, lives in a very quiet manner, is very strict in his attendance on public worship, and shows much affection for Mr. Moffat.

Mr. Moffat states it as his opinion, that the disadvantages of the soil and climate are insurmountable impediments to civilization, as well as to the permanent prosperity of any Missionary institution in that part of Africa. "You might walk (says Mr. M.) several miles from the settlement without finding a single blade of grass, but every where withering bushes and loose sand appear." In consequence of the infrequency of rain, and its very partial distribution by thunder showers, when it does come, there is a continual necessity to move about the country for pasturage. On these, and other accounts, the people were all solicitous to find a better station, which seems indeed not only requisite for the purpose of convenient subsistence, but for the promotion of regular industry, without which it is obvious that no mission can long continue to prosper.

With this view, Mr. Moffat, on the 21st of June last, had set out on a journey to the Damara country, in the

direction of N. N. E. accompanied by the Chief, and a considerable number of the people; but after travelling fifty-five days, through an immense tract of country, they returned home, without having attained their object. In consequence of this disappointment, the people had shown a disposition to proceed to a station to the north of Griqua Town. A number of strangers from the Krooman River, who had arrived at the Kraal during the absence of Mr. Moffat, and whom he found at the Institution on his return, had, it seems, promised to give them a place to dwell in, and subsequently expressed to Mr. Moffat great surprise that he should be content to remain in such a miserable country. These Bootchuanas were also very anxious to have a teacher, especially as they knew that King Mateebe had obtained one, and, with this view, were importunate for Mr. Moffat to accompany them on their return.

Under these peculiar circumstances, Mr. Moffat had resolved upon going to Griqua Town, in order afterwards to visit the place which had been offered to the Namaquas; and his future proceedings would be governed by the result of his intended journey.

Should he succeed in obtaining an eligible station for the mission, he expected to be joined by Mr. Marquard, from Clan William,* the latter having given an intimation to that effect, when he was on his way to Namaqualand.

The Directors avail themselves of this occasion to acknowledge the great kindness shown to Mr. Moffat, during his long detention in the colony, by John Melvill, Esq. of Cape Town, and Mr. J. Hamman, of Stellenbosch.

JERUSALEM, OR WARM BATH,

In Great Namaqualand.

Mr. Ebner left Africaner's Kraal, as already intimated, on the 12th of March, 1818, and arrived at this station the

* About five days journey from Cape Town, where Mr. Marquard has been stationed for a considerable time.

19th of the same month. On his arrival at the house of Captain Bondleswart, who had sent for him from Africaner, he preached from Acts, chap. x. and addressed him, at the close of his discourse, with much fidelity, asking him wherefore he had sent for him. The Captain afterwards told him privately, that having been in great danger of losing his life by wrestling with a lion, he had resolved 'to keep close to the Gospel, and not wander, as he had formerly done, to distant parts of the country.' Mr. Ebner found the property which he had left here, when he removed to Africaner's Kraal, in safety, and was also gratified by perceiving, that the natives had kept their gardens in good order.

The Directors lament to state, that Mr. Ebner, since his return to the Bath, had met with many severe trials, and that things in general wore a very gloomy appearance. The people seemed intent on obtaining horses, and guns, and powder, and lead, and paid very little attention to public worship, or respect to their Missionary. Should affairs remain long in the same state, it was Mr. Ebner's intention to remove to some other station. The country in the vicinity of the Bath, was suffering much for want of rain.

PELLA,

In South Namaqualand, about 500 miles north of Cape Town.

Great improvements have been made at this station. A large church has been built, and there are no less than thirty good gardens belonging to the settlement, all of which are watered from one of the numerous fountains which abound here. We lament to state, that at the date of our last accounts, in consequence of the want of rain, the place was almost deserted by the Namaquas, who were gone in search of pasturage for their cattle.

AFRICAN ISLANDS.

MAURITIUS, OR ISLE OF FRANCE.

THE external circumstances of the mission, at this island, have very much improved during the past year. Mr. Le Brun now prosecutes his important labours, not only without any open opposition, but with much encouragement and success.

The members of the church under Mr. Le Brun's pastoral care had increased to twenty, and six more stood candidates for admission. Of those already in communion, he had appointed two to preach in the suburbs of Port Louis. He has usually from sixty to eighty constant hearers. Every Sabbath morning he holds a prayer meeting, on which occasion he expounds a chapter in the New Testament. In the Sunday school there are usually from thirty to forty young people. On Monday evenings he holds a meeting for prayer and religious conversation. On Wednesday evenings he preaches at the chapel, and on Friday in the camp. He is every day engaged in his free school from nine till twelve, and from two till five. In this school there are ninety-two boys. An Auxiliary Missionary Society had been established at Port Louis, the produce of which is to be applied to the support of the Madagascar mission.

It is with much pleasure we state, that many among the inhabitants of the Mauritius discover a strong inclination to cast aside the superstitions to which they have been so long attached. The destructive conflagration of the 25th of September, 1816, was succeeded by a hurricane, on the 28th February, 1818, the effects of which are supposed to have been still more ruinous than those of the former calamity, as they were not confined to Port Louis, but spread over all parts of the island. We trust these awful providential dispensations will have the effect of disposing the inhabitants to serious reflection, and thus,

in some measure, prepare the way for the moral and saving results of Missionary labours.

Mr. Le Brun was preparing his journal, comprehending every important incident, from the time of his designation to the Missionary work.

MADAGASCAR.

We are happy to state, that the mission to this large and populous island has commenced auspiciously.

Messrs. Bevan and Jones arrived, with their wives, safe at the Mauritius, on the 3d of July, 1818, and were received with great kindness by Governor Hall, and by Mr. Le Brun with much Christian cordiality. The representations laid before them respecting Madagascar, immediately on their arrival, were calculated to damp their ardour in the further prosecution of their object; and as the Governor had withdrawn the Commissioners who had been stationed there for the purpose of carrying into effect a late treaty, into which Governor Farquhar had entered with the King of Ova, he was unable to furnish them with letters of introduction. At length, however, it was determined, with the concurrence of Governor Hall, that Messrs. Bevan and Jones should go over to Madagascar in a private capacity, with a view to make their own observations on the actual state of things on the coast, to inquire concerning the posture of affairs in the interior, and generally to ascertain the probability of establishing a mission in some part of the island, with safety and success. They accordingly sailed from Port Louis on the 8th of August, and, after touching at the Island of Bourbon on their way, arrived safe at Tamataff, (or Tamatave) in Madagascar, on the 18th of the same month. They were kindly received by the Chief, Jean Réné, and by Mr. Bragg, an English gentleman, the latter of whom resides in the vicinity of the town. Here they commenced a school, (Mr. Bragg having allowed them the use of his own house) and shortly obtained ten scholars, children of respectable parents, and received numerous applications in behalf of others, which they

were compelled to decline, as the attempt was merely experimental. They had great reason to be satisfied with the docility and proficiency of their pupils, among whom was a son of a chief, about twenty years of age, and heir to his father's honours and influence. This young man showed much anxiety to improve himself, was extremely diligent, and promised that on his return home he would exert himself in the instruction of others.

During the continuance of Messrs. Bevan and Jones in the island, they visited Vandroo, a small town about nine miles south of Tamataff, on the sea coast, and near a river, which they describe to be as wide as the Thames at London Bridge. At this place they met with a very hospitable reception from the chiefs, who, as well as the people generally, were extremely solicitous to have their children instructed.

Shortly after their arrival in Madagascar, they received a letter from Radama, one of the chiefs in the interior, inviting them to his capital; but on account of its distance, the badness of the roads, and the great expense which would have been incurred by the journey, they respectfully declined the invitation.

Having at length accomplished the object of this preliminary visit to Madagascar, they engaged a passage to the Mauritius, where they arrived safe in the month of October. They immediately commenced preparations with a view to return to Madagascar, accompanied by their wives and families. On the 14th of November Mr. and Mrs. Jones sailed for Tamataff, Mr. Bevan intending to follow as soon as Mrs. Bevan was recovered from an indisposition, which had prevented them from embarking in the same vessel.

By a letter from Mr. Jones, dated 28th November, received by Mr. Le Brun, and of which the latter has transmitted an extract to England, we learn, that he and Mrs. Jones arrived safe at Tamataff on the 14th of that month. On their landing they were saluted with great joy by the natives, who exclaimed, *Finart! Finart!* (which signifies, Welcome! Welcome!) Soon after their arrival, they received

visits from many of the people, among whom were some of the chiefs. The children whom they had taught showed much pleasure at seeing them again, and were anxious for the commencement of a school. These children had been teaching others what they themselves had learnt during the first visit of the Missionaries, the consequence of which was, that the children thus taught were as impatient for the opening of a school as those first instructed. The Chief, Jean Réné, having given to Mr. Jones a piece of ground, the latter had begun to build a school-house; and it was his intention, when this was completed, to erect a dwelling-house for the mission.

Mr. Jones, subsequent to his return to Tamataff, had been visited by some chiefs from Foulepointe, who intreated him to come over and teach their children. In the opinion of Mr. Jones, Foulepointe, including the adjacent villages, will form a very eligible Missionary station.

By the above-mentioned communication from Mr. Le Brun we also learn, that Mr. and Mrs. Bevan left the Isle of France for Madagascar, on the 27th of December. The vessel in which they sailed was bound in the first instance to Foulepointe, and it was the intention of Mr. Bevan to re-commence his Missionary labours in the island at that place.

Mr. Bevan had begun to form a Vocabulary of the Madecasse language, which he understands is written by the chief Radama, and by many of his people, in the Arabic character.

Messrs. Bevan and Jones mention with gratitude the kind attentions received by them from Governor Hall, W. A. Burke, Esq. M. D. and W. Sibbald, Esq. M. D. which the Directors respectfully and thankfully acknowledge.*

* *Vide* Appendix, No. XI.

WEST INDIES.

DEMERARA.

The Directors are happy to state, that the labours of the Society's Missionaries in this colony, particularly among the slave population, who have such powerful and peculiar claims on the benevolence of British Christians, appear to be crowned, in numerous instances, with the Divine blessing.

GEORGE TOWN.

The chapels of Messrs. Davies and Elliot, at this place, continue to be well attended, and the number in church communion to increase. Mr. Davies expected to add, at the commencement of the present year, thirty members to his church. Mr. Elliot has occasionally preached on the Arabian and west coasts, at which places there appears to be a very earnest desire among the negroes to hear and receive the Gospel. On the west coast he has lately begun to build a chapel, towards which £200 had been subscribed by proprietors of estates in the neighbourhood, and the negroes had engaged to contribute to the utmost of their ability. The Directors having judged it expedient to dispose of the Society's interest in the chapel and house belonging to its late mission in Tobago, have determined to devote the proceeds to the chapel now building on the west coast, where the prospects of usefulness are remarkably encouraging. Mr. Elliot, who has a joint interest in the mission house at Tobago, has generously offered, in case of a sale being effected, to appropriate his share of the proceeds to the same object.

In the last Report, it was intimated, that some of the Brethren at this station had found it necessary to appeal to the justice of their country, in vindication of their character from the aspersions of defamation. Mr. Davies accordingly brought his action against Mr. A. Stevenson, printer of the *Guiana Chronicle*, which came on to be heard

in the Court of Civil Justice, in George Town, before the Honourable W. Rough, Sergeant at Law, President, and his brother Judges, on the 26th of last June. The Counsel for the Defendant, however, instead of waiting the result of a trial, took an exception on what he represented as an informality in the affidavit of the Plaintiff, which being ultimately allowed by the Court, the latter was of course non-suited.

The Directors have not considered it to be their duty to authorize Mr. Davies to commence any new trial, conceiving, that notwithstanding a formal recognition of the innocence of Mr. Davies was not obtained, yet that the impression on the public mind, produced by the whole of the circumstances attending the trial, would be succeeded by the same effect.

Mr. Davies was in no degree discouraged by the opposition with which he had to contend, but, on the contrary, was animated more than ever, seeing that his Missionary labours were more abundantly prospered. We are concerned to state, that he and Mrs. Davies had suffered much from illness, and, on account of the reduced state of their health, had, with the approbation of the Directors, determined on a voyage to England, with a view to its restoration. Having, however, in the autumn of last year, paid a visit to Mr. Wray, at New Amsterdam, and derived much benefit to their health from the journey, they had been induced to decline their intended voyage, being unwilling to put the Society to any such expense, without urgent necessity.

LE RESOUVENIR.

Mr. Smith continued to receive the utmost encouragement in the prosecution of his labours among the negroes at this place and neighbourhood. His chapel, which affords accommodation for between 6 and 700 persons, is insufficient for the congregation who assemble on the Sabbath; and on the Tuesday and Friday evenings there are seldom fewer than 200 present, and frequently 400. On the Friday evenings Mr. Smith expounds Dr. Watts's First Catechism.

The Missionary prayer meetings are also well attended In learning their Catechism the negroes are indefatigable, and there is scarcely a child that attends the chapel who is not more or less acquainted with it. The religious and moral effects of Mr. Smith's exertions are truly pleasing. At one of the monthly prayer meetings, an account of the observance of family worship, by the natives of Otaheite and Eimeo, having been read to the negroes, one of them gave it as his opinion, that on some of the plantations there was not less than one house in five where the slaves pray with their families. The total number baptized by Mr. Smith, since his arrival in 1817, up to October 1818, amounted to 217, of whom 150 were adults. We are sorry to remark, that Mr. Smith had found it necessary to exclude two persons from his church for immoral conduct. In consequence of the chapel being too small, it was in the last Report stated to be in contemplation to erect a new one, in a more eligible situation. In consequence, however, of not being able to obtain a piece of freehold ground, on such conditions as would secure the proposed chapel to the mission, Mr. Smith had abandoned this intention; and the money subscribed by the negroes for the new chapel, amounting to nearly £200, was, with their concurrence, to be immediately appropriated to the enlargement of the old one.

Mr. Smith, in one of his letters, after speaking of the success with which it had pleased the Lord to crown his labours in the colony, thus proceeds:—

"If there be any thing on this side heaven which excites in the heart of a Missionary of Jesus Christ any thing like a fulness of joy, it is to behold whole families of heathens embracing the Gospel, and living so as to glorify God. This joy, many of your Missionaries realize; this joy, too, is mine; and to hear these things will be the joy of the Missionary Society, and the joy of all those who love our Lord Jesus Christ in sincerity. This is noble interest for the money of British Christians, for the redemption of the soul is precious. It affords us, it will afford the Directors great satisfaction to learn, that the religious negroes conduct themselves with great propriety. In all my inquiries among the planters concerning the behaviour of their slaves, who come to the chapel, I never heard

any one of them say that religion *had* spoiled any of them, although most of the planters say it *will* spoil them; and this is the only reason assigned for their opposition! Our congregation continues large. That the Lord may continue to smile upon the Society, and abundantly reward the labours and cares of the Directors, and that he may enable every Missionary to maintain his Christian character inviolate, amidst the temptations to which he is exposed, is the prayer of," &c.

In the last Report, it was also stated to be the intention of the Directors to send out two more Brethren into this promising field, one of whom was to have been fixed at Mahaica, a very populous village, situated about twenty-five miles from George Town. At this place, the Brethren stationed at the latter place* had occasionally preached; their prospects were encouraging; and several gentlemen, resident in the neighbourhood, subscribed their names to the amount of £200, towards the erection of a place of worship. The individual who had been designated as a Missionary to that place, having solicited another appointment in a climate better adapted to his constitution, a delay was hereby occasioned, which the Directors much regret. In the meantime, Mr. Mortier, a Wesleyan Missionary, having opened a chapel there, the call for religious instruction had, of course, become less urgent; and it will probably depend on the intelligence daily expected from the Missionaries, on the subject of Mahaica, whether the intentions of the Directors will now be carried into effect in reference to that place or not. We have learned with much pleasure, that an evident reformation has taken place in the village, and neighbourhood, since the Missionaries have visited it, and particularly since the commencement of the regular labours of the Wesleyan Missionaries, Messrs. Mortier and Thackrah.

The Missionaries belonging to the Society in the colony of Demerara, in order to recount the course and results of their labours, to obtain the advantages of mutual intercourse and counsel, and to stimulate each other's zeal and

* Mr. Wray also occasionally preached here several years ago. *Vide* Report for 1811.

activity in the great cause in which they are engaged, have resolved to hold an annual Missionary meeting at George Town, in the month of May, at the time of the anniversary meeting of the Society in London. A meeting was held on the 9th of December last, at that place, when the above mentioned resolution was adopted. On that occasion, some of the Brethren preached to very crowded congregations.

BERBICE.

Mr. Wray, who was in England at the time of our last Anniversary, according to an intimation given in the Report on that occasion, soon afterwards returned to Berbice. He arrived at New Amsterdam on the 17th of July, found Mrs. Wray and his family well, and received the most gratifying tokens of welcome from the negroes. His prospects have much improved, although he has still to contend with difficulties. His ministry on the Sabbath, and on the Wednesday, is well attended. He had observed, with much satisfaction, signs of improved conduct in some, and others have begun to pay attention to the subject of religion, who had formerly been quite indifferent to it. The poor slaves throughout the colony appear every where ripe for Christian instruction, and such a desire to receive it excited in their minds, as Mr. Wray thinks it will be impossible to quench. On the west coast of Berbice great numbers were learning to read, and to repeat the Catechism, and scarcely a week passes but applications are received by Mr. Wray for Testaments, Catechisms, and Spelling-books. From forty to fifty children attend his free school in the morning, and from twenty to thirty in the evening, three times a-week.

Mr. Wray, since his return, has purchased a house; also a piece of ground, whereon he has built a new chapel, towards the expense of which upwards of £400 has been subscribed by the inhabitants. The very favourable prospects which exist in this colony, and the high opinion the Directors entertain of the character and diligence of Mr.

Wray, induced them, when he was in England, to vote the sum of £200 towards the expense of the chapel, for which Mr. Wray has subsequently valued on the Society.

We have the pleasure to state, that the late Crown estates, which had been restored, by special convention, to the Dutch Company, to whom they had formerly belonged, as mentioned in the last Report, have lately been purchased by a respectable planter in Berbice, who encourages Mr. Wray to visit them, and to instruct the negroes, as he did when they belonged to the British Government. Mr. Wray had accordingly twice visited one of the estates, and was happy to find that several children, and others, whom he had formerly instructed, still remembered their Catechism. He purposed visiting the other estates the first opportunity.

Mr. Wray states the great obligations he is under to T. F. Galley, Esq. of Berbice, who gratuitously favoured him with the use of the Free Mason's Lodge* to preach in, during the building of his new chapel. He mentions also, with much pleasure, the arrival, in the colony of Berbice, of a clergyman of the Church of England, who appears to be very favourable to the instruction of the negroes; and also in that of Demerara, of a clergyman of the Kirk of Scotland, of similar sentiments, in relation to this object.

TRINIDAD.

Very serious impediments to the spread of the Gospel, by the instrumentality of Missionaries in this island, have arisen during the course of the last year. A penalty bond of £500 *sterling*, to abstain in their discourses from all "contentious refutations" of the tenets of the Churches of England and Rome, had been imposed by the Governor on the Protestant Missionaries in the island, as the condition on which they were to be allowed to exercise their ministry. Mr. Adam, unwilling that his usefulness should be suspended, immediately signed this bond, and had since been pursuing

* The Free Mason's Lodge is the private property of Mr. Galley.

his labours, except a short period during which they were interrupted by illness, in the country;* but Mr. Mercer had declined doing so, because he considered it as a virtual surrender of religious liberty, and of the rights of British subjects; of which line of conduct the Directors have thought it proper to express their full approbation. A Missionary belonging to the Wesleyan Society had previously declined signing the bond.

The Directors entertained no apprehensions that the Society's Missionaries, either in their public or private discourses, would speak "*contentiously*," for that would be decidedly to contradict the spirit and letter of their instructions, or that they would controvert the doctrinal tenets of the Church of England, for those tenets are no other than what the Missionaries themselves constantly inculcate; but they conceived, that the exaction of such a bond was an infringement on those religious rights which are secured to every subject of Great Britain by the Act of Toleration.

Mr. Mercer having transmitted to the Directors very circumstantial details of the proceedings at Trinidad, a Memorial, on the subject, was presented to the Right Honourable Earl Bathurst, and a Deputation from their body subsequently waited upon his Lordship, who regretted that any consequences prejudicial to the benevolent objects of the Society should have arisen from the restriction complained of, and politely observed, that he should be happy to do all in his power to mitigate its operation.

The chapel at Port of Spain having been shut up, and Mr. Mercer incapacitated, by his refusal to sign the bond, for prosecuting his duties as a Missionary in Trinidad, he resolved to avail himself of the opportunity hereby afforded to visit his Brethren in Demerara, where he arrived in October last, and has since been usefully employed, but is ready to return immediately to Trinidad, should the still existing obstacles to the prosecution of his labours in that island be removed.

* *Vide* Appendix, No. XII.

BRITISH NORTH AMERICA.

Mr. Spratt, who has laboured some years in Quebec, is at present in London, having come over to this country for the purpose of soliciting subscriptions towards defraying the expense of his new chapel, and also with a view to seek relief from certain restrictions, imposed by the Colonial Government, which interfere with the full discharge of his ministerial duties.

Mr. Smart continues to labour at Elizabeth Town, where he has built a chapel. Of persons in church communion there are sixty-four, "whose walk and conversation (observes Mr. S.) is such as becometh the Gospel." A prayer meeting is regularly held twice a-week, and a Missionary prayer meeting, on the first Monday in the month, has lately been commenced. A Sunday school has been opened at Brockville, which appears to promise much good to the rising generation. Mr. Smart earnestly desires the assistance of British Christians towards the liquidation of the debt contracted by building the chapel at Elizabeth Town.

SIBERIA.

In the Report of last year, we noticed the arrival of Messrs. Stallybrass and Rahmn at the city of Tobolsk, on their way to Irkoutsk, the intended place of their ultimate destination. We have the pleasure now to state, that they arrived at the latter city on 26th of March, N. S. in a state not only of good, but of improved health, having accomplished their long journey in eighty-three days.* Shortly

* *Vide* "Quarterly Chronicle" of the Society's Transactions for April and July, 1819, for a circumstantial account of their journey.

after their arrival, they commenced the study of the Mongolian language, through the medium of the Russ. In the prosecution of this object, they had to contend with many disadvantages, arising chiefly from the want of a Grammar and a Dictionary in the former language. At length they obtained the loan of a copious Vocabulary of Mongolian and Russ words, which Mr. Stallybrass had nearly transcribed. The Brethren had previously collected 3000 Mongolian words; and by means of the Vocabulary above mentioned, their store was increased to 10,000. The total number of words, of which the Mongolian language is said to consist, is about 17,000. Messrs. Stallybrass and Rahmn were expecting to receive the Gospels of Matthew and John in that language, translated, in conjunction with Mr. Schmidt, of St. Petersburg, by the *Saisangs*, or Buriat Nobles, on the return of the latter from that city to their own country.

In the autumn of last year, Messrs. Stallybrass and Rahmn visited Selinginsk, situated about 200 miles to the south-east of the Baikal, in the midst of 10 or 12,000 Buriats, who are considered as the most learned of that nation, and by whom the Mongolian tongue is said to be spoken in greater purity than by any of the other tribes of the Mongol Tartars. The superior facilities which are thus afforded at Selinginsk for obtaining a correct acquaintance with the language, had determined the Brethren to remove to that city the first convenient opportunity. For the present, they were obliged to remain at Irkoutsk, on account of the indisposition of Mrs. Rahmn, who had suffered much and severely from illness, since their departure from St. Petersburg.

Mr. William Swan, apppointed to the Siberian mission, proceeded shortly after the last annual meeting of the Society, to St. Petersburg, where he has diligently applied to the study of the Russ language. He has also preached regularly, and we have the pleasure to say, with much acceptance, to a congregation composed chiefly of English residents in that city. It is probable

that Mr. Swan will depart from St. Petersburg for Siberia in company with the two Mongolian noblemen above mentioned, during the present or succeeding month; and as the latter are very desirous to see and converse with the different hordes of Calmuc Tartars, on the subject of Christianity, they intended to proceed by way of Astrachan and Orenburg. * Copies of two tracts in the Mongolian language, prepared by the Buriat nobles, and forwarded by Dr. Paterson to the Society, have been received.

MISSION TO THE CALMUC TARTARS.

We are happy to learn, by recent advices from the Rev. Dr. Paterson, and the Rev. Martin Schneider, of Berthelsdorf, that the mission at Sarepta, conducted by the Moravian Brethren, Schill and Huebner, had assumed a more promising aspect. Some young persons of the Kirgiol tribe had apparently received the truth in the love thereof. Several had been baptized, and their subsequent conduct was in conformity to the obligations of their Christian profession. Several hordes of Calmucs had manifested a more favourable disposition; but much remained to be done before their emancipation from the chains of their inveterate habits and superstitions could be expected. Mr. Schmidt, of St. Petersburg, who had assisted in the translation of the Gospels of Matthew and John into the

* Since the Report was read, we have learnt with much concern, that the continued illness of Mrs. Rahmn had rendered it necessary that she should exchange Siberia for a more temperate climate. It is probable, therefore, that Mr. Rahmn will remove with Mrs. R. to Sarepta, and remain there until her health shall be re-established. We learn also, that in consequence of the two Buriat nobles having agreed to continue at St. Petersburg some time longer, in order to assist in the translation of further portions of the Scriptures, Mr. Swan's journey is for the present deferred. In the meantime, the Directors have appointed another Missionary to supply the place of Mr. Rahmn in the Siberian mission, who will proceed from this country to join Mr. Stallybrass, at Selinginsk, with all possible expedition.

Mongolian language, as intimated in the preceding article, and under whose care and tuition the two Buriat noblemen were placed in that city, is a member of the Moravian congregation at Sarepta; and we rejoice to hear, that he has expressed his willingness to renew his labours in behalf of the Mongol Tartars, whenever an opportunity offers. The members of the Direction of the Moravian Missions have transmitted to the Directors their warmest acknowledgments of gratitude for the assistance formerly rendered by the Society, together with those of the congregation at Sarepta, for which particular mission of the United Brethren, the aid was exclusively designed.* Plans for the future conduct of this mission, the execution of which, we trust, will be attended with numerous beneficial results, were likely soon to be arranged by the Moravian Bishop Ruihl, who had lately arrived at Sarepta, and the Brethren there, with the advice and concurrence of Dr. Paterson.

GREEK MISSION.

The members of the Society are already aware, that, with an ulterior view to a mission to one or more of the Ionian Islands, Mr. Isaac Lowndes had for a considerable time resided in Malta, where he had been diligently employed, in the acquisition of the modern Greek, and the Italian languages. He had also occupied a part of his time in preaching the Gospel, and in the distribution of the Scriptures and religious tracts. In the last Report it was stated, that he was desirous of proceeding to Corfu or Zante, in order to prosecute the special object of his mission, but that he waited until another Missionary should arrive in Malta, to carry forward the plans which he had formed for the benefit of the people there. We are happy to state, that in December last, Mr. Charles Wilson, from the Seminary at Gosport, proceeded in the Starling, Captain Barnett, to Malta, where he is for the present to reside.

* *Vide* Appendix, No. XIII.

The Directors doubt not that Mr. Wilson will exert himself in that line of usefulness as to the inhabitants of Malta, which has already been pursued by Mr. Lowndes, whilst he prosecutes with assiduity those peculiar studies which are necessary to qualify him for his ultimate destination in the Ionian Islands.

We are happy to learn, that after a tedious, and somewhat tempestuous voyage, Mr. Wilson, together with Mrs. W., arrived safe at Valetta, on the 17th of January, and found Mr. and Mrs. Lowndes and their family well. It was the intention of Mr. Lowndes to leave Malta about the middle of March, in order to proceed to Zante, where we trust he has arrived in safety, and is now successfully prosecuting his Missionary labours.

The central situation of Malta, in respect of the various countries of Europe, Asia, and Africa, bordering on the Mediterranean Sea, naturally point it out as a very eligible place for a permanent Missionary station. This, together with other important considerations, relating to the means and facilities of communicating to those countries the blessings of Christianity, have induced Mr. Lowndes to express a hope, that the Society would consider Malta in that light. On this subject, however, the Directors have as yet adopted no final determination.

We have the pleasure to state, that the ministry and other labours of Mr. Lowndes among the English, during the time he remained in Malta, had been very useful in several instances. His congregation usually consisted of about 100 persons; and he was of opinion, that were it once understood that the Society considered Malta as the seat of a permanent mission, a chapel might, after a time, be built at Valetta, and supported without any expense to the Institution.

In the month of February, Mr. Lowndes, accompanied by Mr. Wilson, passed over to the neighbouring island of Goza, and distributed among the inhabitants a number of Bibles, New Testaments, and religious tracts, chiefly in Italian.

The Directors desire respectfully and gratefully to ac-

knowledge the obliging attentions of his Excellency Governor Maitland, towards the Society's Missionaries, Messrs. Lowndes and Wilson, and for the kind interest he has taken in the success of the mission.

SEMINARY.

There are at present in the Seminary at Gosport twenty-one young men, under the tuition of the Rev. Dr. Bogue, assisted in the classical department by his son the Rev. David Bogue, who are pursuing, with commendable diligence, those various appropriate studies, by means of which, with the superior teaching of the Holy Spirit, we trust they will at length be qualified for the great work of evangelizing the heathen. Of their piety, talents, application, and proficiency, their respected Tutor has made to the Directors a satisfactory Report.

In the course of the past year, five Students, from the Seminary, have proceeded to the several places to which they have been appointed by the Directors, as already intimated; viz.

Messrs. Hampson and Trawin . . . . to Calcutta;
Mr. Traveller . . . . . to Madras;
Mr. Mault . . . . . to Travancore;
Mr. Wilson . . . . . to Malta;
and Mr. Nicholson is on the point of departure for Madras

Besides the above, Mr. Swan, educated at Glasgow, is gone to St. Petersburg, with a view to proceed from thence to Siberia, as already mentioned.

On a review of the proceedings of the Society, the Directors feel themselves called upon to congratulate its numerous members and friends on what has been effected

by its instrumentality, under the guidance and blessing of that gracious Being, upon whom all success and prosperity depends. Perhaps on no former occasion have so many circumstances been detailed, calculated to impress the mind with a deep conviction of the vast importance of the Institution, and to inspire hope as to the extending utility of its future operations. From the review which has been now taken, it appears, that there are comparatively few of its missions, which do not afford pleasing evidence of progressive advancement, either in the attainment of the native languages—or in the translation or publication of the Scriptures—or in the actual communication of Christian knowledge—or in plans for a more extensive diffusion of it—or in improved civilization and manners—or in respect to examples of decided piety and virtue. Whilst in several places the facilities for the direct communication of the Gospel, by preaching, are multiplying, the Directors perceive with much pleasure an increasing disposition on the part of the inhabitants to listen to its gracious proposals. In those stations where few advances have been made by the direct ministration of the Gospel, the indirect means which are employed for the dissemination of Christian knowledge, by the distribution of the Scriptures and religious tracts, cannot but be deemed of high importance, as calculated to excite a spirit of inquiry, and gradually to prepare the native mind for future appeals, on the mercies and obligations of Christianity, from the living voice. If at some stations the prospects are not so bright as formerly, at others they are much more so; and even with regard to those where discouragements exist, they have reason to hope, that such plans will be adopted, as shall ultimately lead to an improved order of things.

At home, the Directors observe, with much satisfaction, an increased ardour and wider diffusion of zeal in behalf of Christian missions to the heathen, in the general advantages of which they doubt not that this Society will extensively participate. Several new auxiliary institutions, in immediate connection with it, have of late been established,

some of which have displayed a noble pattern of active zeal and liberality. If in certain places the contributions, from various local causes, have in some degree declined, in others they have experienced a considerable augmentation; and although the income of the past year does not materially exceed that of the year preceding, yet they conceive there exists solid ground to anticipate a more favourable result, from the exertions of the members and friends of the Society, in reference to the future.

When, however, the Directors contemplate the great excess of the expenditure during the past year, beyond that income, (viz. upwards of *five thousand pounds*)—the gradually increasing responsibilities under which the Society is laid—the frequent applications which are received from abroad for Missionaries, either to reinforce old stations, or with a view to the establishment of new ones—and especially when they regard the success with which it hath pleased divine Providence to crown the past exertions of the Society, the importance of the operations now going forward at several of its stations, and the encouraging prospects which are unfolding, in relation to the future—they would deem themselves remiss, were they not, on the present occasion, to call the attention of its members to the subject of its income, as one of primary and vital importance.

It is obvious, that the amount of the annual contributions, raised by auxiliary institutions, does not merely depend on the degree of liberality which may prevail among the inhabitants of the neighbourhoods where they exist, but very much also on the adoption of wisely-constituted plans, and the regularity, vigour, and perseverance with which those plans are carried into execution. The Directors are fully disposed to appreciate the commendable liberality which has so long been displayed in behalf of the Society, by the various classes of the Christian community, throughout the United Kingdom; yet it is evident, from the statements of its accounts annually published, that in some parts of it, the contributions have not been so large as from the number and opulence of the

inhabitants might naturally have been anticipated. The Directors are disposed to assign any other reason for this inequality rather than defective benevolence or indifference to the state and salvation of the heathen world. But whatever may be the specific cause, the Directors are disposed to think, that much advantage would generally accrue in such cases, from the prudent interposition of respectable and experienced individuals, who, in their respective neighbourhoods, should give the benefit of their counsel and advice, or the example of their personal activity and superintendence, and by these, and other means, endeavour to awaken a livelier and deeper interest in the object and proceedings of the Society, which would not fail to be followed by increased exertions and liberality in its support.

Whilst the Directors would thus stimulate Auxiliary Societies and Associations already existing to increased exertions and liberality, they also regard it as incumbent on them strongly to recommend the formation of such institutions, in connection with the Parent Society, where they have not yet been established, and circumstances point out the expediency and practicability of such a measure. For want of local information, it is impossible for the Directors in all cases to determine on this subject; but they conceive it to be their duty, generally, to urge the importance of there being, in every town and neighbourhood, a regularly organized Auxiliary (or Branch) Society or Association, mediately, or immediately, in connection with the Parent Society in London; and they are persuaded, that whilst the income of the latter is increased, and the sphere of its benevolent operations enlarged, by such institutions, they will always prove blessings to the places where they exist, to the Christian churches by which they are countenanced and supported, and particularly to those individuals who are personally active in the immediate management of their affairs, or who in any less ostensible way contribute to their efficiency and success.

The Directors are convinced, that, in bringing forward these observations, they only perform a duty, imposed

on them by the situation in which you have placed them, and that their conduct, in so doing, will meet with the full approbation of every one present at this Meeting, and of the members of the Society at large; who will not fail to recollect, that, with the augmentation of its income, their labour, care, and responsibility increase—that they have no interest in its affairs but what is common to all its well-wishers—that they plead not for themselves, but for others—for the *numerous millions of perishing heathens,* whose condition has touched all our hearts; whose cause we have espoused; whose conversion to the doctrine of the Cross, that they may share in its exalted and inestimable benefits, we have pledged ourselves to promote, and to whose salvation it is impossible we should become indifferent, unless we ceased to be solicitous about our own.

And what stronger motive, respected and beloved brethren, can we present to you for renewed exertion and earnest supplication, than that which is suggested by this single idea—*the salvation of the immortal soul?* for in that object is involved the highest glory of God, and the best interests of mankind. With the salvation of the soul is associated, as it respects man, whatever is happy and delightful in his present condition, or exalted and illustrious in his future destination; as it respects God, the noblest and fullest display of his perfections—the accomplishment of the most benevolent promises and predictions—the renown and glory of the Redeemer—his triumphs over the powers of darkness, and the ultimate establishment of his spiritual dominion over the whole earth; for, blessed be the Lord God, the God of Israel, and blessed be his glorious name for ever and ever; all nations *shall* call HIM blessed, and the whole earth *shall* be filled with his glory. Amen and Amen.

APPENDIX.

No. I.

Geographical Description of Otaheite, and of the Islands chiefly connected with it.

The Island which Captain Cook understood to be named Otaheite, is called by its inhabitants (according to English pronunciation) *Taheeiy*, and by other South Sea Islanders, *Tahayty*. In extent and fertility it exceeds most islands of the Pacific Ocean, although it is little more than 30 miles in length, or 20 in its greatest breadth; and mountainous, except a narrow border of low land, which nearly surrounds it. It is formed by two peninsulas, one four times the extent of the other, connected by a low marshy isthmus, about two miles broad. The larger division rises into two peaks, near to each other, sufficiently elevated to be discovered at sea above 60 miles distant. Numerous recesses, with brooks of very short course, and a few that are several miles in length, divide the lower hills; and one valley has been said to cross the whole island, as it descends in north-east and south-west directions, from the division between the central peaks of the principal mountain. The lower vallies, and the coast at their entrances, are lined with habitations, and filled with trees, of which the bread-fruit and the cocoa-nut are the prevailing kinds. The coast has about 100 miles of circuit, and is mostly enclosed with reefs of coral-rock, through apertures of which entrance is afforded to ships, which within them are sheltered from the surf.

The population of Otaheite (or Taheiti) has been very differently computed, and may have varied considerably at different periods. In 1769, Tupaya, who was well qualified to judge, reckoned the number of men capable of fighting to be 6780; which might imply a population of 30,000. In 1797, Capt. William Wilson, after a minute investigation, concluded it not to exceed 16,000; and in 1802, the Missionaries Jefferson and Scott, having perambulated the whole island, and preached to numerous small congregations, amounting in all to 3700 persons, doubted whether then 7000 resided in the island. Unrestrained sensuality, the habitual murder of infants, human sacrifices, and desolating wars, had doubtless greatly diminished the actual population; but this

certainly never approximated the enormous computations of our navigators who first visited the country. The reception of Christianity will obviate the principal causes of depopulation; and a due attention to cultivation of the soil may provide, to a very distant period, for the natural increase.

Hereditary monarchy seems to have been immemorially acknowledged at Otaheite, but to have conferred rather a sort of dignity, than any efficient authority. Three or four chiefs of the larger peninsula, beside one who governed the smaller, appear usually to have exercised despotic power in their several districts. The late king inherited only the northern part of the island; but having been raised by his uncle's influence to the sovereignty, he gradually extended his dominion, (chiefly by a steady policy,) not only over the whole of Otaheite, but likewise to several adjacent islands. The tenure, however, proved precarious to his son: but the reverses he has sustained appear likely, by the blessing of God, to be more beneficial to himself and to others, than a course of uninterrupted prosperity would have been.

The district of *Matavai*, where the Missionaries have resided, is the northernmost; and the most projecting part of it is placed by Capt. Cook in 17 *deg.* 29 *min.* 15 *sec.* south latitude, and 149° 32′ 30″ longitude west from Greenwich. Like the next district eastward, (called *Hapaiano)* into which the principal valley descends, and that on the west (named *Pare)*, which is the royal residence, it is among the most fertile, though not the most extensive divisions of the island. With several other small districts, all of which collectively are called *Tepirréonu*, (or *Porionu)* they constitute the present royal domain, as the southern coast, called *Tedevvarcuta*, (likewise divided into several small districts,) did that of the former sovereigns. *Atahuru*, on the western coast, in extent, fertility, and population, exceeds every other division; that of *Hidea*, on the east, being much inferior, except in length of coast. *Taiarabu*, the smaller peninsula, is less fertile, excepting some of its south-western districts, next to the isthmus. Its south-eastern side is precipitous; and in one part is not enclosed by the coral reefs, which surround the rest of the island.

The nearest island to Otaheite is Eimeo, more commonly called by the natives *Morea;* which was formerly independent, but having been subjected by the late king, it afforded a seasonable refuge to his son, when expelled from his proper dominions. It is said to be ten miles, or more, in length, from north to south; and about half as much in breadth. It has a very narrow border of low land along its coast, from which the hills rise in steep acclivities, except on the north, where a capacious harbour, called *Talu*, is sheltered from the prevailing winds, and the land has a gradual ascent to the interior. This harbour is situated in 17° 30′ south, and 150° west; consequently about 9 leagues westward of Matavai. In form Eimeo varies greatly

from Otaheite, having spacious vallies, and several land-locked harbours on its coast. The lower hills are fertile; but the air is thought less salubrious than that of the greater island.

A number of low islets, inclosed within a reef, which is said to be 10 leagues in circuit, and nearly that distance westward of north from Matavai, is called TETAROA, or *Tethuroa*. It belongs to the king of Otaheite, whom it plentifully supplies with fish, in exchange for bread-fruit. It abounds also with cocoa-nut trees, and was much frequented by the more luxurious classes of islanders, although the passage was often dangerous.

Eastward of north from Otaheite, and within 120 miles from it, must be situated, (according to Turnbull's Voyage, vol. ii. pp. 90, 110, &c.) a high island, with central table-land, a fertile border, and a good bay on the western side, which was reported to be under the same government.* It is called MATIA, and seems to be that which was discovered by Roggewein, 1st June, 1722, and named by him *Verwickung*, or Refreshment Island, on account of the provisions which it afforded him. He placed it in 16° south latitude, and supposed it (improbably) to be 12 leagues in circuit.

Numerous low islands, which have occasional intercourse with Otaheite, are situated eastward of it, and of the one last mentioned; but no other high island, in that direction, is known, except a small but very conspicuous one, named MAITEA (17° 53′ south latitude, 148° 12′ west longitude), about 20 leagues eastward from the extremity of Taiarabu. It is described to be not more than three miles in circuit, but very lofty, and too steep, on its northern side, for habitations; but the south side, descending more gradually, and leaving a fertile low border, is very populous. It is enclosed on the east by a coral-reef. It has been visited annually, during the season of variable winds, by a large canoe from Otaheite, which received pearls, in exchange for articles needful to the inhabitants. The former abound among the low eastern islands; but the ferocity and treachery of the natives have hitherto frustrated commercial enterprises in that quarter.

Westward from Eimeo, the nearest island is TAPUA-MANU,† in 17° 28′ south latitude, 150° 40′ west longitude), 14 leagues west of Talu harbour. Its length, from east to west, is about 6 miles. It rises, in the centre, to a mountain, with a double peak; but appears mostly fertile, and abounds with cocoa-nut trees. The inhabitants are said not to be numerous.

Of the group, which Captain Cook (who first explored them) named the *Society Islands*, the easternmost is HUAHEINE, or *Aheini*, (which signifies a woman) distant north-westward from

* Of this some doubt may be entertained, as it has not been mentioned by the Missionaries.

† Called by Captain Wallis, who discovered it, *Sir Charles Sanders's Island.*

Otaheite 28 leagues, in 16° 43′ south latitude, 151° 7′ west longitude. Though not more than seven leagues in circuit, it consists, like that island, of two peninsulas; and its hills, though much inferior in height, are more strongly marked by volcanic fire. Its productions are similar, and earlier in their season. It not only has a narrow fertile border on its coast, but the hills are in some parts fully cultivated; though its isthmus is overflowed by the tide, and in several places are salt lakes near the sea. The men are remarked as taller, more robust, and bolder, but both sexes less curious, than at Otaheite.

Seven leagues west-south-west of this island, Raiatea (called by Captain Cook *Ulietea)* is situated, and of more than double its extent, but inferior in fertility and comparative population. It likewise has several salt lagoons, but is more similar in its general appearance to Otaheite. It is entirely surrounded by coral-reefs. One of the harbours formed by them, on its north-western coast, is in 16° 45½′ south, 151° 34°½′ west.

Within two miles north of Raiatea, and connected with it by a reef which seems impassable to ships, is Taha, or *Otaha,* of about half the same extent, and less fertile and populous, but resembling it in aspect. The shores of these three islands are strongly indented, with good shelter for vessels.

Borabora, (called by Cook *Bolabola,)* four leagues north-west of Taha, is of less circuit; but the reef which encloses it is full of low islands, much larger than any that are adjacent to those before described. It has, however, but one harbour for shipping. In its centre is a very lofty double-peaked mountain, more rude and craggy than other parts of the group; and its eastern side appears wholly barren: but the western part is more fertile; and a low border around the whole, together with the islets in its reef, are productive and populous. The inhabitants have been noted for more daring ferocity than any of the neighbouring islanders; all of whom, at one time, they subjugated.

Tubai, in most respects similar to Tetaroa, lies 4 or 5 leagues north of Borabora, to which it is subservient, in the same manner as that cluster of islets is to Otaheite. It abounds with turtle, and is resorted to, also, by people from a low island eastward of it, called *Papáa,* whose language is said to be unintelligible to the Society Islanders.

About the same distance westward of Borabora is a small island named Mârua, surrounded by a reef, and rising to a lofty round hill. Pearls are procured there; but it has no harbour for shipping.

A cluster of low islets, about 30 leagues westward of Raiatea, called Moupihi, is said to be only occasionally frequented; but a similar group, above ten leagues north-westward from the last, and named Whenuaura, appears to have constant inhabitants. Both abound with cocoa-nut trees, and supply turtle and pearl oysters; and they seem to be visited only by the Society Islanders.

Two high islands, fertile and populous, but neither of them 20 miles in circuit, are situated at nearly equal distances from Otaheite as those last mentioned. At TUBOUAI, (23° 25′ south, 149° 23′ west) the mutineers in the Bounty attempted to settle, before they removed to *Pitcairn's Island*, (25° 4′ south, 130° 25′ west) about 460 leagues south-east from Otaheite. To the situation of OHETEROA, (22° 27′ south, 150° 47′ west) Capt. Cook was directed by a Society Islander; who also described numerous other islands, less distant from Otaheite; especially some of considerable magnitude, south-eastward of it, which are not yet known to have been seen by Europeans.

The speech of these islanders (without any other reported exception than the single instance above noticed) is so similar, that all of them can readily converse. In all the dialects, indeed, that are used, from *New Zealand* to the *Marquesas*, and from the *Sandwich* Islands to *Easter* Island, hardly a term seems to occur, that may not be found in one or another dialect of the *Malay* language, as it is spoken in the numerous great islands adjacent to the south-eastern coast of ASIA. Thence, therefore, doubtless originated the general population dispersed over innumerable islands of the Pacific Ocean. The prevailing trade wind greatly facilitates the passage *westward*, but renders it so difficult in the directions in which this extensive population has spread, that it can only have been accomplished during the variable season, early in the year, when tempests have been known to drive the natives, in their large canoes, to extremely distant islands.

In the orthography of the native names, *e* has its short sound, or that of *a* in *face*; *i* its short sound, or that of *ee* in *feet*; *u* the sound of *oo*, as in *boot*; *ai* nearly the long sound of *i*, as in *write*; *ei* is sounded as in *weight*; and *a* always as in *father*; but *â* as in *all*.

No. II.

The following Particulars of the PAUMOTUANS were communicated by Mr. Eyre, of Parramatta.

The Paumotu Islands* are situated from about 20 to 40 or 50 leagues to the eastward of Otaheite. Until lately, the inhabitants of these islands were considered as the most barbarous and hostile people known in the South Seas. Their wars were frequent, and cruel in the extreme, and their treament of captives approaching to cannibalism. They were frequently driven to Otaheite for refuge. Two parties arrived there some years

* Comprehending Anaa, or Prince of Wales's Island, Awura, the Pallisers, and numerous other small islands, all of them reported to be very populous.

since—the conquering party following the conquered, if possible to exterminate them. Pomare separated them, and gave them land to reside on, but with difficulty restrained them from recommencing hostilities. In person, appearance, and manners, they are far inferior to the Otaheiteans. Their language is radically the same as that of Otaheite, but approaches nearer the Marquesan than the Taheitean, having the *g* and *k* in it, which never occur in the latter.

An awful proof of the barbarous character of this people, says Mr. Eyre, happened whilst I was at Otaheite. The inhabitants of one of the islands were wholly exterminated by war, after which the barbarians proceeded to destroy all the fruits. That such a race of men (adds Mr. E.) should be brought to embrace the Gospel, and feel its power, is a striking accomplishment of the prophecy, that "the wolf shall dwell with the lamb, and the leopard lie down with the kid."

No. III.

Extracts of a Letter from Mr. L. E. Threlkeld, dated Raiatea, 29th September, 1818.

We left Port Jackson on the 3d of September, 1817, and sailed for New Zealand, which we reached after a voyage of almost three weeks, having been driven off the Bay of Islands for several days by a heavy gale of wind. The moment the ship hove in sight, the Missionaries saluted us with the fire of several muskets, which of course the Captain returned. The settlement of the Church Missionary Society here, appeared to us in a more forward state than could reasonably have been expected, considering the short time it has been established. The houses are made of wood, similar to the houses in the Colony of New South Wales, and impress the mind as the foundation for a rising settlement. The country has every appearance of fertility, and wants only the hand of industry to supply the inhabitants with all that they could possibly desire. Through ignorance and idleness, the state of the people is deplorable beyond conception. The wretched fern root, beaten to a pulp, forms their staff of life. When in season, the *Cumera,* a sort of sweet potatoe, forms a repast that few Europeans could envy. Their mode of planting it, however, deserves attention. The ground is dug with a neat wooden spade, which they turn every time they split the earth. A melancholy tune is chanted, to which they work in the most exact time. The women follow, breaking every clod, however small, with their hands, or by a short stick in one hand, whilst the clod is held in the other.

In this way, the ground is at length reduced almost to an impalpable powder, and when fully prepared, appears more like a seed-bed, than a potatoe field. The *Cumeras* are then cut in pieces, and placed in little baskets. The children follow with these baskets in their hands, and supply the planters, who sing and plant with much cheerfulness. When their work is finished, i. e. after perhaps *twenty* acres or more are planted, one of the Chiefs takes the branch of a tree, and plants it in a part of the ground, and prays to the being whom they worship; the land is then *tabooed* or made sacred, after which, should any animal stray on the hallowed spot, its life must pay the trespass. War would ensue should a native dare to intrude within the fence. When the sprouts appear above ground, they again solicit the influence of their divinity, without which, they say, all would run to stalk, and they would be disappointed of their crop. The plants are then covered with earth, and left until the crop is ripe, when it is dug up and deposited in houses, and some part of it on platforms built on the tops of high poles. The natives may be truly said to be wild in their manner of living. Here and there a party is seen scattered on the sea beach, surrounding a fire, roasting or rather warming their fish; or beating their fern root, which afterwards is thrown to the Chiefs, who devour it with greediness, and seem to enjoy the dirty morsel. Their bodily appearance is noble and majestic, and strikes the beholder with a trembling surprise. *Tatooed* as they are to an extreme, and their whole bodies covered with grease, and red ochre, and with frightful dishevelled hair, they are sufficient to strike terror into the most courageous breast. In war they are cruel to excess, their very weapons are calculated to make them so. With their stone *pattee-pattees*, about 18 inches long, they knock out the brains of their foes, or with their unmerciful war-spear, they first knock down their victim, and then thrust it into the sufferer's belly, which they afterwards tear open with their hands! Many a grey-headed Chief did I behold sitting on the quarter deck, whom I surveyed with a sensation not to be described, considering how often, perhaps he had drank the blood of his fellow-creatures, and satisfied his hunger with a brother's flesh.—The poor children that are taken captive in war are doomed to a more dreadful death. A dismal deep hole is dug in the earth, in which a fire is made, and a number of stones heated therein. It is then cleared, and a native oven is formed, into which the poor children are thrown alive, and the heated stones piled upon them; the whole is then covered with soil. When the horrid repast is cooked, the natives sit down to eat their victims with savage delight. Surely "the dark corners of the earth are full of the habitations of cruelty." Cruelty, indeed, is so interwoven with the dispositions and habits of these "sons of nature," that even in common conversation it displays itself in the most disgusting and horrid manner, of which the following circumstance affords a proof:—

Two or three of the Missionaries went in a large canoe, with about thirty men, to procure spars: whilst employed in paddling the canoe, the conversation of some of the natives related to *the noble repast the eyes of the Missionaries would afford them!* When, upon a subsequent occasion, they were spoken to upon the subject, they endeavoured to turn it off in merriment, saying, that we did not understand the jokes of their countrymen. It may be sport to them, but it might have been death to us.

The destruction of the ship Boyd is fresh in the recollection of every one. What I was enabled to learn on this subject is as follows.—The affair originated in the imprudent and cruel conduct of the Captain towards a native while at sea. This man was ill, and the inhuman Captain ordered him to his duty, and told him he was but *a cook*—than which nothing could be a greater affront, especially to one who was a chief of no small rank in New Zealand. The poor man could not perform his duty; the command was then given to tie him up and flog him. This was done, and from that time he meditated revenge. A New Zealander regards a blow or a stripe as a greater injury than the taking away his life. It is no harm to kill a man, (say they,) but no man must be struck like a dog. At length the vessel arrived, was safely anchored, and traffic begun with the natives. No suspicion was entertained by the crew; they ate, they drank, they rioted in disgraceful sensuality. The injured man went on shore, visited his friends, showed his stripes, and told his tale. It must not pass unnoticed, that their honour was at stake. The plan of revenge was laid with deep and subtle craft, too sure to meet with disappointment, although the Boyd was well armed and manned. A few days afterwards a general invitation was given to the Chiefs by the Captain. With eagerness they accepted the invitation, and at the time appointed they came. Dinner was ready, the cabin was full of Chiefs, and each one seated himself next to the man he was to kill. Two English women waited at table, and when taking away their dishes after dinner, one of them was knocked down at the cabin door. This was the signal for slaughter. In an instant each Chief murdered the man who sat next to him. They had concealed their stone *pattees* under their cloaks. All was horrible confusion! On deck the same plan had taken effect, and all but a few who ran up into the rigging were murdered. These men might have re-taken the vessel, for the tops were armed. To these poor creatures the Chiefs addressed themselves, promising that they would not hurt them, if they would unloose the sails, and take the ship to a port where they wished to unload her: the poor men obeyed, believing their word. To this day the natives laugh at their folly, in not firing upon them; for if they had, (say they,) we must have left the ship. When the vessel was brought to the place, they assured the sailors their lives should be spared, provided they left the ship, and would go in a canoe on shore, together with the woman and child who had escaped

the slaughter. They left the ship, and were conducted safely to a little island, not far from land. In a moment after the Europeans were landed, the hold was broken up, and all the powder brought up into the cabin. This, to them, was a treasure more desirable than gold; every one was eager to try its surprising quality; and cask after cask was unheaded to supply their wants. Ignorant of their danger, they were careless in their management, and one of the Chiefs snapped his piece over a cask placed upon the cabin table. In an instant every cask took fire, and the unfortunate ship, with the more wretched murderers, were blown to atoms, whilst the hulk caught fire, burnt, and then sunk to rise no more. With heavy hearts must the poor seamen have beheld the scene; but yet supposed their lives were spared. Alas! revenge sinks deeply in the human heart, when unrestrained by grace, and no time can obliterate the injury in a savage breast. With them, opportunity is the signal, and blood alone can satisfy their revenge. Years had elapsed since the arrival of the two French navigators who explored those seas previously to Capt. Cook. One of those Captains had an affray with the natives, on account of some women, and killed several men. Unfortunately the son of one of those who had been killed, happened to come and see these unfortunate men seated round a fire, and attempting to satisfy their hunger. He remembered his father, and addressed the Chiefs thus—"My father was killed by a white man: I will now kill one white man to avenge his death." No sooner was it said than executed. But blood fills them with savage fury, and every one of them fell a victim to their inhuman cruelty; this afforded the natives a feast that was devoured with delight. The woman, however, must be excepted: a Chief, who had received kindness from her at Sidney, stood her friend, and preserved her alive with her child. A year or two afterwards some whalers heard of the catastrophe, and determined to recover the woman, and punish the natives for their barbarity. They sent their boats by night to the settlement, set it on fire, and killed a number of the natives; other boats went for the woman, who was delivered up, and is now residing at Port Jackson. This had a powerful effect upon the natives; they now fear to attack a ship, lest other ships should come and avenge their cause. The Active, (Mr. Marsden's vessel,) may visit their coast with perfect safety, as the natives consider it as their ship. *

We came in sight of Eimeo on the 17th of November, 1817, when we hoisted our signal, a dove and olive branch, on a blue

* It may be necessary to observe, that the above account of the affair of the Boyd, although it substantially agrees, yet in some respects differs, from other accounts formerly received in this country; and that, as the people, concerned in this transaction, were the more fierce inhabitants of *Whangorooa* only, it would be improper to form a judgment of the *general character* of the New Zealanders merely from the particulars of the above narration.

ground, and anchored the same day in Talu harbour. After a time, the Missionaries came on board, when we accompanied them on shore, and separated to their several houses. We were peculiarly struck with the behaviour of the natives. There is nothing rude, nothing indecent, nothing impertinent in their manners; but a native manliness throughout all their deportment. Their joy was apparent at our arrival, expecting to be supplied with European articles, and "Peace be to you!" was the salutation from every mouth. On the following Wednesday, we went to the native place of worship; a large cage, capable of holding about 700 persons. It was nearly full. The attention of the natives, their singing, together with the novelty of their appearance, raised sensations in our minds better conceived than expressed. Truly, "the Lord hath made bare his holy arm," and, by his own power, hath triumphed in this land. After the service was ended, they retired to a place of prayer, where we overheard them thanking God for sending teachers among them, and praying that other nations also might receive the same blessing.

Their houses just suffice to shelter them from the rain. In many instances they are inclosed only with platted cocoa-nut leaves; the best of them have upright sticks placed round, like a wicker cage. They are generally low, but very long, some of them being 100 feet in length. The floor, or rather ground, is covered with long grass, upon which they sit, eat, drink, and sleep. As soon as day-light appears, they rise. One engages in prayer, after which they employ themselves variously; some in reading, some in walking, some in cooking their food, &c. The *miore*, or bread-fruit, and the mountain plantain, with sometimes a small fish or two, constitute the whole of their repast. These are prepared by placing them on a heap of hot stones, and then covering them with a quantity of earth, by which means the food is *steamed:* this is a description of what is called a native oven.—A quantity of leaves are then spread on the floor of the house, and cocoa-nut shells full of salt water, together with calabashes, containing fresh water, are placed thereon. One is usually employed in preparing the mountain plantain, by beating it with a stone pestle, in a wooden bowl, and then mixing it, until it forms a paste, which they highly esteem. Before they begin their meal, they wash their hands, mouth, and cocoa-nut shell. A blessing is then asked. When the repast is ended, every one washes his hands, mouth, and cocoa-nut shell as before, after which one of them returns thanks. Afterwards they proceed to teach one another to read and spell. Their noise and appearance on these occasions reminded me of a booth in a country fair. In the evening, about the time of sun-setting, one engages in prayer, after which they sit down to converse and sing, and continue thus employed a considerable part of the night. It is necessary to observe here, that they frequently lie down and sleep in the day-time. On the Sabbath, before sun-rise, they go to the place of worship, where two engage in prayer, after which they eat

their food, which is baked on the Saturday. Where the Missionaries reside there is a native service in the forenoon, on which occasion they address the people. Where there are no Missionaries, the natives hold a prayer-meeting among themselves, which usually ends about ten o'clock; the interval from this time until the evening, is spent in conversation, in catechising each other, or in sleep, The evening worship, which commences about six o'clock, concludes the public services of the day.

One day as I was walking with the Chief Tati, we came to the *morai*, of which there is a plate in the "Voyage of the Duff." The Chief pointed to the spot where the human sacrifices were formerly offered, and the supposed dwelling-place of the god. Being asked what was become of the god now, he replied, with a smile of triumph, *He has made the fire!* Another time, being in a canoe with some of the natives, an enormous fish was seen jumping out of the water. This they informed me they had formerly *worshipped*, but had now found out that it was *delicious food!*

The difficulty of passing from one island to another is considerable. The wind, as in most tropical climates, blowing one way, and very strong, renders it impossible to go from island to island, except at certain periods, which are generally at the change of the moon, and then the weather is usually so stormy that the advantage would not be taken, except by those who are fearless of the dangers of the deep. I was detained in Otaheite eight days by such weather, during which the violence of the rain inundated the land, and carried away a house a few yards from that in which I slept; the sea, meanwhile, was tremendous. It is during weather of this kind the natives venture in their canoes from Huaheine up to these islands, although a voyage of upwards of 100 miles. Out of ten or twelve canoes, three or four are usually lost: the canoes which last arrived reported the loss of 30 persons in one canoe. To add to the terror of the voyage, the sharks are so daring as to follow and bite the canoes, which are only sewed together with platted cocoa-nut husk. Vessels attempting only to pass from Eimeo to Otaheite, a distance of only four hours' sail, have sometimes been driven to leeward, and not been able to get up again to Eimeo for two or three weeks!

The islands are all in a state of peace. Industry, however, is wanted to preserve health, as well as good morals. Sickness is very common, and arises, in many cases, from the badness of the food. I find that Indian corn will grow, and I shall endeavour to introduce it for bread. Castor oil has succeeded in most of the diseases of the natives beyond my most sanguine expectations. The tree grows here abundantly, and I intend to make an attempt to manufacture the oil. Opium, I think, may also be raised here, and when I receive the seeds for which I have written, I shall make the experiment.

The language is of no easy attainment: my object will be to

obtain a systematic knowledge of it, but for want of a grammar and a dictionary, the progress must necessarily be slow.

The brig Haweis, built by the Missionaries, being finished, we who were to occupy the leeward station availed ourselves of an opportunity of embarking for the Society Islands on the 23d of July, and arrived in safety on the 25th at Huaheine. Here we remained for a time, until we could ascertain which of the Brethren should compose the second division, several chiefs having arrived from Raiatea soliciting Missionaries. Tapa, the King, being among them, we were more encouraged to attend to their request; and accordingly Mr. Williams and I took advantage of the arrival of the Active, and embarked for that island, which is the largest of the Society Islands, and next in size to Otaheite. We expect Mr. Nott to join us in a short time, and also Mr. Hayward, on his return from the colony. Here we are forming a settlement. Tapa, the King, who has requested that a writing desk may be sent to him, is a moral, steady, and industrious man.

No. IV.

Extract of a Letter from Mr. C. H. Thomsen, dated Malacca, May 26, 1818.

On the 8th of February I recommenced my evening exercises in Malay and English, and proceeded on the plan I had adopted prior to my visit to England. Malays, Malabar, Chinese, Dutch, and Portuguese, compose the company of my pupils. My object is, first to teach them to read, and then, as far as possible, to understand, the New Testament. We proceed gradually, a few verses only at a time; in this way we have advanced as far as the fifth chapter of Matthew. Several commit verses to memory; two, at least, every day. I hope that this will prove a nursery and a great blessing to the mission, so that instead of having to send home for students, as at present, we shall hear one and another, in these parts, declaring themselves on the Lord's side, and coming forward to fight his battles against the mighty. The Malay is a very essential part of the Ultra Ganges mission. That language is the medium through which the Gospel will one day be communicated to all the nations that crowd the shores of this Peninsula, and of the islands which are strewed over these Eastern Seas, from Junkseylon, north, to Java, south; from Sumatra, west, to the Moluccas, east. When I consider these things, I cannot but feel the weight of the important charge intrusted to me. I hope the Directors will not be discouraged because no fruit has yet appeared from the Malayan department of the mission. It it ours to "sow beside all waters," and patiently wait for showers of heavenly fruitful-

ness. Christianity will meet with many obstacles among the Malays; but let us remember, that truth will stand against all, and triumph over all. Besides the evening exercises above mentioned, I have also a Malabar school under my superintendence, and have written to Calcutta for Testaments in that language. I employ in this school a native teacher. I have around me daily about fifty young men, reading, and learning to read, in their own tongue, the wonderful works of God. What a noble prospect! and may we not anticipate a glorious harvest? I am about to print, for the use of my schools, and for distribution, the Gospel by Matthew, in Malay, in the common style of their written books. Yesterday the first page was corrected for the press.

Extract of a Letter from Mr. Medhurst, dated Malacca, August 6, 1818.

At the mission press was thrown off the first sheet that ever Malacca produced of the *Malayan Scriptures;* how rejoiced was I to witness it! This event was followed by many prayers. Formerly all Malay books were transcribed—an endless labour, the source of numerous mistakes, and the cause of raising their price so high, that the people in general lived and died in ignorance. I consider this as a memorable era, and hope it augurs the future improvement of the Malayan, as well as Chinese and European, inhabitants of this Peninsula.

No. V.

Proposed General Plan of an Institution forming at Malacca, under the superintendence of the Rev. William Milne.

I. The Institution is to be designated *The Anglo-Chinese College.* This appellation is thought more appropriate than Academy, School, or any other name which occurred, when the plan was originally formed.

II. The object of the College is, the *the reciprocal cultivation of Chinese and European literature.*

On the one hand, the Chinese language and literature will be made accessible to Europeans, and on the other hand, the English language, with European literature and science, will be made accessible to the Ultra Ganges nations, who read Chinese.

These nations are China, Cochin-China, the Chinese colonies in the Eastern Archipelago, Loo-Choo, Corea, and Japan.

It is hoped, that the course of proceeding will ultimately have a favourable influence on the peaceable diffusion of Christian principles, and the general civilization of the Eastern hemisphere.

III. The College will be furnished—1. With an extensive Chinese library, and a collection of all such books as bear upon its object, viz. books of general literature and science, with such as treat of the language, history, manners, &c. of the nations above specified.

2. European Professors of the Chinese language, capable also of communicating European learning, and native Chinese tutors. The European Professors will be Protestants.

3. Accommodations in the College for a limited number of students, at rates to be hereafter mentioned. These students, who maintain themselves, may, if they please, lodge in the town, as is the case in Europe.

4. A fund will be formed for the maintenance of poor students.

5. To European students the Chinese language will be taught, for such purposes as the students choose to apply it, to religion, to literature, or to commerce.

6. To native students the English language will be taught—geography, arithmetic, history, and such other branches of learning as time may afford; together with moral philosophy, Christian theology, and their own classics.

7. There is at the station an English and Chinese press, which literary students may avail themselves of; and it is intended to form on the grounds of the College a botanical garden, to collect under one view the tropical plants of the Eastern Archipelago.

IV. Persons of any nation of Europe, or of the continent of America, belonging to any Christian communion, bringing with them respectable recommendation, as to their moral habits, and the objects they have in view, will be admitted.

Persons from European Universities having travelling fellowships, Christian Missionaries, and persons belonging to commercial companies, or attached to national Consuls, will be admitted.

Native youths of any of the above-named countries, who either support themselves, or who may be maintained by Christian Societies, or by private gentlemen who wish to serve native youths, by giving them an English education. These native youths shall not be required to profess the Christian religion, nor will they be compelled to attend Christian worship; they will however be invited to do so, and the good order of the Institution will require their attendance on all lectures given publicly.

V. The period of continuance in the College must depend on circumstances, to be arranged hereafter.

VI. The resources of the College will be fees, paid by European or native students, who maintain themselves, or are maintained by their patrons or friends, and by voluntary contributions.

VII. The management of the College, and its funds, to be placed in the hands of a Patron and Trustees.

Any small subscription, from two dollars and upwards, to the general purposes of the Anglo-Chinese College, or to any part of the plan, will be thankfully received on behalf of the object, by the Rev. William Milne, Malacca, or by the Rev. Dr. Morrison, China.

In order to furnish full information to the public respecting the progress made towards establishing the Anglo-Chinese College, it is here mentioned—1. That there is already appropriated to it a piece of ground for the site of the College, originally granted by the H. C. Penang Government, to be sanctioned by the Dutch authorities.—2. £1000 for the building by the originater of the plan, and an annual subscription of £100, for five years.—3. £100 towards the College library, by S. Ball, Esq.—4. A donation of £50, and an annual subscription of £12. 10s. for four years, by J. Molony, Esq.—5. A donation of £100, by a "Friend to the cultivation of the Chinese language."

Subscriptions by J. C. Smith, Esq.	£ 10
Colonel Welsch	5
J. F. A. Daniell, Esq. . . .	10
J. Reeves, Esq.	20
C. Majoribanks, Esq.	25
Charles Magnial, Esq. . . .	50
Thomas Dent, Esq.	30

No. VI.

Bengal Auxiliary Missionary Society.

This Society was instituted on the 19th of December, 1817. The Directors have received from the Brethren at Calcutta the First Annual Report of the "Committee of Management."—Adverting to their proceedings during the past year, the Committee observe as follows:—"We humbly hope that we have kept in view the grand object of the Society here, which is the introduction of the knowledge of the fundamental principles of the Gospel into the minds and hearts of the natives of the province of Bengal. To accomplish this important end, which is so intimately connected with the happiness and eternal salvation of many millions of the human race, is not an easy work, and how to perform it in the most advantageous way requires no small wisdom. Had it not been for the promise of Him who hath said, 'If any man lack wisdom, let him ask of God, that giveth

to all men liberally, and upbraideth not, and it shall be given him,' when we met to devise measures to carry our object into execution, we should have sunk under the consciousness of our own insufficiency. At the commencement of all our meetings we look to God for counsel, and close them with intreaties for his blessing; and we trust it is he who hath directed us.

The Bengalee tracts which have been printed and circulated by order and under the direction of the "Committee" during the last year are as follow:

	Copies.
1. The Ten Commandments (translation of the Baptist Brethren at Serampore)	1,000
2. Tract, No. 67, of the Religious Tract Society, entitled Scripture Extracts. The translation that of Dr. Carey's Bible	1,000
3. Dialogue between a Brahmin and a Christian Minister, intended to meet the objections of the natives against Christianity, founded on the bad lives of its professors, by Mr. Townley, 13 pages 8vo.	1,000
4. Dialogue between a Durwan* and a Malee, by Mr. Keith, 19 pages 8vo.	1,000
5. Dialogue between a Pundit and a Surkar,† by Mr. Keith, 15 pages 8vo.	1,000
6. The History of the Saviour of the World, a Dialogue between a Gooroo ‡ and his pupil, by Mr. Keith, 90 pages 12mo.	1,000
This Dialogue is divided into 13 chapters, and each chapter printed separately as a tract.	
7. A Tract, containing nine concise Arguments in favour of the Bible, by Mr. Townley	3,000
8. A Tract called "Good Counsel," being an Appeal to the Conscience, by Mr. Keith	3,000
9. A Dialogue between Ramhuree and Shadhoo, § by Mr. Keith	3,000
In this Tract Ramhuree appears as the Idolater, whilst Shadhoo describes the character of a true Christian.	

The demand for these tracts being very great, a second edition of Nos. 3, 4, and 5, making together 6000 copies, has since been printed.

* *Durwan* is a name given to a man who sits at the gateway of a person's house, and examines the servants and others as they go out, to prevent theft. A *Malee* is a gardener.

† *Pundit* signifies a learned man, and is applied to Hindoo teachers: *Surkar* is a name given to one who transacts business for Europeans and rich natives.

‡ *Gooroo* signifies a Priest or Spiritual Guide.

§ *Ramhuree* is a proper name, common among the Hindoos, and is compounded of the names of two of their gods, *Ram* and *Huree*. *Shadhoo* signifies *pious*, and is often applied to those who are supposed to worship God perfectly.

No. VII.

Extracts of a Letter from Mr. Charles Mead, Missionary in South Travancore, dated Nagracoil, October 26, 1818.

From this wild but interesting country I have again the pleasure of addressing you. Though solitary as the wilderness itself, I feel that I am not alone, for God is with me. Some encouraging events have transpired since my last, which it becomes me to record with the liveliest gratitude. I pray that they may be indications of greater blessings still in reserve for Travancore.

My time has been occupied, during the present year, in acquiring the language, travelling to the churches, inspecting the schools, and occasionally giving such instructions as my present progress in Tamul enables me; and also in the administration of justice among all classes of the natives, to which office I have been nominated by the Rajah's government. The natives are so fully sensible of the advantage now enjoyed by them, in the impartial administration of justice, that Brahmins and Sooders, high caste and low, come forward, declaring, "You are our father—our saviour—our only protection." They sometimes bring their children, and throw them at our feet, saying, "These are no longer our children, but yours"—expressions of obligation, indeed, far exceeding their weight, and couched in the impassioned language of the East, but calculated to show how this people would admire the Gospel merely for the temporal blessings it brings with it, were they but acquainted with its nature, influence, and tendency.

The scene of this mission is but seldom frequented, and of course can be but little known by Europeans who reside in India; it must be still less so by our friends at home. We will therefore give a slight sketch of the country where it is our lot to labour. Our congregations are ten in number, to each of which a place of worship and a school are attached. All the churches are situated in the neighbourhood of Cape Comorin.

Nagracoil is the central station, close to the southern extremity of the Ghauts. It has been occasionally the residence of the former Rajahs. The surrounding scenery is truly picturesque; its lofty hills give it a grandeur, which no language can fully describe. The name of this place will not fail to strike the pious mind—it means, literally, *The Serpent Church,* from there being a church dedicated to the express worship of that "old serpent, the devil." We hope to build a Christian temple here, on a spot, on one side of which will be seen a large heathen Pagoda, and on the other a Mahomedan mosque. *Our* edifice will be raised above them both. May this be the case soon, in every

part of the globe. About 200 heathens have come forward within the last few weeks, expressing their determination to renounce idolatry, and to put themselves under our instruction. This is my usual place of abode, where a house has been given to the mission by her Highness the Queen of Travancore.

Malaudy is a regular heathen village, completely sunk in gross darkness. Here a church has been built, in which a congregation of more than 200 regularly assemble. Some of the children in the school have made good proficiency in learning. Two have been selected to be placed in our English school, the plan of which we shall hereafter communicate to you, when it is more fully determined on.

Tamaracoolum has a congregation of 400 or 500. The place of worship must be enlarged. It is situated in the midst of a palmyra forest. A congregation soon assembles at the sound of a *tom-tom*, or Indian drum. As this is a heathen instrument of music, we wish to substitute a bell in its place, when our means, and the kindness of our friends, shall enable us to do it. The *paddy* fields, given by the Queen to the mission, lie near this place. A heavy quit-rent, formerly attached to this grant, has been lately removed, at my request.

Pittalum is a village of Shanars, the caste who extract the juice from the palmyra. The congregation is very good and promising. The schools at this place, and at Tamaracoolum, have greatly increased. Some of the children are intelligent.

Anticanda is close to the sea, a few miles from the former church. The place of worship must be enlarged; half the people who attend cannot be accommodated. The time of assembling is generally in the heat of the day, and the importance of a shelter from the burning rays of the sun is too obvious to require being pointed out. We wish to direct the attention of our counsellors and friends at home to this, as it has been customary to consider the expense of building places of worship as not properly belonging to the Society. We venture to recommend it as a subject of importance to be attended to. Every Christian temple is a witness for the true God in a heathen land; it tends to keep the people together, and gives them some token that we wish to render them permanent and lasting blessings. Nothing has kept the Catholics from being crushed under the weight of their superstitions and profane system but their churches, which overshadowed the land. Many of them are crumbling into ruins, while immense sums are expended in decorating others. We have a good school in this village.

Covilvilly has fluctuated much in point of number at different periods, but lately a considerable increase has been observed. The place is populous, and full of idols.

Etambully is a central, populous, and extensive village, on the sea coast. Numbers have been added to the congregation, and are under a course of instruction. The school has no children in it.

Amandavilly is at present without a place of worship, but has a congregation, which, like the others, has been increasing within these few months. The church was demolished by the idolaters of that place, who have been obliged to promise to rebuild it, and have of their own accord renounced idolatry, and stated their wish to become Christians.

Pichakuirrupu has an increasing congregation and a small school.

Odagerry is a sphere of promising usefulness; we have just entered upon it. A large place of worship was built here by a zealous Roman Catholic; but as it was abandoned by the people of that persuasion, it has been made over in perpetuity to our mission. It is situated within the fort of Odagerry, in the midst of an extensive neighbourhood. Forty or fifty persons attended a few Sundays after it was used as a place of Christian instruction by us.

At each of these places, the word of God is read every Sabbath day by a native catechist, who preaches likewise, as well as his measure of light enables him. It is the aim of the Missionary to instruct the catechists in the first place, to give them one idea of the Gospel at a time, and then send them forth to communicate it to those who have not even one. By degrees, we hope the rays of Divine truth will spread over this dark country. This remote corner is taken possession of in the name of that Saviour, to whom the uttermost parts of the earth have been given for his inheritance. Within the present year, 1600 people have renounced all connexion with heathenism, and seem to be saying, "What have we any more to do with idols?"

When beginning to feel the need of additional help in a very sensible degree, I am kept from sinking, by the timely arrival of my former fellow-labourer, Mr. Knill. He was obliged to leave Madras, as it did not agree with his health. Since his arrival he has rapidly gained strength, and there is every prospect of his being enabled to carry on those labours here, which he could not continue at Madras. The cooling breezes which are prevalent in this neighbourhood render it one of the healthiest places in India. Mr. Knill says he is now as well as ever he was in India.

With what grateful feelings should I relate the goodness of God to me during the past twelve months. This time last year, my affectionate wife was snatched away by death; her memory will ever be dear and fragrant to me. My dear child and myself have been remarkably and graciously preserved; not a hair of our heads has perished, though we have been in perils by sea, in perils by land, in perils in the wilderness, in perils among the heathen. Thus have we found Jehovah all-sufficient.

Mr. Knill is now gone to Quilon, to see Colonel Munro, who wrote, on his arrival, expressing, in the most kind and handsome manner, his willingness to give us every assistance in his power. I cannot enumerate all the acts of kindness which I

have experienced from this gentleman; he has been an extremely zealous friend to the mission.

The Rajah of Cochin lately placed 5000 *Rupees* at Colonel Munro's disposal, for the benefit of the Christians in Travancore. As the Syrians, in the north, had received a handsome donation from the Queen of Travancore, the Resident sent this sum to the South Travancore mission.

I trust there is some one coming to our assistance, for we greatly require it. There are fields of usefulness before us, too numerous and too extensive for us to occupy.

We shall, in future, endeavour to transmit you a quarterly statement of what God is doing by us.

Colonel Munro, who is just arrived in England, has favoured us with a perusal of several letters addressed to him, previously to his departure from India, by Messrs. Mead and Knill, of a date subsequent to the last advices received from them by the Directors. From these letters the respected Colonel has kindly allowed us to make the following Extracts, which cannot fail to be highly gratifying to all who feel interested in the success of Christian missions.

Extracts of a Letter from Mr. Mead to Colonel Munro, dated November 24, 1818.

The increase of new converts in South Travancore is almost incredible. At one village, Tamaracoolum, there are upwards of 1000 people who have entered in the register. The church being too small, the Christians offer to enlarge it at their own expense. The congregation at Tamaracoolum must be considered distinct from another raising very near it, in the important village of Agatesurum, where a large place of worship will be required.

At Nagracoil several high caste natives have come forward, likewise from Kreshnoocovil and Sushindram. Our numbers at the former place are 290, all of whom have joined themselves to us. The new church must be raised as soon as possible. The church at Odagerry has been repaired, and is now a respectable looking building. I hear that it was only finished about the time of the breaking out of the war, so that we may consider this as no small acquisition, it being in fact a new church. * On Sunday I preached in English before the Tamul service. At the former service, seven persons who understood English, attended, at the latter there were about 100 natives. This is very well for a commencement.

* The church of which Mr. Mead speaks, was built for the Roman Catholics, but was never consecrated. It has recently been given to the South Travancore mission.

Extracts of a Letter from ditto to ditto, dated December 14, 1818.

We continue to receive great encouragement to proceed in our mission, by the daily increase of its congregations. Yesterday fifty families were added to our numbers at Nagracoil, some from Cotar and Kallengkadu, and others from remoter villages, who came as the representatives of their neighbours, requesting the establishment of schools amongst them, and other means of religious instruction.

The Nadan at Agatesurum has at length publicly come forward, and is about to purchase ground, and erect a school-house, at his own expense. In the meantime, a school of about thirty children assemble under the pial (porch) of his own house.

At Titavilly, near Poodapandy, a school-house is commenced. The Second Judge of the Special Court offered to incur the expense of its erection, which the inhabitants themselves are equally desirous of doing. There is every reason to believe, that large congregations and schools will be soon formed at both Agatesurum and Poodapandy. At Paraki, likewise, the people are continually soliciting to have a mission church, on the plan of other villages.

Extracts of a Letter from Mr. Knill to ditto, dated January 4, 1819.

Since my return from Quilon, I have been much with the people, halting for two or three days at one place; and the great numbers that assembled, the attention with which they listened to the Gospel, and the simple unadorned conversation of many, have been highly gratifying to my mind. With the full concurrence of Mr. Mead, I have established five new schools, in places where the new converts dwell. The people will meet in these schools every evening, when the master is to read a chapter, the Lord's Prayer, the Ten Commandments, &c. &c. The catechist is to attend once a-week, and give them a sermon. Thus we hope the light of the Gospel will gradually enter into every village, and make the darkness flee before it. Some of the old schools have made a pleasing progress. At Tamaracoolum the boys repeated to me more than 1100 verses of the Bible; the Pittallum boys 878. They were rewarded by small presents, and stimulated to proceed by the promise of more.

On new year's day, I had the felicity to lay the foundation stone of the new church. May the building rise under the

auspices of heaven! I am sure, dear Sir, that we have your warmest wishes. Yesterday week I gave an exposition of the talents, Matt. xxv. 14. as it afforded suitable reflections for the close of the year. Yesterday I discoursed on Luke xiii. 8, 9. being appropriate to the commencement of a new year. I rode to a village two miles off, and began another school, which bids fair to be of great importance.

At the beginning of the year, ministers in England lay down their plans of usefulness, and propose them to their people. We have no ministers to advise with, or to make proposals to; but we have laid down a plan, which we call *De propaganda fide*, not *without instruction*, like the Papists, but by the establishment of schools; and if it be carried on with spirit, there will probably be more than thirty schools, or nurseries, belonging to this mission, at the close of the present year.

I forgot to mention in its proper place what I think will afford you gratification. When conversing with the people at Tamaracoolum, on the importance of being prepared to die, one man said, "My father was prepared." By what means? "Through the merits of my Saviour." Did he live a good life? "Yes, after he knew the good way." Who made him good? "It was God." Did your father say much when he was dying? "One sentence I remember." What? "He said, O Jesus receive my spirit!" I cannot describe what I felt when the poor creature told me this; and if we compare the dying expression of this man and the last verse of the Epistle of James, we shall see that the mission was not established in vain.

One night, when I was catechizing, I asked, Who was your former master? "The devil." Is he a good master? "Far from it." Do you like his service? "No; we like Christ's service." Is it good to be engaged in the service of God? One of them promptly answered, "Yes, it is good—'a day in thy courts is better than a thousand,'" alluding to Psalm lxxxiv. 10. It was a lad from Malaudy, about 15 years old, who gave this answer. Thus the sacred Scriptures are treasured up in his memory, and may prove "a way-mark in the road to bliss."

Another evening, when conversing with the people at Nagracoil, a man said, "I frequently used to beat my Swamme [idol] when matters did not go well with me; but it was very foolish, as the idol could neither do me good nor harm." No, said I, it is true. What have you done with your idol now? "O, (said he) I have beaten it in pieces, and God shall bruise Satan under our feet shortly," adopting the exact language of the Apostle.

I know that some people would laugh at these sayings. I confess they did me more good than would thousands of gold and silver; and it is only from such things that Missionaries must look for comfort and delight. It is in this way that Christ shall see of the travail of his soul, and be satisfied. Isaiah, liii. 11.

Under the Levitical dispensation, the fire on the altar was to

be perpetually burning—a lively emblem of what a *Missionary's heart should be;* nor can there be any thing so desirable, for surely that man must be supremely happy, who constantly feels an ardent love to the adorable Being who loved us, died for us, and ever liveth to make intercession for us.

No. VIII.

(See page 61.)

"The daily increase of pious officers in the army in India, and the truly laudable manner in which some of them employ their talents and influence, are things calculated to afford pleasure of the most refined nature to the lovers of truth. In the army, the cold sneer of infidelity is now seldom met with, and not a few in it are the warm and judicious friends of the Gospel. Many of them being persons of liberal education, and well acquainted with the language of India, are capable of rendering great service to the cause of Christianity. By letters from various quarters, it appears that some engage in translating parts of the Holy Scriptures—others in correcting former versions. Some assist in superintending the education of native children—others liberally contribute to their support. Some illustrate the history and customs of the countries around them by their writings, and thus furnish a collateral auxiliary to the spread of divine knowledge—others encourage the instruction of the children of European soldiers. Some take the lead in Bible associations—others have several schools, taught under their own personal inspection, and supported solely by themselves and their families. There is one instance in which three schools, containing 300 children, are superintended by an English officer! We cannot but observe with delight, pious ladies also, the wives of these officers, employing their talents in writing useful tracts and books for children—engaging in the superintendence of native schools, and schools of industry—as well as visiting the cottages of the poor, and endeavouring to conduct them to the knowledge of Jesus Christ.

"To persons who are anxiously observing the progress of Christianity in India, these circumstances are of no ordinary interest; and the Minister or Missionary who has such useful co-adjutors planted around him, in the scene of his labours, may truly say—'The lines are fallen to me in pleasant places.'"

Vide *Indo-Chinese Gleaner, No. 2. p. 38.*

No. IX.

Extracts of a Letter from the Rev. Mr. Philip, dated Cape Town, March 5, 1819.

THROUGH the tender mercy of our God, we have reached in safety the place of our destination; and we now sit down to give you some account of our voyage.

We left Liverpool on the 10th of December, with a fair wind, cleared the Irish Channel in thirty-six hours, passed the latitude of Maderia on the 18th, the Cape de Verd Islands on the 24th, and, after having been becalmed a few days in the vicinity of the equator, we crossed the line on the 8th day of January. From the 8th of January to the 23d of February, when we got into the neighbourhood of the Cape, we had light winds, but pleasant sailing.

On the morning of the 23d of February, when within one hour's sail of the anchorage ground in Table Bay, we were met by what the sailors very significantly term a "fiery south easter" from Table Mountain. After having lost several sails and three anchors, we were driven out to sea. On the 25th the gale abated, and on the 26th we got safe into Table Bay. Our dear Brother Campbell, Mr. and Mrs. Mault, my wife, children, servant, and myself, have all enjoyed good health, and excellent spirits. We had good accommodations on the voyage; the time passed away pleasantly, and I trust profitably; the presence of God was, I doubt not, with us.

Here we would erect our Ebenezer, and from the tablets of memory inscribe upon it deliverances, helps, and mercies, invaluable and innumerable! I have some relish for the fine arts; I feel exquisite pleasure in beholding the beautiful and sublime in creation, but I feel infinitely more admiration and delight in beholding the works of Providence and grace, than ever I felt in contemplating the finest productions of genius, or even the wildest, the most beautiful, and most romantic scenes in the world of nature.

When I look back upon the way by which I have been led, the goodness and mercy which has followed me all my journey through life, the condition out of which I have been called by grace, the price paid for my redemption, and the glorious prospects held out to us beyond the grave, I feel that if I had ten thousand tongues, they should be employed in celebrating the praises of our redeeming God, that if I had ten thousand lives, they should all be consecrated to his service; and if I were to live ten thousand years, and serve him faithfully and in much affliction all that time, I should only feel my obligations ten thousand times increased. "O that men would praise the Lord for his goodness, and for his wonderful works to the children of men." The position of the Sun, the constellations

in the heavens, the aspect of the country, the costume of the inhabitants, and the appearance of a slave population, all remind me that I am far from my native country; but we are equally in Africa as in Britain under the care and near the heart of that gracious God, who has been the "dwelling place of his people in all generations." I am happy to inform you, that we were allowed to have public worship on deck while on board the Westmoreland, every Sabbath morning. We cannot specify instances of saving conversion; but among the sailors some outward reformation was effected; and it may perhaps appear at some future day, that the seed we have been enabled to sow, has not been sown in vain: duty is ours, consequences must be left with God. Men cannot be called by God, as Missionaries to the heathen, who are not concerned for the conversion of all that are without God, whether at home or abroad, and who do not use every means in their power to save the souls of the sailors who carry them to heathen lands.

We are sorry to communicate the affecting intelligence of the death of Mr. Pacalt. Our information on the subject has been received chiefly from his Excellency the Governor, and the Colonial Secretary. The Governor speaks in the highest terms of respect of Mr. Pacalt, and considers his death as a great loss. The Colonial Secretary expressed himself in language equally warm respecting our departed brother. The Landdrost of George, and the Rev. Mr. Herold, Minister of the district, are his executors. Mr. Pacalt has left all his goods to the Society.

No. X.

Extract of a Letter from the Rev. Mr. Herold, Minister of George, Cape of Good Hope, dated 3d December, 1818, addressed to his Father, the Rev. Mr. Herold, of ———.

I will proceed with the circumstances attending the decease of Mr. Pacalt. His death was occasioned by a very severe fever. Four days before his decease he set his private affairs in order. He still went to the church, to recommend the people to remain together, and to keep the word which he made known to them in the name of the blessed Redeemer. A short time before his death, I went to Hoogte Kraal, and met the Doctor, who did not consider him in danger, and thought the fever would abate in a few days. However, I found him much weaker than he was two days before. His head seemed much affected, which prevented my saying much to him. I begged of him to allow

me to convey him to my house at George, (about two miles off) as he could there be better accommodated, and provided with every thing; but he wished to defer it for two days longer, and to wait the arrival of Dr. Mackriel, who was then gone to Plettenberg's Bay. I sent him what I thought would refresh him, but he scarcely took any thing. I requested his people to let me know how he was, after he should have rested a little. His neighbour Dorhamer remained with him until he breathed his last in the arms of the Doctor, this day week. A short time before he had sent for me; I went on horseback immediately, but before I arrived he had departed. On Saturday last he was buried at Hoogte Kraal. An immense number assembled. The corpse was set down before the church, the people entered, and I placed myself before the table, good Pacalt's usual place, now hung with black cloth. A solemn silence reigned; but when I alluded to the cause of our meeting, an affecting cry was heard, every face was bedewed with tears; so that for a short time I could not proceed myself, so greatly was I affected. The Lord enabled me to fulfil my task. I closed with prayer, and the people then sang a hymn to which Mr. Pacalt was very partial, which I found among some manuscript hymns.

"I am a worm, poor and despis'd,"* &c.

The corpse was afterwards carried to the grave, followed by the Colonists present, then the Hottentots, male and female; and when the body was placed in the grave, the latter sang most delightfully a hymn, beginning,

"Blessed abode of those who die in the Lord," &c.*

Every heart seemed filled with the thoughts of death and immortality; and the Landdrost afterwards told me, that he felt more than he could express; and I hope the whole made a very serious impression.

As soon as we returned to George, the poor Hottentots all came to thank me for the last honour shown to their dear pastor and friend. The next day they all came to me at church. This affected me much. I preached from Matt. xvi. 20. and promised that I would go to Hoogte Kraal, and preach to them every Sabbath Day afternoon, until they should have another Missionary. I began the same day, and spake to them (for I cannot call it preaching) from John, iii. 16. They seemed to understand me better than I expected, the tears oftentimes running down their cheeks. This work is rather strange to me; but as my motive, I trust, is love and compassion for these poor creatures, as they showed so much love for the Gospel of grace, and as the promise, Matt. xxviii. 19. proved very encouraging to my own soul, I know, if the will of God be so, it will not be in vain in the Lord. Many of my

* Translations from the Dutch.

own congregation were present, and I hear that many more intend to be at Hoogte Kraal next Lord's day. Perhaps this manner of speaking, as the Missionaries do, may be very useful to some of my own people who are in ignorance. My sole reliance is upon Him who is ever pleased to bless pious exertions, undertaken for his glory; but I need say no more, as I know you, my dear father, will approve of it.

May the Lord, to whom you dedicated me, grant you the mercy to see me counted worthy for Jesus' sake, and to be one of those who shall surround the throne of the Lamb, there to sing, in immortal strains, for ever and ever, glory, honour, and thanksgiving, throughout all eternity.

Your affectionate Son,

HEROLD.

No. XI.

Extracts of Letters from Messrs. Bevan and Jones, dated at the Mauritius, in November, 1818.

HAVING stated that at the Mauritius they received contradictory reports concerning the character of the inhabitants of Madagascar, but that they were chiefly of a very unfavourable description, and calculated rather to inspire terror than to offer encouragement, Messrs. Bevan and Jones proceed to say—We therefore determined to visit Madagascar, in order that we might form our own judgment from actual observation. As we could obtain no Malegache teacher, it was thought expedient that we should take with us two persons, as servants, who understood both the French and Madecasse languages, and could act as our interpreters. Before we sailed, Dr. Burke, of Port Louis, furnished us with medicines suited to the Malegache fever, in case we should take the infection, and also with a quantity of vaccine matter, for use among the Malegaches, by whom vaccination is much approved. After we had obtained such information as was necessary, and completed our arrangements, we sailed from Port Louis on the 8th of August, and arrived at Tamatave on the 18th of the same month. From the accounts which they had heard respecting the Malegaches, our wives parted with us, under the dreadful impression that we were going to Madagascar to be murdered. At Tamatave we were kindly received by the Chief Jean Réné, and Mr. Bragg, an English gentleman, who happened to be at the Chief's house at the time. Mr. Bragg invited us to his house, and requested that we would make it our home during our stay in that vicinity; he also promised to render us every assistance in his

power, in order to promote the object of our mission, which he certainly did, and beyond our expectation. After a time, accompanied by Mr. Bragg, we paid a visit to Vandroo, a village about nine miles distant from Tamatave, which is situated on a very airy and salubrious spot of ground, near the sea. The Chief at this place is on the same scale of authority as Jean Réné, having under him many other chiefs, who govern the neighbouring villages. Mr. Bragg, who was well acquainted with the Chief, and also with his ministers, explained the nature of our mission very distinctly, and with much concern for our success. We waited first upon the Chief, and then on his ministers, in their order, who, instead of refusing to permit us to teach their children, said, they would consider it as a great benefit conferred upon them, and assigned forcible reasons for their opinion. One man, without, who had heard our conversation within, ran after us, as we were passing to the house of one of the ministers, entreating us to take his child. We told him, that it was our intention to return again to the island and dwell among them, and that we should bring our wives with us, who would teach the Malegache women to read, write, and sew, &c.; upon learning which, the people present, both men and women, manifested the greatest pleasure, exclaiming, *Sarabe! Sarabe!* (i. e. Very good! Very good!) After this, the Malegache women were frequently asking us, "When will your wives come to teach us?" We are of opinion, that if their health be spared, our dear partners may become very useful in Madagascar.

During our stay at Vandroo, we received great kindness and respect. We supped with the Chief, and also dined with one of his ministers. The floor was our table, upon which was spread a beautiful rush mat, instead of a table cloth, and an excellent repast laid thereon, with plates, knives, and forks. A fine rush mat, which is always kept clean, and upon which they sleep, covers the whole room, over which the other mat is laid, when they take their meals, of which they only take two daily, one at at eleven o'clock, called a *morning eating*, and the other at the decline of day, called an *evening eating*. We slept on the floor, after the manner of the Malegaches, and on the following morning returned to Tamatave, greatly encouraged by the reception we had met with at Vandroo.

On the 4th of September we commenced a school, at Mr. Bragg's house, which is situated about a mile and a half from Tamatave, on the Lancastrian plan; and before the 20th of the same month, the children who attended were acquainted with the whole of the English alphabet, both capitals and small letters, and were able to form the writing characters on the sand, observing the slopes with great accuracy, considering the short time they had learned. Five of them could write tolerably well on paper; and we brought their books with us to the Mauritius, and showed them to Governor Hall, and several

other gentlemen, who were much pleased with their proficiency. Mr. Bragg built us a school-room, and rendered us great assistance in printing the alphabets and spelling lessons, for we had brought with us no printed books adapted to children. The number of our scholars was ten, and we had numerous applications, which we were obliged to decline for the present. We had the son of a chief from the south, who is about twenty years of age, and who is to succeed his father as chief. He was very diligent and anxious to learn, and said, that when he returns, after learning to read, write, sing, &c. he will exert himself to teach others. I earnestly pray that the Lord would change his heart, and make him a useful instrument in his hand. Several chiefs from the south, on their way to Tamatave, have visited our school, and were much delighted with it, and expressed their wish that their own children should be taught. The Madecasse language is pleasing to the ear, and is said to be very copious, but is of difficult attainment. We have collected a pretty large vocabulary of words, and also a considerable number of the more customary and familiar expressions, which we find very defective as to grammar. We hope in time to be able to reduce the language into some grammatical order. Before our departure we could speak almost every thing that it was necessary for us to address to the children, in their own language.

What we were able to learn concerning the religion of the Malegaches, is as follows:—They believe in a Supreme Being, whom they call *Zangahara*. They consider him as the Creator, Preserver, and Governor of the universe. When they speak concerning him, their countenances immediately assume an unusual solemnity. What a reproof is this to those Christians, so called, who profane the name of God! They have no places of religious worship, but they pray with great earnestness to *Zangahara* on particular occasions; as, for instance, when they are about to cross a river, for success in war, for the recovery of the sick, for the growth of their rice, &c. They believe that the souls of all good men, after their death, ascend to *Zangahara*, and live for ever in perfect happiness in his presence, but that the souls of all bad men (who according to their ideas are those only who are guilty of heinous crimes, such as murder, theft, perjury, and the like,) are delivered over to the evil spirit, to be tormented, according to their demerits. This evil spirit they call *Ang-gatyr*, and believe him to be the author of evil. They consider him as possessing a very extensive influence, and are consequently very much afraid of him. They say he is frequently seen in the woods, sometimes in the form of a man, and at other times in that of a beast. Always before they take their drink, they sprinkle a few drops of it on the ground; this is done as a tribute to the evil spirit, in order that he may not hurt them. There are many traces of Judaism amongst the Malegaches. They practise circumcision, and offer the first fruits of their harvests to *Zangahara*, and drink-offerings on

various occasions, and also pay deference to the new moons, &c.; but they do not observe the Sabbath. Of the knowledge of the Saviour they are entirely destitute; but we trust the time is not far distant, when the precious name of Jesus shall be known throughout the island of Madagascar. When we first intimated to the Malegaches our wish to commence a school immediately after we should obtain their permission to instruct their children, they not only manifested great pleasure at the proposal, but several of them said, "If our children are taught to read and write, and to love *Zangahara*, and all men, there will be no wars!" which excellent idea we endeavoured to cherish.

The face of Madagascar, so far as we observed it, is generally level, woody, and very fertile. Almost every species of tropical productions come to perfection here. A ridge of mountains runs through the middle of the island, from north to south, which may be seen from the coast. There are many marshes, and much stagnant water. The weather is very unhealthy. From December to March, when incessant rains inundate the country, the heat of the tropical sun is excessively oppressive.

The Malegaches are very willing to cultivate their land, but they want instruction and incitement. One of the chiefs assured us, in the name of several others, that they would betake themselves immediately to cultivate cotton, indigo, tobacco, &c. &c. if they were certain they could sell them. The above chief said, that they never had any encouragement to cultivate the earth, and they always thought that the only articles in request among the whites were slaves, bullocks, and rice!

The Malegaches do not appear deficient in ingenuity. We were much pleased by observing them weaving a kind of cloth, not unlike nankeen, manufactured from the leaves of a tree; and also the skill with which a blacksmith's apparatus was made, but which we have not time now particularly to describe. In the interior of the island many Arabs reside. They have introduced many of the arts of civilization. At the capital of Radama, which lies about 150 miles west of Tamatave, and which is thought to be the most populous place in the island, they are very numerous. This place is formed of numerous villages, adjoining one another. The manufacture of silk cloth, silver work, &c. is carried on there. The Madecasse language is written by Radama and some of his people in the Arabic character. We received an invitation from this chief to visit his capital, soon after our arrival in the island, but on several accounts we judged it best to decline it.

No. XII.

In the Report for 1818, *under the article Trinidad, it was stated, that Mr. Adam had visited a new settlement in that island, consisting of upwards of* 600 *negroes, who were formerly slaves in America; but having been taken prisoners in the late war, by the British, were brought to Trinidad, where they were made free, and land assigned them, which they were allowed to cultivate for their support. The following is Mr. Adam's account of his visit to the above settlement.*

Another part of the island, to which in the providence of God my mind has been directed, and which appears to me of considerable importance, must now be noticed. One day, in walking, I met with a negro with a book in his hand, when the following conversation took place:—"I am glad to see you with a book in your hand; are you learning to read?" His reply was, "I am learning to read a little, Sir, as often as I can." "Shall I give you a lesson? Sit down." He sat down. It pleased me much to have an opportunity of speaking to him of Jesus, and of teaching him to read his word. I again asked, "Where did you come from?" "From America." "Do you ever attend any place of worship?" "I have not been to any preaching-house since I have been here, but to that of our black preacher at N——." This led to a long conversation and inquiry; and I promised I would, as soon as possible, visit his people, and speak to them of the word of God. He expressed much thankfulness, and told me they would be thankful too. Hearing this, in the beginning of June last, I made all the inquiry possible concerning them, and every information was encouraging. The malignant fever, which has carried so many to eternity, attacked me a few days after; and, though I could leave the house in a week, the weakness, intermitting fever, &c. which it left behind, hindered me from going till the month of September. I constantly made inquiries concerning this people; and although I obtained much information, yet, on my arrival amongst them, I was compelled to say, the half had not been told me. The Directors will, I hope, not think me negligent, that I had not seen them before, especially when it is considered, that the settlement is distant from Port of Spain from 45 to 50 miles, that it is under the peculiar superintendence of Government, and that I laboured under some uncertainty as to the truth of the report I had heard concerning it. The people whom I visited are negroes, who were brought here from America, in the end of the year 1815, and about the middle of 1816. They were taken in some of the forts of America during the war, were then slaves, but are now free. On their arrival, the Governor appointed them land to cultivate, and ordered *rations* to be given them, until it should produce

something for their subsistence. Their number is from 600 to 650, besides many children; and to me they appeared to claim peculiar attention, as being by so peculiar a dispensation of Providence brought to this place.

After a voyage of thirty miles, I had to travel some distance by land; and with thankfulness I would say, each gentleman, or friend, seemed anxious to render me every facility in promoting the object of my wishes. My further proceedings will be better expressed as an extract from my journal, which I have now before me.

Wednesday, Sept. 16, 1817.—At four o'clock this afternoon, arrived at the house of Mr. Johnson, (Dumfries Estate) about eleven miles from the settlement of American negroes. Mr. J., who has often earnestly desired that the numerous negroes around him might enjoy the Gospel, heard with pleasure the intelligence concerning the American negroes, and hoped that, finding it correct, and our object realized, they might, in conjunction with numbers on the estates, become the stated objects of Missionary labours. Mr. J. used to worship with us regularly during his residence in town. The word was blessed to his own soul; and it has since been his constant care to bring up his numerous family in the ways of God. He is now resident in the country, and is equally anxious that all under his care should enjoy the blessings of the Gospel too. At night assembled the negroes, and others resident on the estate, in number about forty, and with much pleasure spoke to them the word of God.

Thursday, 17.—About ten o'clock left Dumfries Estate, in company with Mr. Johnson. After a circuitous and fatiguing ride of nine miles, under a meridian sun, reached Cottage Estate at one o'clock, the residence of Mr. Brown, the proprietor, who cordially entered into my views, and said, it was necessary to have a guide, and if we would stay till the next day, he would go with us himself, or send a guide with us. At night, assembled the negroes on the estate, in number about fifty—spent about an hour with them, in teaching them the way of salvation. All seemed pleased, and were very attentive. To-day, in passing Golconda, a neighbouring estate, saw a few negroes at work—spoke to them, as time would permit—told them they would now hear God's word, as I was come down to have prayer with them. Their gladness seemed great, and was expressed by, "God bless you, Massa; thank you, Massa;" while others called out to their fellows, "The Englis parson come; we shall have prayers now." Such is the desire of the negroes to receive instruction.

Friday, 18.—About nine o'clock, left Cottage Estate, in company with Mr. Brown and Mr. Johnson, and pursued our journey through the woods, on our way to Mr. Stewart's, who resides about two miles from the American negroes. Having proceeded about three miles, nearly half of our journey, through woods

almost impassable, Mr. J.'s horse fell sick, and obliged us to stop at Dr. Robertson's, by which circumstance I was deprived of my friends. Mr. Brown, however, obtained a guide for me, and I proceeded. At one o'clock I arrived at the house of Mr. Stewart, who received me with much cordiality. The information I obtained from this gentleman was considerable. The character he gave the people of whom I was in search was, that they were honourable, sober, honest, and industrious. In less than an hour afterwards, I had an opportunity of conversing with many of them, and soon found that they had learned that the Bible contained what was good for their immortal souls.

In company with Mr. Stewart, I waited on Mr. Mitchell, the Commandant of the district, which is called South Napavisna. It is with gratitude I state, that wherever I came, the object of my visit seemed anticipated; and I was expected to engage in that which I count, not only my highest duty, but greatest pleasure, viz. to teach sinners the love of a Saviour. I have for some time had the honour of this gentleman's acquaintance, and it was necessary that I should wait upon him at this time, to receive his approbation of the object I had in view. From him I was to receive full information respecting the American negroes, of whom, generally, he entertained a very favourable opinion. I had no sooner mentioned the object of my journey, than he in effect said—the land, the people, are before you; any plan you can form for their instruction, or any exertion you choose to make for their improvement in religious knowledge, will give me pleasure, and I am sure will meet with the decided approbation of the Governor. I was much encouraged by this reception, and was thankful that these poor people were under such care. Mr. Mitchell has shown towards them, in a temporal view, the utmost affection and kindness. He emphatically styles them, *his children*. Indeed, they needed the affectionate care of one who would parentally feel for them, and they enjoy it. His amiable lady also has attended to the sick amongst them, and they gratefully remember her kindness. At the close of the evening the Bible was laid on the table, and, without formal request, the family was called, and the numerous domestics, to surround the family altar. This is pleasant to the Missionary or Minister, who does not wish to say, "I am a man of religion," but that the Bible should thus be, as it were, taught silently to say, "You, Sir, are a minister of religion," by those who wish to enjoy it. The negroes, &c. joined in prayer, and we afterwards retired to rest.

Saturday, Sept. 19.—Having been attacked with the intermittent fever, I was induced, at the request of Mr. Mitchell, to remain at his house this day. Several persons there, who had already engaged a person to instruct themselves and children, conversed on the expediency of establishing a Lancasterian school at this place, which Mr. M. said had for some time been

the desire of the Governor. Spent the day in reading, &c. Closed the evening as we had done yesterday.

Sabbath, Sept. 20.—Arose at day-break, to pursue the pleasures of the Sabbath. Those of anticipation during this day, exceeded any thing I had experienced before in this island. The thought, that *six hundred* poor negroes, brought into a state of freedom by the horrors of war—brought from the land that gave some of them birth, and in which others had enjoyed some endearing relationships; that these, the most advanced of whom could scarcely read a chapter in the Bible, should yet retain their delight in the things of religion, and that, under the providence of God, I was then on my way to speak to them of the great salvation, were to me most cheering considerations. The birds that flew over my head—the sun that just gilded the tops of the trees—yea, the grass that grew at my feet—all, all seemed to join with me in praising the name of Him that brought me there.

Mr. Stewart having promised to accompany me, and to afford any facility I might require, I hastened to his house, and found him and his family anxiously waiting my arrival. We took a hasty breakfast; and, having committed ourselves and our cause into the hands of God, went on our way rejoicing. I was accompanied by Mr. Stewart and his son. After pursuing our course through the woods for about three miles, we reached the first village; and I shall not easily forget the sensations of my mind on approaching it. Had I even been an infidel, it seemed to me as though I could not have refrained from breaking out into an exclamation to this effect:—"The religion of these people must be good, for it has made them industrious." The village showed a great extent of cultivation; and, considering that only one year had elapsed since their arrival, and that of that period five months had been dry weather, it was surprising. Negroes are accustomed to work on the Sabbath day: here, a solemn stillness prevailed; the sound of the axe, the hammer, or the hoe, was not heard; each one seemed to vie with his neighbour, in the pleasure of being first at the worship of God. It was not to accommodate themselves to my design, for few of them knew that I should be with them. When we approached the house where they were assembled, one of them gave out a hymn, in which the others joined. This spectacle of a number of poor black people, surrounded with woods, far from the habitations of white men, singing the praises of God, excited in my mind feelings which I will not attempt to describe. We afterwards proceeded to the house; and on our return they sang the two hymns of Dr. Watts, beginning—"My soul come meditate the day," and, "That awful day will surely come." I afterwards prayed with them, and preached from John iii. 16. viz. "*God so loved the world, that he gave his only begotten Son, that whosoever believeth in him might not perish, but have everlasting life.*" About seventy were present—all very attentive; and

I trust it was to them, as to myself, a season of refreshment. Whilst I remained here, a messenger arrived to request I would visit the next village, and preach to them also the word of God. It is necessary to observe, that these people are distributed among ten or eleven villages, distant two or three miles from each other. The people have chosen one from among themselves in each village, to officiate on the Sabbath day. The name of the man who conducts the worship at this village is Job Townsend; he has a solemn appearance; but I was grieved to learn that he could not read a word. I expressed my satisfaction, however, in seeing him thus employed; his reply was, "The Lord, Sir, I trust, has been gracious to me; and it is my duty, and my pleasure, to do all I can for the good of others." We afterwards mounted our horses, and proceeded to the next village. Few things have a more pleasing effect on a pious ear, than the voice of praise, and particularly when heard from the midst of a wood. This pleasure we enjoyed, as we ascended the brow of the hill on which the village stood. We heard a sound, not "of music and dancing," but of the praises of God, and the woods sweetly echoed to the sound. Our guide called out, "They are in Meeting now, Sir." On coming to the door, some came out to welcome me, saying, "We are ready, Sir." They have in this village a small place erected for the worship of God, and seats and a table, and withal a small reading desk. The person's name who officiates here is William Hamilton, a young man, who bears an excellent character. I preached to them also from the same text, viz. John iii. 16. I afterwards urged them to instruct each other; and as they had a few books among them, and some of them could read, I suggested that these should teach others, and that the persons who might be thus taught, should give for every quarter of an hour's instruction one half hour's labour to his teacher. This idea pleased them, and met with the approbation of Mr. Mitchell. After singing a few hymns we left them, and I promised, if spared, to see them again in two months. * After a journey of seven hours, without refreshment, we reached the hospitable retreat of Mr. Stewart Spent the evening in reading and prayer with the family, and retired to rest, earnestly praying, that, as in the providence of God I had been called to spend one Sabbath among these people, the time might yet come, when I should see them not merely worshipping in tabernacles, but in a temple, expressly dedicated to the Most High, whither they should go up together, to offer the sacrifices of truth. This is my first object and wish among them; they have already chosen the spot for the building. Mr. Mitchell has promised, that when the people have put the frame up, he will thatch it for them. I have said, should this be done, I will spend one Sabbath with them every two months; and until this can be accomplished,

* From the want of time, the state of his health, and other circumstances, Mr. Adam was unable, on this occasion, to visit the other villages.

he has kindly promised to appropriate one of the Indian houses for the purpose. His Excellency the Governor, as well as Mr. Mitchell, is anxious that a Lancasterian school should be formed among them. I am at present engaged in preparations for this object, and I hope I shall be able to make a commencement on my next visit, which I purpose to be on the second Sabbath in December.

I wish, as far as I can, to exert myself in behalf of these poor people. When their circumstances are considered, I think it is probable the proposed arrangements will prove to them of incalculable benefit, and that they would be able to support the Missionary who may labour among them. Although my heart is, I trust, in the work as much as on the first day of my arrival in the island, yet neither my health nor activity are the same, after the endurance of this climate for more than eight years, and that time spent as a solitary Missionary. The fields are indeed white already to harvest; but I do not expect to see much of that harvest gathered in, without additional help.

No. XIII.

Letter from Rev. Martin Schneider, dated Berthelsdorf, February 12, 1819.*

TO THE MUCH RESPECTED DIRECTORS OF THE LONDON MISSIONARY SOCIETY.

The great design to spread the word of the patience of our Lord Jesus Christ, and to make known his name among heathenish nations, is, dear Brethren, common to you and to us. We all serve the same Lord, and without his blessing even our most zealous exertions are all in vain. The Missionary labour, committed by our Lord and Saviour to the evangelical *Unitas Fratrum*, has, from a very small beginning in the Danish West Indies and Greenland, eighty-seven years since, obtained a considerable extent. Thousands of blind heathens have, by the labours of the Brethren, got an insight into the evil of sin, and into the abominations of heathenism, and have taken recourse to the cross of the Redeemer, to obtain grace and freedom from sin.

Ever since the establishment of our congregation at Sarepta, on the borders of Asia, it was their and our wish, that it might be a light in the Lord, for their Christian neighbours on the Wolga, and a salt of the earth for the heathen tribes in those parts. Many years they sought among them an opening for the

* Near Hernnhut, in Upper Lusatia

Gospel, and but scanty was the fruit of their labour. The hour of visitation for them seems not yet to have struck. Some Kirgiol girls have been converted and baptized, and adhere faithfully to the Christian doctrines. The Calmucs of several hordes have shewn a friendly disposition; but to this hour the chains of superstition have not yet been broken, which keep them in the night of the shadow of death, and hinder them from perceiving what pertains to their peace. Manifold hardships and difficulties, scorn and derision, have however not deterred the Brethren from making new attempts towards collecting for our Lord, among those nations, a reward for his sufferings. To this end, two of our Sarepta Brethren are now attending the Torgutsk horde. A member of our congregation at Sarepta, our Brother Jacob Isaac Schmidt, merchant of St. Petersburg, has had under his care two Buriat nobles, Nomtu and Badma, who have resolved to embrace Christianity. He has also, encouraged by the same congregation, translated the Gospel of St. Matthew into the Calmuc [or Mongolian] language, and is willing to continue his labours for the welfare of the Mongol tribes, whenever an opportunity offers.

With the warmest acknowledgments of gratitude, the congregation at Sarepta received the noble grant of the venerable London Missionary Society, first of £300, and then of £100, for the furtherance of the mission among the Calmucs. The Missionary department, in the direction of the Brethren's Unity, have given me in charge, to second in their own name, the sincere thanks of the Sarepta congregation, for your repeated exertions for the benefit of the Calmucs. We beseech the Lord our Saviour, that he may crown all the endeavours of your worthy Society with still increasing blessings, and enable you ever, more and more, to spread his holy Gospel among the nations of the whole earth. At the same time, we recommend our humble labours in the vineyard of our Lord to your brotherly intercession, that his blessings may put to shame whatever unbelief might suggest.

The God of all grace, the Father of mercy, be with you and with us, and bless our doings in his name, now and evermore.

In the name of the Missionary Department of the Brethren's Unity,

MARTIN SCHNEIDER.

Missionary Society's Stations & Missionaries.

MAY 1819.

*SOUTH SEAS.**

GEORGIAN ISLANDS··Otaheite—Hen. Bicknell and Charles Wilson. Eimeo—John Davies, Wm. Henry, Samuel Tessier, Charles Barff, Robert Bourne, W. P. Crook, David Darling, Wm. Ellis, J. M. Orsmond, George Platt; and John Gyles, cultivator.

SOCIETY ISLANDS . . . Raiatea, &c.—James Hayward, Henry Nott, L. E. Threlkeld, and John Williams.

EXTRA GANGES.

CHINA ·····Canton—Robert Morrison, D. D.

MALACCA ·····Malacca—William Milne, C. H. Thomsen, W. H. Medhurst, John Slater, Thomas Beighton, John Ince, and Samuel Milton.

AMBOYNA ·····Joseph Kam.

EAST INDIES.

CALCUTTA ·····Henry Townley, James Keith, John Hampson, and Samuel Trawin.——Mr. George Gogerley, *Printer* and *Catechist*.

CHINSURAH ···· ···J. D. Pearson and John Harle.

MADRAS ·····W. C. Loveless, Robert Fleming, Cornelius Traveller, Thomas Nicholson.

VIZAGAPATAM ·····John Gordon, Edward Pritchett, and James Dawson.

BELLARY ·····John Hands, William Reeve, and Joseph Taylor.

SOUTH TRAVANCORE, Charles Mead, Richard Knill, and Charles Mault.

SURAT·····James Skinner and William Fyvie.

AFRICA.

STELLENBOSCH·····J. Bakker.

CALEDON ·····John Seidenfaden.

HOOGTE (or High) KRAAL, now called Pacalt's Dorp, } J. G. Messer.

BETHELSDORP ·····George Barker, F. G. Hooper, Evan Evans, Erasmus Smit—and Jan Goeyman, a *native*.

* We are not at present able to assign with exactness the stations of the several Missionaries in the South Seas. It appears by a letter from Mr. Threlkeld, that an allotment had been made to various islands, but the particulars thereof have not as yet been received.

THEOPOLIS .....J. G. Ullbricht.

CAFFRARIA..... .....Cat River—*(Vacant.)*

BOSJESMAN'S COUNTRY, Hephzibah—*(ditto)*

Grace Hill—*(ditto)*

GRIQUA TOWN .....William Anderson, Henry Helm—B. Berend, P. David, Piet Sabba, *natives.*

NEW LATTAKOO ....Robert Hamilton, J. Hendrick, *native.*

MALAPEETZEE, or MAKOON'S KRAAL, } Cupido Kakkalah, *native.*

BETHESDA .....Christopher Sass.

NAMAQUA COUNTRY..Steinkopff .....James Kitchingman.
Bethany .....H. Schemelen.
Africaner's Kraal .....Robert Moffat.
Warm Bath, now called Jerusalem—L. Ebner.
Pella—*(Vacant.)*

AFRICAN ASLANDS.

MAURITIUS .....John Le Brun.

MADAGASCAR .....Thomas Bevan and David Jones.

WEST INDIES.

DEMERARA.... .....George Town.....John Davies and Richard Elliot.

Le Resouvenir .....John Smith.

BERBICE.....New Amsterdam ....John Wray.

TRINIDAD .....Thomas Adam and James Mercer.

SIBERIA.

IRKOUTSK .....Edward Stallybrass and Cornelius Rahmn.

N. B. Mr. Wm. Swan, who has been some time at St. Petersburg, and Mr. Robert Yuille, at present in this country, also appointed to Siberia, are expected shortly to proceed thither.

GREEK MISSION.

ZANTE.....Isaac Lowndes.

MALTA .....Samuel Wilson.

ERRATA.

Page 3, line 16, *for* in *read* on.
5, line 20, *for* about two years *read* some years.
13, bottom line, *for* Matavia *read* Matavai.
29, line 11, *after* is *insert* a.
46, line 2, *for* 250 *Pagodas*, or about £100, *read* 500 *Pagodas*, or about £200. *
48, line 11 from bottom, *for* Mr. Reeves *read* Mr. Reeve.
54, line 7, *for* Tamangcoolen *read* Tamaracoolum.
60, bottom line but one, after objects *insert* a comma.
80, line 7 from bottom, *for* is *read* should be.
87, running title, *for* Demerara *read* Madagascar.
101, line 2, *for* depends *read* depend.

* We are enabled to make this correction in consequence of advices received since the Report was read. *Vide* page lxxix. *Article* Madras.

AN ALPHABETICAL ACCOUNT

OF

Subscriptions, Donations, &c.

TO THE

MISSIONARY SOCIETY,

1819.

IN LONDON AND ITS VICINITY.

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Abraham, Mr. Great Marlbro'-street...	–	–	–	1	1	0	L. Day
Adam, Mr. A. Lower Thames-st. 1815	10	10	0	–	–	–	
Adams, Mr. T. Kennington.....	–	–	–	1	1	0	Mich
Adamson, Mr. J. 3, Budge-row	–	–	–	1	1	0	Xmas
Addison, Mr Ludgate-street	–	–	–	1	1	0	Do
Aitkens, Mr. Chapel-st. Grosvenor-place	–	–	–	1	1	0	Do
Aldersey, Mr. Homerton 1796	10	0	0	–	–	–	
Ditto 1800	20	0	0	–	–	–	
Allardyce, Mr. Homerton	–	–	–	1	1	0	L. Day
Allardyce, Mr. Domingo-str. Old-street	–	–	–	1	1	0	Do
Allen, Mr. St. Catherine's	–	–	–	1	1	0	Do
Allen, Mrs. Martha, Brick-lane	–	–	–	1	0	0	Do
Allison, Mrs. Blackheath	–	–	–	1	1	0	Xmas
Anderson, Mr. R. Paradise-r. Stockwell	–	–	–	1	1	0	Do
Anderson, Mr. R. Clapham-road.....	–	–	–	1	1	0	Do
Anderson, Mrs. Exeter-st. Sloane-st ...	–	–	–	1	1	0	L. Day
Appleton, Mr. T. E. Islington.....	–	–	–	1	1	0	Do
Arding, Mr. James, Dorset-street	–	–	–	1	1	0	Do
Arnold, Mr. Kingsland-road.....	–	–	–	1	1	0	Do
Arrowsmith, Mr. Soho-square	–	–	–	1	1	0	Do
Atley, Rev. Mr. Stepney	–	–	–	1	1	0	Xmas
Austin, Mr. Cumberland-st. Curtain-r.	–	–	–	1	1	0	L. Day
Austin, Mr. Golden-square	–	–	–	1	1	0	Xmas
Austin, Mr. W. S. by Mr. Reyner.....	–	–	–	1	0	0	Do
Ayscough, Mrs. Holloway	–	–	–	1	1	0	L. Day
Bacchus, Mr. Upper Thames-street.....	–	–	–	1	1	0	Do
Backler, Mr. Apothecaries'-hall	–	–	–	1	1	0	Do
Baddeley, Mr. Oxford-street	–	–	–	0	10	6	Mich
Bagster, Mr. J. (the late) by his Executors	–	–	–	1	1	0	L. Day
Bailey, Mr. St. Paul's Church-yard, 1796	10	10	0	–	–	–	
Bainbridge, Mr. Guildford-street	–	–	–	2	2	0	Do
Baker, Miss, Basinghall-street.....	–	–	–	1	1	0	Do
Ballance, Mr. Hackney.....	–	–	–	2	2	0	Mid
Ballance, Mrs. Ditto	–	–	–	1	1	0	Do
Ballance, Mr. J. Jun. Stewart-str. Spital.	–	–	–	1	1	0	Do
Bampton, Mr. J. Brackley-street	–	–	–	1	1	0	L. Day
Banger, Mr. M. Hackney.....	–	–	–	2	2	0	Mich
Baber, Mr. Knightsbridge 1799	10	0	0	–	–	–	
Ditto Ditto.....1800	20	0	0	–	–	–	
Barber, Mr. S. Sweetings-alley	–	–	–	1	1	0	L. Day
Barnard, Mr. W. Walworth.....	–	–	–	1	1	0	Xmas
Barnett, Mr. W. Bridge-st. Westminst.	–	–	–	2	0	0	L. Day
Bateman, Mr. P. Bunhill-row	–	–	–	1	1	0	Do
Bateman, Mr. W. Ditto	–	–	–	1	1	0	Xmas
Bates, Mrs. A. Davies-street, Berkely-sq	–	–	–	0	10	0	Xmas

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Bayford, Mr. Knight Ryder-street	–	–	–	1	1	0	Mid
Bayly, Mr. Bermondsey	–	–	–	1	1	0	Mich
Bayley, Mr. R. Queen-square	–	–	–	1	1	0	Mid
Bealby, Mr. Drury-lane	–	–	–	1	1	0	L. Day
Beams, Mr. Great Carter-lane	–	–	–	1	1	0	Mid
Beazley, Mr. C. Whitehall	–	–	–	1	1	0	Xmas
Beazleay, Mrs. Surrey-road	–	–	–	3	3	0	L. Day
Beckett, Mr. Barbican	–	–	–	1	1	0	Mid
Belgrave, Mrs. Camden-town.....1810	10	0	0	1	1	0	L. Day
Bernard, Mr. Queen-st. Edgeware-road	–	–	–	1	1	0	Do
Bevan, Mr. Walthamstow 1815	21	0	0	5	5	0	Xmas
Bickersteth, Rev. Mr. Salisbury-square	–	–	–	1	1	0	Mid
Bickley, Mrs. Kentish-town	–	–	–	1	1	0	Xmas
Binks, Mrs. Bedford-street	–	–	–	1	1	0	L. Day
Bittleston, Mr. Norton-st. Maryl. 1814	10	10	0	–	–	–	
Birnie, Mr. Great St. Helens	–	–	–	2	2	0	Mid
Black, Mr. J. York-str. Covent-garden	–	–	–	1	1	0	Xmas
Blades, Mr. Piccadilly	–	–	–	1	1	0	L. Day
Blades, Mrs. Ditto	–	–	–	1	1	0	Do
Blair, Mr. Great Russell-street	–	–	–	1	1	0	Do
Bland, Mr. Newington-causeway	–	–	–	2	2	0	Do
Bliss, Mr. Barbican	–	–	–	1	1	0	Do
Blunt, Mr. Red Cross-street, Borough	–	–	–	1	1	0	Do
Bly, Mr. Hyde-place, Westminster	–	–	–	1	1	0	Do
Bodington, Rev. J. Thornton-street	–	–	–	1	1	0	Xmas
Bogie, Mr. St. Martin's-lane	–	–	–	1	1	0	L. Day
Bond, Mr. Stoke Newington	–	–	–	1	1	0	Mid
Bond, Mr. West-square	–	–	–	10	0	0	L. Day
Bound, Mr. Ray-street	–	–	–	1	1	0	Xmas
Boyce, Mr. T. Great Portland-st. 1819	10	10	0	–	–	–	
Bradbee, Mrs. Newgate-street	–	–	–	1	1	0	L. Day
Brecknell, Mr. Tavistock-square	–	–	–	1	1	o	Do
Brett, Mr. T. Camberwell 1799	10	0	0	–	–	–	
Ditto 1800	30	0	0	–	–	–	
Ditto 1801	10	0	0	–	–	–	
Brewin, Mr. Kent-road	–	–	–	1	1	0	Xmas
Britten, Mr. Cateaton-street	–	–	–	1	1	0	L. Day
Brocklesby, Mr. Newman-street	–	–	–	2	2	0	Do
Brodie, Mr. Frederick-place	–	–	–	1	1	0	Do
Brogden, Mr. Camden-street, Islington	–	–	–	1	1	0	Xmas
Brooks, Mrs. Camberwell-green	–	–	–	1	1	0	L. Day
Brown, Mr. Stoke Newington ...1796	10	0	0	–	–	–	
Brown, Mr. Pudding-lane 1797	10	0	0	–	–	–	
Brown, Mr. Drury-lane	–	–	–	0	10	6	Do
Brown, Mr. Titchfield-street	–	–	–	1	1	0	Xmas
Brown & Stokes, Misses, Peckham	–	–	–	2	2	0	L. Day
Brownlow, Mr. Fleet-street	–	–	–	2	2	0	Mich
Browning, Mrs. Newington-green	–	–	–	1	1	0	Mid
Broyden, (the late) Mr. by his Executors	–	–	–	2	2	0	L. Day
Bruton, Mr. T. Ironmonger-lane	–	–	–	1	1	0	Xmas
Budden, Mr. W. Budge-row	–	–	–	1	1	0	Do
Budden, Mr. J. per Mr. W. Budden	–	–	–	1	1	0	Do
Bunnell, Mr. J. Southampton-row	–	–	–	5	0	0	L. Day
Bunnell, Mr. Z. New-st. Covent-garden	–	–	–	1	1	0	Mid
Burchett, Mrs. A. Kentish-town, 1818	20	0	0	–	–	–	
Burchett, Mr. Paul's-chain	–	–	–	1	1	0	L. Day
Burden, Mr. E. Bedford-st. Covent-gar.	–	–	–	1	1	0	Xmas
Burden, Mr. T. Ditto	–	–	–	1	1	0	Do
Burder, Rev. G. Camberwell-grove, 1796	10	10	0	5	5	0	Do
Burder, Rev. H. F. Hackney	–	–	–	1	1	0	L. Day
Burder, Miss E. Charter-house	–	–	–	1	1	0	Xmas
Burkitt, Mr. J. T. Coleman-street	–	–	–	1	1	0	L. Day
Burkitt, Mr. Poultry 1810	10	0	0	–	–	–	

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Burkitt, Mr Poultry 1813	10	10	0	1	1	0	Xmas
Burnell, Mr. Whitechapel-road	–	–	–	1	1	0	L. Day
Burrup, Mr. Jun Clapham-road	–	–	–	1	1	0	Do
Burt, Mr. J. per Mr. Francis...	–	–	–	1	1	0	Do
Burt, Mrs. Howland-street	–	–	–	1	1	0	Do
Burton, Mr. Leadenhall-street.....	–	–	–	1	1	0	Xmas
Burton, Mr. Newington-place	–	–	–	1	1	0	L. Day
Burton, Mrs. Kentish-town	–	–	–	1	1	0	Mid
Butcher, Mr. Haydon-square	–	–	–	1	1	0	L. Day
Butterfield, Mr. Strand.....	–	–	–	1	1	0	Do
Byfield, Mr. Charing-cross	–	–	–	1	1	0	Do
Byrchmore, Mr. Somers-town	–	–	–	1	1	0	Do
Campbell, Rev. Mr. Shacklewell.....	–	–	–	1	1	0	Xmas
Capel, Mr. Cornhill.....1814	10	10	0	–	–	–	
Carlill, Mr. J. Leman-street 1810	10	10	0	–	–	–	
Carroll, Mrs. by Mr. D. Langton	–	–	–	5	0	0	Do
Carruthers, Mr. Bucklersbury ...1800	10	10	0	–	–	–	
Carter, Mr. W. Peckham	–	–	–	2	2	0	L. Day
Carter, Mr. S. Ditto	–	–	–	2	2	0	Do
Carter, Mr. S. Jun. Blackman-street ...	–	–	–	1	1	0	Mid
Carter, Mr. Royal Exchange	–	–	–	1	1	0	Mich
Carter, Mr. Cold Bath-square	–	–	–	1	1	0	Xmas
Cattley, Mr. Camberwell.....1800	50	0	0	–	–	–	
Cecil, Mr. Thames-street	–	–	–	1	1	0	Mich
Chandler, Mr. B. St. Paul's Church-yard	–	–	–	1	1	0	L. Day
Chatteris, Mr. Lombard-street.....	–	–	–	1	1	0	Mich
Christie, Mr. J. Pallmall	–	–	–	1	1	0	Do
Christie, Mr. W. Wapping.....1800	10	0	0	–	–	–	
Churchill, Mr. Hatfield-street	–	–	–	1	1	0	L. Day
Churchill, Miss, Ditto	–	–	–	1	1	0	Do
Clark, Mrs. Brick-lane, Spitalfields.....	–	–	–	0	10	6	Do
Clark, Mrs. Hackney.....	–	–	–	0	10	6	Do
Clark, Mr. J. Windsor-ct. Monkwell-st.	–	–	–	1	1	0	Xmas
Clark, Mr. W. Borough 1796	10	10	0	–	–	–	
Ditto 1800	50	0	0	–	–	–	
Ditto 1810	10	0	0	10	10	0	L. Day
Clayton, Mrs. Walworth	–	–	–	1	1	0	Do
Clayton, Rev. G. Ditto.....	–	–	–	1	1	0	Do
Clayton, Rev. J. Jun. Hackney	–	–	–	1	1	0	Do
Clunie, Mrs. Castle-street, Oxford-str.	–	–	–	1	1	0	Do
Coade, Mrs. Camberwell-grove	–	–	–	2	2	0	Do
Cock, Mr A. Mile End-road 1796	10	10	0	–	–	–	
Coe, Mr North-street, Tottenham-ct.-r.	–	–	–	0	10	6	Do
Cole, Mr Prince's-street, Drury-lane ...	–	–	–	1	1	0	Do
Collison, Rev. Mr Hackney.....	–	–	–	1	1	0	Mid
Collier, Mr Long-lane, Bermondsey ...	–	–	–	1	1	0	Do
Collingwood, Mr S. by Mr Yates	–	–	–	1	1	0	L. Day
Collyer, Rev. Dr. Walworth 1816	10	10	0	–	–	–	
Compigne, Mr Camberwell	–	–	–	1	1	0	Do
Comyn, Mr S. Serjeants'-inn, Fleet-str.	–	–	–	1	1	0	Xmas
Conn, Mr London-street	–	–	–	1	1	0	L. Day
Conquest, Mrs. Kingsland	–	–	–	1	1	0	Mid
Cook & Hammond, Messrs. Wood-street	–	–	–	5	5	0	L. Day
Cooper, Mr J. Walworth 1816	10	10	0	–	–	–	
Cooper, Mr Highbury-place 1816	10	0	0	–	–	–	
Corp, Mr Tower-street	–	–	–	1	1	0	Mid
Corsbie, Mrs. Artillery-place.....1810	10	10	0	–	–	–	
Cowie, Mr R. Surrey-square 1796	50	0	0	–	–	–	
Ditto 1797	21	0	0	–	–	–	
Ditto 1800	100	0	0	–	–	–	
Ditto 1805	10	10	0	–	–	–	
Cowie, Mr G. Great St. Helen's, 1797	10	10	0	2	2	0	L. Day

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Cowie, Mrs. Falcon-square	–	–	–	1	1	0	L. Day
Cowell, Mr Camberwell-green	–	–	–	1	1	0	Do
Crawford and Lindsay, Earl of, Richmond 1802	100	0	0	–	–	–	
Creak & Co. Messrs. Bermondsey 1810	21	0	0	–	–	–	
Creed, Mr Whitechapel-road	–	–	–	1	1	0	Mich
Cross, Mr T. Castle-street, Holborn	–	–	–	1	1	0	L. Day
Crossley, Mr Borough	–	–	–	1	1	0	Xmas
Curling, Mr Jesse, Bermondsey...1800	10	10	0	2	2	0	L. Day
Curling, Mr A. Fish-street-hill	–	–	–	1	1	0	Do
Curling, Mr W. Ditto	–	–	–	1	1	0	Do
Curling, Mrs. Camberwell-grove...1817	10	10	0	1	1	0	Do
Curling, Mr D. Cheapside 1818	10	10	0	–	–	–	
Cutbush, Mr 30, Whitechapel	–	–	–	1	1	0	Xmas
C. R. Lambeth, by Rev. H. Burder	1	0	0	–	–	–	
Daker, Mr Whitecross-street	–	–	–	1	1	0	L. Day
Dale, Mrs. Prince's-street, Spitalfields	–	–	–	1	1	0	Xmas
Dalton, Mr Camberwell-grove	–	–	–	2	2	0	Do
Davenport, Mr E. Lime-street	–	–	–	1	1	0	L. Day
Davenport, Mr S. Ditto	–	–	–	1	1	0	Do
Davidson, Mr Kensing. Gravel-pits 1797	20	0	0	–	–	–	
Davidson, Mr Fish-street-hill ...1800	10	10	0	–	–	–	
Davidson, Mr J. Doctors Commons 1808	10	10	0	–	–	–	
Davies, Mr J. Hackney 1814	10	10	0	–	–	–	
Davies, Mr Islington	–	–	–	2	2	0	Xmas
Davies, Mrs. Hoxton	0	10	0	–	–	–	
Davies, Mr T. St. John's-lane	–	–	–	1	1	0	Mich
Davies, Mr Shoreditch	–	–	–	1	1	0	Xmas
Davis, Mr Whitechapel	–	–	–	1	1	0	L. Day
Davis, Mr. S. Houndsditch	–	–	–	1	1	0	Do
Daukes, Mr Friday-street	–	–	–	1	1	0	Xmas
Dawson, Mr R. Borough, by Mr J. Bunnell 1813	10	10	0	–	–	–	
Dawson, Mrs. T. Billiter-square	–	–	–	1	1	0	L. Day
Dawson, Mrs. J. Great Cumberland-st.	–	–	–	1	1	0	Do
Deere, Mr. King's-head-street ...1800	10	0	0	–	–	–	
Dennett, Mr Leather-lane	–	–	–	1	1	0	Mid
Denyer, Mrs. Dulwich	–	–	–	1	1	0	Do
Desbois & Wheeler, Messrs. Gray's-inn-p.	–	–	–	2	2	0	Do
Devey, Mr Surrey-square	–	–	–	1	1	0	L. Day
Dexter, Mr Whitechapel	–	–	–	1	1	0	Mich
Dickers, Mr James, Strand	–	–	–	1	1	0	Xmas
Dimock, Mr J. 160, Holborn	–	–	–	2	2	0	Do
Dixie, Mr Falcon-square	–	–	–	1	1	0	L. Day
Dixon, Mr R. Fenchurch-street	–	–	–	1	1	0	Mich
Dixon, Mr J. Aldersgate-street	–	–	–	1	1	0	L. Day
Dixson, Mr Cheapside	–	–	–	1	1	0	Do
Dougal, Capt. G. 7, Brown's-pl. Lambeth	–	–	–	1	1	0	L. Day
Dresser, Mr Prince's-square	–	–	–	1	1	0	Xmas
Dunkin, Miss, West-square	–	–	–	2	2	0	L. Day
Dunn, Rev. E. A. Pimlico	–	–	–	1	1	0	Xmas
Durant, Mr E. Copthall-court	–	–	–	1	1	0	Mich
Dyson, Mr G. Hackney 1800	10	10	0	–	–	–	
D. P. M.	1	0	0	–	–	–	
D. W.	1	0	0	–	–	–	
East, Mr Budge-row	–	–	–	1	1	0	L. Day
East, Mr New-street, Covent-garden	–	–	–	1	1	0	Do
Edelman, Mr Queen-street, Cheapside	–	–	–	1	1	0	Xmas
Eland, Mr Islington	–	–	–	1	1	0	L. Day
Emerson, Mr Whitechapel	–	–	–	1	1	0	Do

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Emerson, Mr S. S. Whitechapel.....	–	–	–	1	1	0	L. Day
Emslie, Mr Dalston	–	–	–	1	1	0	Do
Evans, Mr J., one of Rev. Mr Newth's Pupils, Bennett-street, Surrey-road	–	–	–	1	1	0	Do
Everard, Mr Whitechapel-road	–	–	–	1	1	0	Mich
Eyre, Mrs. Hackney.....	–	–	–	2	2	0	L. Day
E. C. per Mr Davies, Shoreditch	–	–	–	1	1	0	Xmas
Faden, Mr Charing-cross	–	–	–	1	1	0	L. Day
Falconer, Mr Craig's-court	–	–	–	1	1	0	Xmas
Fallowfield, Mr Chancery-lane.....	–	–	–	1	1	0	L. Day
Farmer, Mr R. Kennington 1799	10	10	0	–	–	–	
Farquhar, Mr R. T. Grosvenor-sq. 1819	25	0	0	–	–	–	
Favell, Bousfield, and Co. Messrs. St. Mary Axe 1799	10	0	0	–	–	–	
Favell, Mr St. Mary Axe.....	–	–	–	1	1	0	Mich
Fearn, Mrs. Spital-square.....	–	–	–	1	1	0	Do
Fenn, Mr J. Peckham.....1796	10	0	0	–	–	–	
Ditto 1797	25	0	0	–	–	–	
Fenn, Mr Botolph-lane 1800	50	0	0	–	–	–	
Fenton, Mr by Mr D. Cook.....	–	–	–	1	1	0	L. Day
Ferris, Mr J. Petticoat-lane.....	–	–	–	1	11	6	Do
Ferris, Mr Charles, Ditto.....	–	–	–	1	11	6	Do
Field, Mr Frith-street	–	–	–	1	1	0	Do
Filby, Mr Pilgrim-street	–	–	–	1	1	0	Do
Filling, Mr Sun Tavern-fields ...1800	10	0	0	1	1	0	Do
Flanders, Mrs. Colebrook-row, Islington	–	–	–	1	1	0	Mich
Forbes, Mrs. Camberwell	–	–	–	1	1	0	L. Day
Ford, Rev. Mr Stepney.....	–	–	–	1	1	0	Xmas
Fowler, Mrs. Walworth	–	–	–	1	1	0	L. Day
Fox, Mr Islington	–	–	–	1	1	0	Do
Foyster, Mrs. Charlotte-st. Tot. Ct. rd.	–	–	–	2	2	0	Do
Francis, Mr Wellclose-square	–	–	–	1	1	0	Do
Freeman, Mrs. Suffolk-street	–	–	–	1	1	0	Do
Freeman, Mr London-wall.....1801	20	0	0	1	1	0	Do
Freshfield, Mr New Bank-buildings ...	–	–	–	1	1	0	Xmas
Friend, by Mr Bland	–	–	–	2	2	0	L. Day
Friend, by Mr G. Hodson	–	–	–	1	1	0	Do
Friend, by Mr J. Davies, Islington, 1818	100	0	0	–	–	–	
Friends, a few, by Mr Statham	–	–	–	1	1	0	Do
Frost, Mrs. Great Portland-street	–	–	–	1	1	0	Do
Fryett, Mr S. Whitecross-street.....	–	–	–	1	1	0	Do
Fyffe, Mr H. Holborn	–	–	–	1	1	0	Xmas
Gabriels, Messrs. T. & C. Banner-street	–	–	–	2	2	0	Mich
Gainsborough, Mr Islington.....	–	–	–	2	2	0	Mid
Gaitskell, Mr Rotherhithe.....1801	10	0	0	–	–	–	
Gamon, Mr. Somerset-st. Portman-sq.	–	–	–	1	1	0	L. Day
Gann, Mr Gracechurch-street.....	–	–	–	1	1	0	Do
Gant, Mr J. Hackney-grove.....	–	–	–	2	2	0	Do
Garling, Mr King-street, Holborn.....	–	–	–	1	1	0	Mich
Garrett, Mr S. Copthall-court	–	–	–	1	1	0	Xmas
Gatfield, Mr St. Paul's Church-y 1800	21	0	0	–	–	–	
Gaviller, Mr Clapton 1796	10	10	0	–	–	–	
Ditto 1800	50	0	0	2	2	0	L. Day
Geary, Rev. C. Palace-row, New-road...	–	–	–	1	1	0	Do
George, Mr J. Holywell-street, Strand	–	–	–	1	1	0	Mid
George, Mrs. Ditto.....	–	–	–	1	0	0	Do
Gibbs, Mr J. Castle-st. Falcon-square ...	–	–	–	0	10	6	Do
Gibson, Mr Theobald's-road.....	–	–	–	1	1	0	L. Day
Gibson, Mr Wardrobe-place	–	–	–	1	1	0	Do
Giles, Mr Water-lane.....	–	–	–	2	2	0	Mid
Gillespie, Mr Stockwell.....	–	–	–	1	1	0	L. Day

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Gillespie, Mr Crutched-friars	–	–	–	1	1	0	Do
Glascott, Rev. Mr per Mr Butcher.....	–	–	–	1	1	0	Do
Godbold, Mr Tottenham-court-road.....	–	–	–	1	1	0	Mid
Goode, Rev. Mr Islington.....	–	–	–	1	1	0	L. Day
Goodhart, Mr Hackney.....	–	–	–	1	1	0	Do
Gordon, Mr A. Broad-street 1816	10	10	0	–	–	–	
Gore, Rev Mr Bache's-row, Hoxton...	–	–	–	1	1	0	Do
Gough, Mrs. Camberwell-green	–	–	–	1	1	0	Do
Gouger, Mr 47, Aldermanbury 1796	20	0	0	–	–	–	
Gouldsmith, Mr E. Highbury...1802	10	0	0	–	–	–	
Ditto 1807	10	10	0	–	–	–	
Ditto ... .1817	10	10	0	–	–	–	
Ditto 1818	10	10	0	–	–	–	
Grange, Mr Covent-garden	–	–	–	0	10	6	Xmas
Grange, Mrs Piccadilly.....	–	–	–	1	1	0	Do
Greaves, Wood, &Co. Messrs. Boro' 1800	10	10	0	–	–	–	
Green, Mr G. Blackwall.....1813	21	0	0	–	–	–	
Green, Mr T. Miles's-lane	–	–	–	2	2	0	Mid
Greig, Rev. G. Sidmouth-street	–	–	–	1	1	0	L. Day
Gribble, Mr. T. Windmill-r. Camberwell	–	–	–	2	2	0	Do
Gribble, Mr T. Jun. Ditto.....1818	10	10	0	–	–	–	
Gribble, Mr J. B. Old Jewry	–	–	–	2	2	0	Do
Grieve, Mr Bethnal-green	–	–	–	1	1	0	Mich
Griffith, Mr Oxford-street.....	–	–	–	1	1	0	L. Day
Griffiths, Mr	1	0	0	–	–	–	
Groome, Mr Brompton-row.....	–	–	–	1	1	0	Do
Grove, Mr Charing-cross	–	–	–	3	3	0	Do
Gwillim, Mr per Mr Palmer, Piccadilly	–	–	–	1	1	0	Do
Gwilt, Mrs. Paragon 1817	10	10	0	–	–	–	
Gyles, Mr E. Provost-street, City-road	–	–	–	1	1	0	Xmas
G. H.	1	1	0	–	–	–	
G. G. Parson's Green.....	–	–	–	1	0	0	Mich
Hadland, Mr Holborn-hill	–	–	–	1	1	0	Mich
Hale, Mr Wood-street, Spital-fields...	–	–	–	1	1	0	L. Day
Hale, Mrs. Burton-crescent	–	–	–	1	1	0	Do
Halford, Miss. New Broad-st. Buildings	–	–	–	1	1	0	Xmas
Halford, Mr Ditto 1796	20	0	0	–	–	–	
Hamilton, Mr T. Paternoster-row	–	–	–	1	1	0	Do
Hammond, Mr Whitechapel..... ...	–	–	–	1	1	0	Mid
Hankey, Mr W.A Fenchurch-st. 1796	10	10	0	10	0	0	Do
Hankey, Mr T. Ditto 1817	10	0	0	–	–	–	
Hanson, Mr Hammersmith.....1796	10	0	0	–	–	–	
Hanson, Mr J.F. LittleTower-hill 1819	10	10	0	–	–	–	
Hardcastle, Reyner, and Corsbie, Messrs. 1796	300	0	0	–	–	–	
Hardcastle, Mr. (late) Hatcham-house	–	–	–	21	0	0	Xmas
Hardcastle, Mr J. Jun. Ditto	–	–	–	2	2	0	Do
Hardcastle, Mr A. Ditto	–	–	–	2	2	0	Do
Harford, Mr Shoreditch	–	–	–	1	1	0	L. Day
Harper, Rev. Mr East-lane, Walworth	–	–	–	1	1	0	Do
Harper, Mr Jerusalem Coffee-house ...	–	–	–	1	1	0	Do
Harris, Hev. Mr Islington	–	–	–	1	1	0	Mich
Harris, Rev. W. LL.D. Hoxton Academy	–	–	–	1	1	0	L. Day
Harvey, Mr Charlotte-street	–	–	–	1	1	0	Do
Hasloch, Rev. Mr Kentish-town.....	–	–	–	1	1	0	Do
Hawksley, Rev. Mr Charles-square ...	–	–	–	1	1	0	Mich
Hayes, Mrs. John-st. Tottenham Ct.-rd.	–	–	–	1	1	0	L. Day
Hayes, Mrs. Bartlett's-buildings.....	–	–	–	1	1	0	Mid
Hayter, Mr T. Brixton 1814	100	0	0	–	–	–	
Hayward, Captain Peter, Highgate.....	–	–	–	1	1	0	Mich
Heberts, Mr Newington-green.	–	–	–	2	2	0	Mid
Henderson, Mr Old Broad-street.....	–	–	–	1	1	0	L. Day

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Hepburn, Mr Long-lane, Southwark...	–	–	–	1	1	0	L. Day
Herbert, Mr Wood-street.....	–	–	–	2	2	0	Xmas
Herne, Mr Bank	–	–	–	1	1	0	Do
Herne, Mr E. Hoxton-square	–	–	–	1	1	0	Do
Herne, Mrs. Ditto.....	–	–	–	1	1	0	Do
Hersant, Mr Brokers'-row.....	–	–	–	1	1	0	Mid.
Hesketh, Mr J. per Mr J. Fenn.....	–	–	–	1	1	0	L. Day
Hewlings, Mr Chad's-row, Gray's-inn-l.	–	–	–	1	1	0	Do
Heygate, Mr J. Bridge-street.....1796	10	0	0	–	–	–	
Hibberdine, Mr Wilderness-row.....	–	–	–	1	1	0	Do
Hickson, Mr Wandsworth.....	–	–	–	1	1	0	Xmas
Hill, Rev. Rowland, Surrey-road	–	–	–	2	2	0	L. Day
Hill, Mr Castle-court, Birchin-lane ...	–	–	–	1	1	0	Mid.
Hockley, Rev. Mr Shacklewell.....	–	–	–	1	1	0	L. Day
Holditch, Mrs. Knightsbridge, by Rev. Mr Dunn	–	–	–	1	1	0	Xmas
Holehouse, Mr Borough..	–	–	–	2	2	0	L. Day
Holloway, Mr J. City-road.....1796	10	0	0	–	–	–	
Holman, Mr Lower Thames-st ...1802	15	0	0	1	1	0	Do
Honyman, Mr Church-st. Spitalfields...	–	–	–	1	1	0	Do
Honyman, Mrs. Ditto	–	–	–	1	1	0	Do
Hoppe, Mrs. Islington	–	–	–	2	2	0	Do
Hoppe, Miss, Ditto	–	–	–	1	1	0	Do
Horton, Miss, Lower-street, Islington	–	–	–	2	2	0	Do
Hough, Mr Tavistock-street.....	–	–	–	1	1	0	Do
Houston, Mr Great St. Helens...1817	10	10	0	–	–	–	
Howard, Mr R. Stamford-hill.....1799	10	0	0	–	–	–	
Howard, Mr Fetter-lane	–	–	–	1	1	0	Do
Howell, Mr J. Wood-street, Cheapside	–	–	–	1	1	0	Do
Hughes, Rev. J. Battersea.....1812	10	10	0	–	–	–	
Humphrys, Rev. Mr Canterbury-row...	–	–	–	1	1	0	Do
Hunt, Mr Owen's-row, Islington.....	–	–	–	1	1	0	Xmas
Hunter, Mr Brokers'-row....	–	–	–	1	1	0	Mid.
H. Y. by Mr Batten, Clapham	–	–	–	1	1	0	L. Day
Jack, Mr Sloane-street	–	–	–	1	1	0	Do
Jackson, Rev. Mr Stockwell.....	–	–	–	1	1	0	Do
Jackson, Mr Hackney.....	–	–	–	1	1	0	Do
Jacob, Mr Lambeth	–	–	–	1	1	0	Do
James, Mrs. Hackney	–	–	–	1	1	0	Do
James, Mr Great Queen-street.....	–	–	–	1	1	0	Xmas
James, Rev. T. Little Moorfields.....	–	–	–	1	1	0	Mid
Jameson, Mr Lawrence Pountney-lane	–	–	–	1	1	0	L. Day
Jarvis, Mr Kingsland.....	–	–	–	1	1	0	Do
Jennings, Mrs Warwick-lane	–	–	–	1	1	0	Do
Johnson, Mr Whitecross-street	–	–	–	1	1	0	Do
Johnson, Mr Lant-street	–	–	–	1	1	0	Do
Johnson, Mr J. Bishopsgate-street	–	–	–	1	1	0	Xmas
Johnson, Mr by Mr Cole.....	–	–	–	0	10	6	L. Day
Jones, Rev. Mr Islington 1796	10	10	0	–	–	–	
Jones, Mrs. John-st. Tottenham-ct.-rd.	–	–	–	1	1	0	Do
Jones, Mr Old Jewry.....	–	–	–	0	10	6	Xmas
Jordan, Mr Leadenhall-street	–	–	–	1	1	0	Mid
Jowett, Mr Camberwell.....	–	–	–	1	1	0	L. Day
Ireland, Mr. Cannon-street	–	–	–	1	1	0	Do
Irvin, Captain, Sloane-street.....	–	–	–	1	1	0	Do
Ivatts, Mrs. Peckham.....	–	–	–	1	1	0	Do
I. E. Finsbury-street, Chiswell-street...	–	–	–	2	2	0	Mid
I. C. B.	2	0	0	–	–	–	
Kello, Rev. Mr Bethnal-green	–	–	–	1	1	0	L. Day
Kemble, Mr E. Watling-street	–	–	–	1	1	0	Do

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Kemble, Mr H. Watling-street	–	–	–	1	1	0	L. Day
Kennard, Mr Redcross-street	–	–	–	1	1	0	Do
Kennerley, Mr T. Bedford-court	–	–	–	1	1	0	Do
Kent, Mr W. Clapton....1818	10	10	0	–	–	–	
Kent, Mr S. L. Carpenters' Hall	–	–	–	1	1	0	Mid
Kidd, Rev. Mr Clapton	–	–	–	1	1	0	Do
A Friend by Ditto 1819	100	0	0	–	–	–	
Kilby, Mr Oxford-street	–	–	–	1	1	0	Mich
King, Mr J. Islington-road	–	–	–	1	1	0	L. Day
King, Mr Broad-street-buildings	–	–	–	1	1	0	Mid
King, Mrs. Ditto	–	–	–	1	1	0	Do
King, Mr W. Little Tower-hill	–	–	–	1	1	0	Xmas
Knight, Mr Strand	–	–	–	2	2	0	L. Day
Knight, Mrs. Ditto	–	–	–	1	1	0	Do
Knight, Mr King-street, Clerkenwell	–	–	–	1	1	0	Do
Knight, Mr W. Gainsford-street	–	–	–	1	1	0	Mich
Knight, Mr H. Jun. Stepney-causeway	–	–	–	1	1	0	L. Day
Knowles, Mrs. Palace-row, New-road	–	–	–	0	12	0	Do
Kynvin, Mrs. Kentish-town	–	–	–	1	1	0	Mich
Lack, Mr Sen. Wormwood-street	–	–	–	1	1	0	Xmas
Lack, Mr J. Ditto	–	–	–	1	1	0	Do
Langton, Mr D. Dalston....1817	10	10	0	–	–	–	
Latham, Mr Walworth	–	–	–	1	1	0	Do
Law, Miss, Manor-place, Walworth	–	–	–	1	1	0	L. Day
Law, Mrs. Hoxton-square	–	–	–	1	1	0	Mich
Lawson, Mr E. Brown's-lane 1810	10	10	0	–	–	–	
Lea, Mr Old Jewry	–	–	–	1	1	0	L. Day
Lees, Mr Queen's-row, Camberwell	–	–	–	1	1	0	Do
Lees, Mr W. Tower	–	–	–	1	1	0	Do
Legg, Mr S. Fleet-street	–	–	–	1	1	0	Do
Lemage, Mr Upper Smith-str. Northampton-square 1819	10	0	0	1	1	0	Do
Leslie, Mr Conduit-street	–	–	–	1	1	0	Mid
Lewin, Mr. Kensington	–	–	–	1	0	0	Xmas
Lightfoot, Mr Holles-street	–	–	–	1	1	0	L. Day
Lister, Mr D. Hackney 1816	10	10	0	–	–	–	
Ditto 1819	10	0	0	–	–	–	
Livesey, Mr T. Wood-street	–	–	–	1	1	0	Xmas
Lloyd, Mr J. Great Eastcheap	–	–	–	1	1	0	Do
Lloyd, Mr W. F. Masons' Hall	–	–	–	1	1	0	Do
Lonsdale, Mr Great Marlborough-str.	–	–	–	1	1	0	L. Day
Lotherington, Captain, by Rev. Mr Vautin	–	–	–	1	1	0	Do
Lothian, Mr Royal Navy, by Mr Stitwell	1	0	0	–	–	–	
Lucas, Mr Wandsworth-road	–	–	–	2	2	0	Xmas
Lush, Mr C. Hoxton-square	–	–	–	0	10	6	Mich
Maberly, Mr St. Martin's-lane	–	–	–	1	1	0	L. Day
Maberly, Mrs. Welbeck-street	–	–	–	1	1	0	Do
M'Dowall, Mr S. Leadenhall-street	–	–	–	2	2	0	Do
M'Whinnie, Mr Strand	–	–	–	1	1	0	Mid
Maitland, Mrs. Smithfield	–	–	–	1	1	0	L. Day
Mandino, Mr Bethnal-g. by Rev. W. Platt	–	–	–	1	1	0	L. Day
Manuel, Rev. Dr. City-road	–	–	–	1	1	0	Mid
Marten, Mr America-square 1796	10	10	0	–	–	–	
Mason, Mr Camden-town	–	–	–	1	1	0	Do
Mason, Mr High Holborn	–	–	–	1	1	0	L. Day
Mather, Mr King-street, Golden-sq.	–	–	–	1	1	0	Do
May, Mr Kensington	–	–	–	1	0	0	Xmas
Mead, Mr Wood-street	–	–	–	1	1	0	L. Day
Medlycott, Mr T. Southwark	–	–	–	2	2	0	Do
Medlycott, Mrs. Ditto	–	–	–	1	1	0	Do

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Metcalf, Mr Camberwell	–	–	–	1	1	0	L. Day
Meriton, Mrs. Peckham	–	–	–	1	1	0	Do
Meyer, Mr Leadenhall-street ...1796	25	0	0	–	–	–	
Ditto 1800	25	0	0	–	–	–	
Meyer, Mr. G. Salvador-house ...1809	20	0	0	–	–	–	
Meymott, Mr. T. Moorfields	–	–	–	2	2	0	L. Day
Meymott, Mr. W. by Mr. T. Meymott 1796	10	10	0	2	2	0	Do
Mickle, Mr. Dalston-terrace	–	–	–	1	1	0	Mich
Middlemiss, Mr. Hoxton-fields	–	–	–	1	1	0	L. Day
Millar, Mr. Bethnal-green	–	–	–	1	1	0	Mich
Miller, Mr. E. Regent-street, Kenning.	–	–	–	1	1	0	L. Day
Mills, Mr. S. Finsbury-place 1796	10	10	0	–	–	–	
Ditto 1811	10	0	0	–	–	–	
Mills, Mrs. Islington 1796	50	0	0	3	3	0	Do
Mitchell, Mr. Kentish-town	–	–	–	1	1	0	Do
Mitchell, Mr. Whitechapel	–	–	–	1	1	0	Do
Mitton, Mrs. Tavistock-place	–	–	–	1	1	0	Mid
Moginie, Mr. S. Prince's-row, Pimlico	–	–	–	1	1	0	L. Day
Monds, Mr. T. W. Langley-place	–	–	–	1	1	0	Xmas
Money, Mr. Hampstead-road	–	–	–	1	1	0	L. Day
Moore, Mr. St. Martin's-court	–	–	–	1	1	0	Do
Moore, Mr. Great Queen-street	–	–	–	1	1	0	Do
Moore, Mrs. Camberwell-green	–	–	–	1	1	0	Do
Moore, Rev. H. Vauxhall	–	–	–	1	1	0	Mid
Moore, Miss, St. James's-place	–	–	–	1	1	0	L. Day
Moreland, Mrs. Old-street	–	–	–	1	1	0	Do
Moreland, Mr. Ditto	–	–	–	1	1	0	Do
Morland, Mrs. Clapton	–	–	–	2	2	0	Do
Morgan, Mrs. Wellington-pl. Stoke New.	–	–	–	1	1	0	Xmas
Morris, Mr. T. Camberwell 1809	10	0	0	–	–	–	
Morris, Mr. per Mr. Preston	–	–	–	3	3	0	Mid
Morrison, Mr. J. Craven-street, Strand	–	–	–	1	1	0	L. Day
Moseley, Mr. R. Piccadilly	–	–	–	1	1	0	Do
Muggeridge, Mr. Up. Thames-st. 1813	10	0	0	–	–	–	
Mum, Mr. per Mrs. Martin, Whitechap.	–	–	–	2	2	0	Do
Murray, Mr. Coventry-street	–	–	–	1	1	0	Do
Murray, Mr. Exeter-street, Sloane-str.	–	–	–	0	10	6	Do
Muston, Mr. Hatton-garden	–	–	–	1	1	0	Do
M. S. by Mr. Cecil, Thames-street	–	–	–	1	1	0	Mich
M. E.	5	5	0	–	–	–	
M. E.	3	0	0	–	–	–	
M. E. by Messrs. Procter & Brownlow	3	0	0	–	–	–	
Napier, Mr. Grand Junction-wharf	–	–	–	1	1	0	Do
Nash, Mr. Maiden-lane, Battle-bridge	–	–	–	1	1	0	Do
Nash, Mr. Angel-place, Bishopsgate-st.	–	–	–	1	1	0	Do
Nattrass, Mr. Colchester-street	–	–	–	1	1	0	Mid
Neale, Mrs. for Widows' Fund	10	0	0	–	–	–	
Neale, Mr. C. M. Stock Exchange	–	–	–	1	1	0	Mich
Neele, Mr. G. Judd-pl. Somers-to. 1817	10	10	0	–	–	–	
Nelson, Mrs. E. Kentish-town	–	–	–	1	0	0	Do
Nesham, Mr. Garlick-hill	–	–	–	1	1	0	Xmas
Nicol, Rev. Dr. Hans-place	–	–	–	1	1	0	L. Day
Nisbet, Mr. Castle-st. Oxford-st. 1817	10	10	0	–	–	–	
Niven, Mr. King-street, Soho ...1815	10	10	0	–	–	–	
Nodes, Mr. Great Chapel-street	–	–	–	1	1	0	Do
Noeth, Mr. Cambridge-heath	–	–	–	1	1	0	Do
Nokes, Mr. Rodney-buildings	–	–	–	1	1	0	Do
Norman, Mr. Gloucester-st. Hackney-rd.	–	–	–	1	1	0	Do
Nutter, Mr. Jun. Gun-str. Spitalfields	–	–	–	1	1	0	Xmas
N. C.	0	12	0	–	–	–	
Oates, Rev. Mr. Islington	–	–	–	1	1	0	L. Day

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Ody, Mr. Kentish-town	–	–	–	2	2	0	L. Day
Ogden, Mr. Walworth	–	–	–	1	1	0	Do
Oldfield, Mr. Peckham	–	–	–	5	5	0	Do
Oldham, Mr. J. O. Montague-place	–	–	–	5	5	0	Do
Oldham, Mr. J. Jun. Holborn	–	–	–	1	1	0	Do
Omer, Mr. Lower-street, Islington	–	–	–	0	10	6	Do
Owen, Mrs. Shoreditch	–	–	–	1	1	0	Do
Pain, Mr. Wilsted-street, Somers-town	–	–	–	1	1	0	Do
Pantin, Mr. Smithfield	–	–	–	1	1	0	Do
Parker, Mr. King's-mews	–	–	–	1	1	0	Do
Parkes, Mrs. Palace-row, New-road	–	–	–	1	1	0	Do
Parkinson, Mr. T. Oxford-street	–	–	–	1	1	0	Xmas
Parkinson, Mrs. Clapton	–	–	–	1	1	0	Mid
Parks, Mr. Kingsland	–	–	–	1	1	0	L. Day
Parnell, Mr. W. Botolph-lane	–	–	–	1	1	0	Do
Parnell, Rev. J. per Mr. W. Parnell	–	–	–	1	1	0	Do
Parry, Mr. Leather-lane	–	–	–	1	1	0	Xmas
Patterson, Mr. G. Bishopsgate-st. 1796	10	0	0	–	–	–	
Pattison, Mr. Cross-st. Islington 1816	10	10	0	–	–	–	
Paynter, Messrs. F&Co. Coleman-st 1810	10	0	0	–	–	–	
Pearson, Mr. Upper Homerton	–	–	–	5	5	0	L. Day
A Friend by him	50	0	0	–	–	–	
Pearson, Mrs. Ditto	–	–	–	1	1	0	Do
Pellatt, Mr. T. Fenchurch-street	–	–	–	1	1	0	Do
Pellatt, Mr. A. Jun. St. Paul's Ch.-yd.	–	–	–	1	1	0	Mid
Pemberton, Mr. R. Jubilee-pl. King's-r.	–	–	–	1	1	0	Do
Pettet, Mr. Vauxhall	–	–	–	1	1	0	Do
Perry, Miss H. Crescent, Minories	–	–	–	1	1	0	L. Day
Perry, Miss S. Ditto	–	–	–	1	1	0	Do
Petch, Mrs. North-st. Finsbury...1796	10	0	0	1	1	0	Do
Pettingell, Mr. Berkley-square	–	–	–	1	1	0	Do
Phelps, Mr. Ely-place	–	–	–	1	1	0	Mid
Phillips, Mr. Sen. Holborn	–	–	–	1	1	0	Do
Phillips, Mr. Jun. Ditto	–	–	–	1	1	0	Xmas
Pink, Mr. Hackney-terrace	–	–	–	1	1	0	L. Day
Piper, Mr. T. Little Eastcheap...1818	10	10	0	–	–	–	
Pirie, Mr. J. Camberwell ...1814	10	10	0	–	–	–	
Platt, Rev. Mr. Wilmot-square...1800	10	0	0	1	1	0	Do
Platt, Mrs. Ditto	–	–	–	1	1	0	Do
Platt, Mr. Stamford-street ...1800	10	10	0	2	2	0	Do
Plummer, Mr. T. Camberwell ...1796	21	0	0	–	–	–	
Ditto ...1800	20	0	0	–	–	–	
Pomeroy, Mr. Moore-place, Lambeth	–	–	–	1	1	0	Do
Pontin, Mr. 2, Perceval-street	–	–	–	2	2	0	Do
Ponton, Mr. R. ...1819	10	0	0	–	–	–	
Pousset, Mr. Hackney ...1796	10	0	0	–	–	–	
Powell, Mr. G. York-buildings, Islington	–	–	–	1	1	0	Do
Pratt, Rev. Mr. Doughty-street	–	–	–	1	1	0	Mich
Preston, Mr. Miles's-lane ...1800	10	0	0	1	1	0	L. Day
Pretty, Mr. Hoxton	–	–	–	1	1	0	Do
Price, Mr. Steel-yard	–	–	–	1	1	0	Xmas
Price, Mr. Haymarket	–	–	–	1	1	0	Do
Price, Mr. Snowhill	–	–	–	1	1	0	L. Day
Pritt, Mr. Wood-street	–	–	–	1	1	0	Xmas
Procter, Mr. Fleet-street	–	–	–	2	2	0	Mich
Procter, Mrs. Islington	–	–	–	1	1	0	L. Day
Puget, Mrs. Sackville-street ...1812	10	10	0	–	–	–	
Ditto ...1813	25	0	0	–	–	–	
Ditto, per Mr. T. Smith, Moorfields	–	–	–	5	5	0	Xmas
Radcliffe, Mr. Pimlico	–	–	–	1	1	0	Mich
Radley, Mr. J. Fleet-street	–	–	–	2	2	0	Xmas
Ralph, Mr. J. Cheapside	–	–	–	1	1	0	L. Day

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Randoll, Mr. Owen's-pl. Goswell-st-road	–	–	–	2	2	0	L. Day
Ranier, Mr. Daniel, Hackney	–	–	–	5	0	0	Mich
Rattray, Mr. Piccadilly	–	–	–	2	2	0	Xmas
Reid, Mr. Old Compton-street	–	–	–	1	1	0	L. Day
Reid, Mr. W. Minories	–	–	–	1	1	0	Xmas
Reyner, Mr. Mark-lane 1797	10	10	0	–	–	–	
Ditto 1800	100	0	0	5	5	0	Do
Richards, Rev. J. J. Camden-town	–	–	–	1	1	0	Xmas
Richardson, Mr. Little Tower-street, per Mr. Reyner	–	–	–	1	0	0	Mid
Riddell, Mr. A. Queen-street ...1813	35	10	0	5	5	0	Xmas
Roberts, Mr. G. Fore-street 1796	10	10	0	–	–	–	
Roberts, Mr. T. Lambeth 1815	10	10	0	–	–	–	
Roberts, Mr. Josiah, Camberwell-ter.	–	–	–	2	2	0	L. Day
Roberts, Mr. Little Eastcheap	–	–	–	1	1	0	Xmas
Robinson, Mr. S. Albion-place ...1796	10	0	0	1	1	0	L. Day
Rohrs, Mr. J. Whitechapel	–	–	–	1	1	0	Xmas
Rothwell, Mr. R. King-street....1800	21	0	0	–	–	–	
Ditto 1814	10	10	0	–	–	–	
Ruffle, Miss, Rotherhithe 1810	10	10	0	–	–	–	
Rusby, Mr. Bermondsey-square	–	–	–	2	2	0	L. Day
Rutt, Miss, Hackney	–	–	–	1	1	0	Do
R. S. G.	–	–	–	1	1	0	Do
Sabine, Mr. W. Islington 1797	10	0	0	–	–	–	
Sabine, Mr. C. Ditto	–	–	–	1	1	0	Mich
Salter, Mr. Camden-town	–	–	–	0	10	6	L. Day
Sard, Mr. St. Martin's-lane	–	–	–	1	1	0	Xmas
Sergeant, Mr. Camberwell	–	–	–	1	1	0	L. Day
Saunders, Mr. J. E. Lawrence Pountney-l.	–	–	–	1	1	0	Do
Scott, Mr. Whitehead's-grove, Chelsea	–	–	–	1	1	0	Do
Sells, Mr. Bankside	–	–	–	1	1	0	Do
Selwyn, Mr. Northampton-street	–	–	–	1	1	0	Do
Sergrove, Mr. Charles-square	–	–	–	1	1	0	Xmas
Sewell, Mr. Albion-ter. Commercial-rd.	–	–	–	1	1	0	L. Day
Shackelton, Mr. C. Little Suffolk-street	–	–	–	1	1	0	Do
Sharp, Mr. Threadneedle-street...1800	21	0	0	–	–	–	
Sharp, Mr. Cannon-street	–	–	–	1	1	0	Mich
Shaw, Mr. Mark-lane	–	–	–	1	1	0	Xmas
Shepherd, Mr. Bishopsgate-street	–	–	–	1	1	0	Do
Sheriff, Miss, Grafton-street, Tot.-ct.-rd.	–	–	–	1	1	0	L. Day
Sherrings, Mr. John, Borough ...1796	10	10	0	–	–	–	
Shewell, Mr. E. Clapham-road ...1815	52	10	0	–	–	–	
Ditto 1816	52	10	0	–	–	–	
Shorland, Mrs. Manor-place, Chelsea	–	–	–	1	1	0	Xmas
Short, Mr. J. R. Kingsland	–	–	–	1	1	0	Mid
Shout, Mr. R. Holborn	–	–	–	1	1	0	Xmas
Shrubsole, Mr. W. Bank of England 1796	20	0	0	–	–	–	
Ditto 1800	10	0	0	1	1	0	L. Day
Sims, Messrs. Sun Tavern-fields	–	–	–	5	5	0	Do
Simpson, Mr. J. G. Bush-lane ...1814	10	10	0	3	3	0	Mich
Simpson, Mr. Newgate-street	–	–	–	1	1	0	L. Day
Simpson, Mr. R. Hoxton	–	–	–	1	1	0	Do
Slack, Mr. Bank	–	–	–	1	1	0	Do
Slark, Mr. W. Clapton....1816	50	0	0	–	–	–	
Slatter, Mr. Jun. Audit Office	–	–	–	1	1	0	Mid
Sleape, Mr. Fish-street-hill	–	–	–	1	1	0	Do
Sloper, Rev. N. E. Hemus-ter. Chelsea	–	–	–	1	1	0	L. Day
Smart, Mr. T. Hackney	–	–	–	1	1	0	Mich
Smith, Rev. Dr. Homerton	–	–	–	1	1	0	L. Day
Smith, Mrs. Ditto	–	–	–	1	1	0	Do
Smith, Rev. Mr. Spa-fields	–	–	–	2	2	0	Do
Smith, Mr. Surrey-road	–	–	–	1	1	0	Do

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Smith, Mr. Cateaton-street	–	–	–	1	1	0	L. Day
Smith, Mrs. Ditto	–	–	–	1	1	0	Xmas
Smith, Mr. J. Jun. Ditto	–	–	–	1	1	0	Do
Smith, Mr. T. Ditto	–	–	–	1	1	0	Do
Smith, Miss Ditto	–	–	–	1	1	0	Do
Smith, Miss Elizabeth, Ditto	–	–	–	1	1	0	Do
Smith, Mr. Britannia-row, Islington	–	–	–	1	1	0	L. Day
Smith, Mr. Beech-street	–	–	–	1	1	0	Do
Smith, Mr. Gutter-lane	–	–	–	1	1	0	Do
Smith, Mrs. Colchester-street	–	–	–	1	1	0	Xmas
Smith, Mr. Red-lion-street	–	–	–	1	1	0	Mid
Smith, Mr. Royal Exchange	–	–	–	1	1	0	Do
Snelgar, Mr. H. Charles-sq. Hoxton	–	–	–	1	1	0	Xmas
Snow, Mrs. per Messrs. Procter & Co.	–	–	–	3	0	0	Mich
Soames, Mr. Newington-green	–	–	–	1	1	0	L. Day
Sowerby, Mr. G. Chapel-st. Clapham-rd.	–	–	–	1	1	0	Mid
Spencer, Mr. F.	1	0	0	–	–	–	
Spragg, Mr. Kingsland-crescent	–	–	–	1	1	0	L. Day
Spark, Mr. Shoe-lane	–	–	–	2	2	0	Do
Stafford, Mr. Borough-market	–	–	–	0	10	6	Do
Steell, Mr. R. G. Islington 1800	10	0	0	1	1	0	Do
Steinkopff, Rev. Dr. Lambeth 1813	10	0	0	1	1	0	Xmas
Stephenson, Mr. William-st. Blackfriars	–	–	–	1	1	0	L. Day
Stephenson, Mrs. Ditto	–	–	–	1	1	0	Do
Steven, Mr. Robert, Shacklewell	–	–	–	1	1	0	Do
Steven, Mr. R. Jun. Upper Thames-st.	–	–	–	1	1	0	Mich
Stiff, Mr. New-st. Covent-garden, 1796	20	0	0	2	2	0	L. Day
Stimson, Mrs. Prospect-place, Lambeth	–	–	–	1	1	0	Do
Stobart, Mr. Cannon-street	–	–	–	1	1	0	Do
Stokes, Mr. Peckham	–	–	–	1	1	0	Do
Stonard, Mr. J. Stamford-hill	–	–	–	5	5	0	Mich
Strange, Messrs. J. Bishopsgate-st. 1796	10	0	0	–	–	–	
Strange, Mr. J. Ditto 1819	10	10	0	–	–	–	
Strange, Mr. J. Hatton-garden	–	–	–	1	1	0	L. Day
Streetin, Mr. Islington	–	–	–	2	2	0	Do
Strickland, Mr. Newgate-market	–	–	–	1	1	0	Do
Strongitharm, Mr. Pall-mall	–	–	–	1	1	0	Do
Struthers, Mr. W. Scotland-yard 1813	10	0	0	–	–	–	
Strutt, Rev. Mr. Charles-street, City-r.	–	–	–	1	1	0	Xmas
Stunt, Mr. Addington-place, Walworth	–	–	–	1	1	0	Mid
Surgey, Mrs. Upper Homerton	–	–	–	1	1	0	L. Day
Suttaby, Mr. Stationers'-court	–	–	–	1	1	0	Do
Summerland, Mr. Upper Thames-street	–	–	–	1	1	0	Xmas
Summers, Mr. Bond-street	–	–	–	1	1	0	L. Day
Sundius, Mr. Stoke Newington 1797	10	10	0	–	–	–	
Ditto 1800	21	0	0	–	–	–	
Sykes, Mr. J. Red-Cross-street	–	–	–	5	0	0	Mid
S. M. by Rev. Mr. Burder	–	–	–	15	0	0	Xmas
S. N. Aldermanbury	–	–	–	1	1	0	L. Day
S. P.	2	0	0	–	–	–	
S. and E.	15	0	0	–	–	–	
Tagg, Mrs. Shacklewell	–	–	–	1	1	0	Do
Tappy, Mrs.	–	–	–	1	1	0	Mich
Tarn, Mr. Earl-street, Blackfriars	–	–	–	1	1	0	Xmas
Tarrington, Mr. G. Mile-end	–	–	–	1	1	0	Do
Taylor, Mr. J. Old Broad-street 1813	10	0	0	–	–	–	
Taylor, Mr. Wilderness-row 1818	10	10	0	–	–	–	
Taylor, Mr. Kingsland-crescent	–	–	–	1	1	0	L. Day
Taylor, Miss, Pitfield-street, Hoxton	–	–	–	1	1	0	Xmas
Taylor, Mr. S. Poultry	–	–	–	1	1	0	L. Day
Teape & Jones, Messrs. George-street, Tower-hill	–	–	–	3	3	0	Mich

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.	
Thodey, Mr. Poultry	–	–	–	1	1	0	L. Day
Thomas, Mr. Monkwell-street	2	2	0	–	–	–	
Thompson, Mr. J. Colebrook-row, 1815	10	10	0	–	–	–	
Thompson, Mr. W. Ditto	–	–	–	1	1	0	Do
Thompson, Mr. T. Brixton	–	–	–	2	2	0	Do
Thompson, Mr. P. Frith-street	–	–	–	1	1	0	Do
Thompson, Mrs. Kentish-town	–	–	–	1	1	0	Do
Thompson, Mr. G. B. Oxford-street	–	–	–	1	1	0	Mich
Thorn, Mr. Camden-town	–	–	–	1	1	0	L. Day
Thornton, Mr. R. M. P.....1797	10	10	0	–	–	–	
Thornton, Mr. S. M. P. King's-arms-y.	–	–	–	5	5	0	Do
Thurlborn, Mr. Holborn	–	–	–	1	1	0	Do
Timmings, Mrs. Bethnal-green	–	–	–	1	1	0	Do
Tomkins, Mr. W. New Broad-street	–	–	–	1	1	0	Mich
Tomlin, Rev. Mr. per Mr. Legg	–	–	–	1	1	0	L. Day
Toomer, Mr. E. per Mr. R. Steven	–	–	–	1	1	0	Mich
Towers, Rev. Mr. St. Luke's Rectory, Old-street	–	–	–	1	1	0	L. Day
Townley, Mrs. Cheyne-walk, Chelsea	–	–	–	1	1	0	Do
Townley, Rev. Dr. Ditto	–	–	–	1	1	0	Mid
Townsend, Mr. W. Holborn 1815	10	0	0	1	1	0	L. Day
Tracy, Rev. S. W. Fulham-road	–	–	–	1	1	0	Xmas
Trueman, Mr. Islington	–	–	–	1	1	0	Do
Tucker, Mr. B. Hackney	–	–	–	2	2	0	L. Day
Tucker, Mr. R. Queen-street, Cheapside	–	–	–	1	1	0	Do
Tutt, Mr. Royal Exchange.....1796	11	11	6	–	–	–	
Tyler, Mr. Homerton-terrace	–	–	–	1	1	0	Do
Upton, Rev. Mr. Brunswick-street	–	–	–	1	1	0	Do
Uwins, Mrs. Pentonville	–	–	–	2	2	0	Do
Uwins, Mr. Ditto	–	–	–	1	1	0	Do
Vanhouse, Mr. James, Tower-street	–	–	–	2	2	0	Do
Vaughan, Mr. per Rev. Mr. Platt	–	–	–	1	1	0	Do
Vautin, Rev. Mr. Shadwell	–	–	–	1	1	0	Do
Venables, Mr. Queenhithe	–	–	–	2	2	0	Do
Viney, Mr. Cornhill	–	–	–	1	1	0	Do
Viney, Mr. Fleet-street	2	2	0	–	–	–	
Wackerill, Mr. Hoxton-square	–	–	–	1	1	0	Do
Waistell, Mr. Camden-town	–	–	–	2	2	0	Do
Wale, Mrs. Peckham	–	–	–	1	0	0	Xmas
Walford, Rev. Mr. Homerton	–	–	–	1	1	0	L. Day
Walker, Mr. T. Piccadilly	–	–	–	1	1	0	Do
Walker, Mrs. Ditto	–	–	–	1	1	0	Do
Wall, Rev. Mr. Kingsland Crescent	–	–	–	1	1	0	Do
Walley, Mr. Hackney	–	–	–	2	2	0	Do
Wallis, Mr. Somers-town	–	–	–	2	2	0	Do
Wallis, Mr. W. Charlotte-st. Surrey-rd.	–	–	–	1	1	0	Do
Wallington, Mr. Surrey-road	–	–	–	1	1	0	Xmas
Walton, Mr. Little Britain.....1800	10	0	0	1	1	0	L. Day
Waring, Mr. F. Paddington 1796	10	0	0	–	–	–	
Ditto 1819	20	0	0	–	–	–	
Waring, Mrs. Ditto.....1819	10	0	0	–	–	–	
Warmington, Mr. Gracechurch-street	–	–	–	1	1	0	Mich
Warren, Mr. Stationers'-court	–	–	–	1	1	0	Mid
Warren, Mrs. Ditto	–	–	–	1	1	0	Do
Waters, Mr. Hackney	–	–	–	1	1	0	L. Day
Waters, Mrs. Ditto	–	–	–	1	1	0	Do
Watson, Dr. Asylum for Deaf & Dumb	–	–	–	1	1	0	Do
Watson, Mr. J. Watling-street...1818	10	10	0	–	–	–	
Watts, Mr. J. T. Angel-court	–	–	–	2	2	0	Xmas

	Donations. £	s.	d.	Annual Subscriptions. £	s.	d.
Waugh, Rev. Dr. Salisbury-place	–	–	–	1	1	0 L. Day
Webber, Mr. J. Milk-street 1800	10	10	0	–	–	–
Ditto 1815	50	0	0	–	–	–
Wells, Mr. B. Serjeants' Inn.....	–	–	–	1	1	0 Do
Wells, Mr. per Mr. Taylor	–	–	–	1	1	0 Do
Wells, Mr. J. Arlington-st. Camden-to.	–	–	–	1	1	0 Mid
Wenham, Mr. J. Throgmorton-street...	–	–	–	1	1	0 Mich
Werninck, Rev. Dr. Camberwell-grove	–	–	–	1	1	0 L. Day
Westley, Mr. Somers-town	–	–	–	2	2	0 Do
Whately and Patton, Messrs. per Mr. Reyner 1800	10	10	0	–	–	–
Wilberforce, W. Esq. M. P. 1796	10	10	0	–	–	–
Ditto 1810	10	10	0	–	–	–
Ditto 1812	10	10	0	–	–	–
Ditto 1818	10	0	0	–	–	–
Wilcoxon, Mr. Lombard-street	–	–	–	1	1	0 Do
Wilks, Rev. Matthew. Hoxton...1800	20	0	0	1	1	0 Mid
Wilks, Rev. Mark, Peckham.....	–	–	–	1	1	0 Xmas
Williams, Rev. T. Stepney.....1796	10	0	0	–	–	–
Williams, Rev. W. B. M.A. Homerton	–	–	–	1	1	0 Mid
Williams, Rev. Mr. Gate-street	–	–	–	1	1	0 Mich
Williams, Mr. Hackney....	–	–	–	1	1	0 L. Day
Wilkinson, Mr. Fenchurch-st.....1796	20	0	0	3	3	0 Do
Wilkinson, Mr. Jun. Moorfields	–	–	–	1	1	0 Do
Willis, Mr. Chatham-place	–	–	–	1	1	0 L. Day
Wilson, Lady 1817	21	0	0	–	–	–
Wilson, Mr. J. Islington.. 1796	100	0	0	5	5	0 Xmas
Wilson, Mr. T. Highbury 1796	100	0	0	–	–	–
Wilson, Mr. Joseph, Milk-street...1796	100	0	0	–	–	–
Wilson, Mrs. Camberwell 1809	50	0	0	–	–	–
Wilson, Mrs. Denmark-hill..... ..	–	–	–	2	2	0 Xmas
Wilson, Mr. B. Moorfields	–	–	–	1	1	0 L. Day
Wilson, Mr. J. Ditto.....	–	–	–	1	1	0 Do
Wilson, Mr. W. Ditto	–	–	–	1	1	0 Do
Wilson, Mr. J. B. Clapham	–	–	–	5	5	0 Mid
Wilson, Mr. J. Jun. Wood-street.....	–	–	–	1	1	0 Mich
Winchester, Mr. Cecil-st. Strand, 1800	10	0	0	1	1	0 Do
Winkworth, Mr. F. Gloucester-terrace Hoxton.....	–	–	–	1	1	0 Do
Witton, Mrs. Chiswell-street	–	–	–	1	1	0 Mid
Wolff, Mr. G. Balham 1798	100	0	0	–	–	–
Ditto 1800	50	0	0	–	–	–
Ditto 1804	20	0	0	–	–	–
Wontner, Mr. Minories	–	–	–	1	1	0 L. Day
Wontner, Messrs. T. & Sons.....1819	10	10	0	–	–	–
Wontner, Mr. J. Minories.....1816	10	10	0	–	–	–
Ditto 1819	10	10	0	–	–	–
Wood, Mrs. Commercial-road	–	–	–	0	10	6 Do
Woodd, Rev. B. Paddington 1805	10	10	0	–	–	–
Wright, Mr. Stamford-hill.....	–	–	–	1	1	0 Mid
Wyatt, Mr. R. B. Coleman-street.....	–	–	–	1	1	0 L. Day
W.....	–	–	–	10	0	0 Do
W. Mrs.	10	0	0	–	–	–
W. W. Kennington	2	0	0	–	–	–
Yates, Mr. Surrey-street, Strand	–	–	–	1	1	0 Do
Yockney, Mr. S. Bedford-street...1800	10	0	0	1	1	0 Do
Yeoland, Mr. G. Hoxton.....	0	10	6	–	–	–
Young, Captain W. Deptford	–	–	–	1	1	0 Do
Young, Mr. Hampstead-road	–	–	–	1	1	0 Do
Young, Mrs. Ditto.....	–	–	–	1	1	0 Do
Zeigalhaupt, Mr. Petticoat-lane	–	–	–	1	1	0 Do

AUXILIARY SOCIETIES,

CONGREGATIONAL COLLECTIONS, &c.

FROM APRIL 1, 1818, TO APRIL 1, 1819,

IN LONDON AND ITS VICINITY.

Subscribers of 10s. per Annum, and upwards, only are inserted.

ANNUAL MEETING IN LONDON, 1818.

Collections.

Surrey Chapel	£422	12	10
Tabernacle	178	9	0
Spa Fields Chapel	116	17	3
Tottenham Court Chapel	146	14	0
St. Bride's Church	131	0	9
Sion Chapel	116	1	0
Orange Street Chapel	85	0	0
Silver Street Chapel	37	10	3
Albion Chapel	28	0	0
			1262 5 1

ALBION CHAPEL EVANGELICAL SOCIETY.

Treasurer—Mr. J. Terry.

Subscriptions 20 0 0

ALDERMANBURY POSTERN MISSIONARY ASSOCIATION.

President—Rev. John Hawksley.

Treasurer and Secretary—Mrs. Richardson.

Amount of Donations, Yearly, Half-yearly, Quarterly, Monthly, and Weekly Subscriptions, paid to the Treasurer of the Missionary Society 48 16 6

BETHNAL GREEN AUXILIARY SOCIETY.

Treasurer—Mr. Mead.

Subscriptions 25 9 10

BETHNAL GREEN JUVENILE SOCIETY.

Subscriptions by Miss E. Haye 6 12 0

BROAD STREET FEMALE SOCIETY.

Subscriptions by Miss Wilkinson, *Treasurer*..... 40 1 8

CAMBERWELL AUXILIARY SOCIETY.

Treasurer—Mr. Josiah Roberts.

Secretaries—Rev. John Innes and Rev. W. Eccles.

Subscriptions.

Adams, Mrs. M.	1	1	0
Adams, Mrs. S.	1	1	0
Barwise, Miss	0	12	0
Basnett, Mr. John	0	10	6
Basnett, Mr. Edward	0	10	6
Bowler, Mr.	1	1	0
Boyd, Mr.	1	1	0
Bradley, Mrs.	1	0	0
Browning, Miss	0	10	6
Burder, Mrs.	0	10	6
Butler, Mr.	1	0	0
Buxton, Mr.	1	1	0
Clifford, Mr.	1	1	0
Collin, Mr.	1	1	0
Cruikshank, Mr.	1	1	0

	£	s.	d.
Curling, Mrs. ....(D)	1	0	0
Darley, Mrs.	0	10	0
Dalton, Miss	0	10	0
Eccles, Rev. William	1	0	0
Edsall, Mr.	0	10	0
Edsall, Mrs.	0	10	0
Edwards, Mrs.	0	10	6
Edwards, Miss...	0	10	6
F. Mrs.	0	12	0
Forbes, Mr	1	1	0
Friends, by Mr. J. Whitly ...	1	6	0
Friend	1	1	0
Friends	0	12	0
Graves, Mrs.	0	10	0
Greenhough, Mr.	1	1	0
Haines, Mr.	0	12	0
Hayward, Mr.	0	10	6
Hughes's, Mrs. Young Ladies	0	12	0
Innes, Rev. John	1	1	0
Kemble, Mr. H. ....(D)	10	10	0
Kemble, Mr. C... ....(D)	10	10	0
Kemble, Mrs.	1	1	0
Keith, Sir George	1	0	0
Lamb, Captain	0	10	0
Lees, Mr	1	0	0
Lees, Mr. W.	1	0	0
Lerichaux, Mrs.	0	12	0
Lloyd, Mr.	1	0	0
Maitland, Mr.	0	10	6
Manfield, Mr. W....(D)	10	10	0
Manfield, Mrs.	1	1	0
Mayhew, Mrs.	1	1	0
Ogden, Mr.	1	1	0
Palmer, Mr.	1	1	0
Paynter, Mr. Francis ...(D)	10	10	0
Paynter, Mrs.	1	1	0
Piper, Mrs. T.	1	1	0
Pirie, Mr.	2	2	0
Pirie, Mrs.	1	1	0
Plummer, Mr. T. ....(D)	5	5	0
Plummer, Mrs.	1	1	0
Read, Mrs.	1	0	0
Read, Miss	1	0	0
Relf, Mr.	1	1	0
Rentell, Mr.	1	1	0
Roberts, Mr.	1	1	0
Sadler, Mr.	0	10	6
Sadler, Mr. T.	0	10	6
Sangster, Mrs.	1	1	0
Scott, Miss	1	1	0
Sherring, Mr.	1	1	0
Sherring, Misses	0	10	0
Silverthorne, Misses	1	0	0
Simpson's Miss, Young Ladies	0	14	0
Smith, Rev. W.	1	0	0
Smith, Mrs.	1	1	0
Squires, Mrs.	0	10	6
Swain, Miss	0	12	0
Talbot, Mrs.	0	10	6
Thompson, Misses	1	8	0
Walker, Mr. Thomas	1	1	0
Wallington, Mr.	1	0	0
Werninck, Hon. Mrs.	1	1	0
Wastie, Mr.	1	1	0
Wells, Mrs.	0	10	6
Whitaker, Mr.	0	10	0
Whitly, Mr.	1	0	0
Whitly, Mr. W.	0	12	0
Whitly, Miss	0	12	0
Wickson, Mr.	1	1	0
Wickson, Mrs	1	1	0
Wills, Mr.	0	10	6
Wilson, Misses	0	15	0
Winter, Mr.	0	12	0
Young, Mr.	1	0	0
81 Subscribers under 10s. per Ann.			
Amount of Subscrip. & Don.	100	7	10

Chapel Street, Soho, Association.

Subscriptions, by Rev. Mr. Stollery	70	0	0

Clerkenwell Auxiliary Society.

Treasurer—Mr. C. Dudley.

Secretaries—Mr. S. Fuller and Mr. C. Holmes.

Allingham, Mr. & Mrs.	0	18	0
Aspin, Mrs.	0	12	0
Austin, Mr.	1	1	0
Ayres, Mr.	0	12	0
Ayres, Mrs.	0	12	0
Baylie, Mr. E.	1	1	0
Baylie, Mr. E. Jun.	0	12	0
Baylie, Mr. W.	0	12	0
Beebe, Mr.	0	10	6
Bedford, Mr.	0	10	6
Britten, Mr.	1	1	0
Britten, Mrs.	0	10	6
Bradshaw, Mr. & Mrs.	0	18	0
Bradshaw, Mr. W.	0	12	0
Bradshaw, Miss	0	12	0
Boulton, Mr.	1	1	0
Burge, Mr.	1	1	0
Burn, Mr.	1	1	0
Clarke, Miss	1	1	0
Cock, Mrs.	1	0	0
Cozens, Mrs.	1	0	0
Coles, Mr. J.	0	12	0
Douglass, Mr. A.	0	12	0
Dudley, Mr. and Mrs.	1	9	0
Ellis, Mr.	1	0	0
Fleetwood, Mr.	0	12	0
Fuller, Mr.	0	12	0
Grant, Mr. H.	1	0	0
Green, Mr.	0	12	0
Greig, Mr.	0	12	0
Haines, Mr.	1	4	0
Hadlow, Mr. and Mrs.	0	18	0
Hilditch, Mr.	1	1	0
Holmes, Mr. C.	0	12	0

	£	s.	d.
Holmes, Mr. W.	0	12	0
Hodges, Mr.	1	0	0
Immyns, Miss.	0	10	6
Justins, Mr.	0	12	0
Jenkins, Mr.	0	12	0
Jenkins, Mrs.	0	12	0
Jackson, Messrs. W. & H.	0	10	6
Kirkwood, Mr.	0	12	0
Kidder, Mrs.	0	10	0
Leaver, Mr.	0	10	6
Maynard, Mr.	0	10	0
Marriot, Mrs.	0	12	0
Murrell, Mr.	0	12	0
Neale, Mr.	1	1	0
Nevill, Miss.	0	12	0
Nichols, Mr.	0	18	0
Norcutt, Mrs.	0	10	0
Owen, Mr.	1	6	0
Ricket, Mr.	1	0	0
Selby, Mr.	0	10	6
Sibbald, Mr.	0	10	6
Simco, Mr.	0	12	0
Simco, Mr. & Mrs. J.	0	13	0
Smith, Mr. J.	1	1	0
Stringhall, Mr. T.	0	13	0
Stringhall, Mr. R.	0	17	4
Shipman, Mr.	0	12	0
Thorpe, Mr. T.	1	1	0
Uwins, Master J. H.	0	10	6
Walker & Son, Messrs.	1	1	0
Watson, Mr.	0	10	0
Wilson, Mr.	0	10	0
Wilmot, Mr.	0	12	0
95 Subscribers under 10s. per year.			

BRANCH SOCIETY, CLERKENWELL.

Treasurer—Mr. Haines.

Secretaries—Messrs. Purshouse & Hunot.

	£	s.	d.
Benstead, Mr.	0	10	0
Bird, Miss M.	0	10	0
Boughton, Mrs.	0	12	0
Bowers, Mr.	0	10	0
Butcher, Miss	0	12	0
Butcher, Miss M.	0	12	0
Edwards, Mr.	0	10	6
Friend, per Mrs. Limebeer	0	13	0
Harrison, Mrs.	0	10	0
Harris, Mr.	0	10	0
Jackson, Mr.	0	14	0
Jenkins, Mr.	0	10	0
Poole, Mr.	0	12	0
Price, Miss	0	13	0
Probart, Miss	0	13	0
Reynal, Mrs.	0	12	0
Seymour, Mr.	0	12	0
Simco, Mr.	0	10	0
Simco, Mrs.	0	12	0
Simco, Miss	0	12	0
Friend, by Ditto	2	0	0
Ditto, Ditto	0	12	0
Swiney, Mrs.	0	12	0
Townsend, Mr.	0	10	0
Uason, Mrs.	0	12	0
260 Subscribers under 10s. per year,			

BRANCH AMONG THE WELCH CALVINISTIC METHODISTS MEETING IN WILDERNESS ROW, CLERKENWELL.

Treasurer—Mr. T. Jones.

Secretaries—Messrs. H. Hughes & J. Williams.

	£	s.	d.
Cleaton, Mr. E.	0	10	0
Cleaton, Mrs.	0	10	0
Davies, Mr. E.	0	10	6
Davies, Mr. J.	1	0	0
Davies, Mr. D. collected by him	0	17	5
Edwards, Mr. T.	0	10	0
Evans, Miss M. collected by her	0	10	0
Hughes, Mrs. E.	0	10	6
Hughes, Mr. N.	1	0	0
Williams, Mr. J.	1	6	0
Missionary Box, by Miss E. Hughes	1	0	0
150 Subscribers under 10s. per year.			
Total, Clerkenwell Society	200	0	0

CROWN COURT AUXILIARY SOCIETY.

MALE BRANCH.

Treasurer—Mr. Young.

Secretary—Mr. Stephenson.

Annual Subscribers.

	£	s.	d.
Alexander, Mr. G.	0	10	6
Anderson, Mr.	0	10	6
Black, Mr.	1	0	0
Barlace, Mr.	0	10	0
Bickerton, Mr.	1	1	0
Cowie, Mr.	0	10	6
Campbell, Mr. R.	0	10	0
Crighton, Mr.	1	0	0
Freebairn, Mr.	0	12	0
Gibson, Mr.	0	10	6
Grant, Mr.	1	1	0
Hall, Mr.	0	10	6
Hepburn, Mr.	0	10	6
Johnston, Mr.	1	1	0
M'Whinnie, Mr.	0	10	6
Moore, Mr.	0	10	6
Mitchell, Mr.	0	12	0

	£	s.	d.
Parish, Mr.	0	10	0
Reid, Mr. W.	0	10	6
Reid, Mr. T.	0	10	6
Rae, Mr. W.	0	10	6
Stephenson, Mr.	0	10	6
Stanners, Mr.	1	1	0
Sterling, Mr.	0	10	6
Wallace, Mr.	1	1	0
Young, Mr.	0	10	6
Young, Mr. J. Jun.	1	1	0
Young, Mr. G.	0	10	0
Young, Mr. W.	0	10	0
And sundry Sub. under 10s.			
	24	14	0

FEMALE BRANCH.

Treasurer—Mrs. Stephenson.

Secretary—Mrs. Johnston.

	£	s.	d.
Andrews, Miss	0	12	0
Barlace, Mrs.	0	10	0
Biddell, Mrs.	0	10	0
Bickerton, Mrs.	0	10	0
Blair, Mrs.	1	0	0
Bray, Mrs.	0	10	0
Bayfield, Miss	0	10	0
Campbell, Mrs.	1	1	0
Cowie, Mrs.	0	10	6
French, Mrs.	1	0	0
Fraser, Mrs.	0	10	6
Freebairn, Mrs.	0	10	6
Gibson, Mrs.	0	10	6
Greig, Mrs.	0	10	6
Harrison, Mrs.	0	10	6
Johnston, Mrs.	0	10	6
Luson, Mrs.	1	0	0
Langton, Mrs.	0	10	6
Laing, Mrs.	0	10	0
M'Diamed, Mrs.	0	10	6
M'Whinnie, Mrs.	0	10	6
M'Craw, Mrs.	1	0	0
Morrison, Mrs.	0	10	0
Nicholson, Mrs.	0	10	6
Reid, Mrs. T.	0	10	6
Reid, Mrs. W.	0	10	6
Reid, Miss	0	10	6
Reid, Miss E.	0	10	6
Runder, Mrs.	0	10	0
Stanhope, Mrs.	0	10	0
Stanners, Mrs.	0	10	6
Stephenson, Mrs.	0	10	6
Stirling, Miss	0	10	6
Walker, Miss	0	10	6
Walker, Miss S.	0	10	6
Wallace, Mrs.	0	10	6
Wallace, Miss	0	10	6
Wallis, Mrs.	0	10	0
Weatherston, Mrs.	0	10	6
Webster, Mrs.	0	10	6
Whisson, Miss	0	10	6
Young, Mrs.	0	10	6
Young, Mrs. J.	1	1	0
And sundry small Subscrip. and Donations under 10s.			
	38	12	1

JUVENILE BRANCH.

Treasurer—Mr. John James Stephenson.

Secretary—Mr. Alexander Greig.

	£	s.	d.
Allen, Mr. T.	0	12	0
Berry, Mrs. E.	0	12	0
Biddell, Mr. T. Jun.	0	12	0
Boys of the Bible Class of the Crown Court Sabbath Sch.	0	10	9
Boys of the Testament Class Do	0	5	0
Carr, Mr. Sen.	0	12	0
Chalmers, Misses C. and E.	0	12	0
Creighton, Miss	0	10	0
Clymer, Mr.	0	10	0
Farquharson, Mr.	0	10	0
Frazer, Mr. R.	0	12	0
Forbes, Miss E.	0	12	0
Gibson, Mr.	0	12	0
Gibson, Mrs.	0	10	6
Greig, Mr. A.	1	1	0
Greig, Messrs. John, Greville, and George	0	14	0
Hood, Mr. T.	0	10	6
Instant, Mr. T.	0	12	0
Mitchell, Mr. W.	0	10	6
Morrison, Mr. G.	0	10	0
M'Whinnie, Mr. W.	0	12	0
Norris, Miss E.	0	12	0
Reid, Mr. Sen. (Donation)	1	1	0
Reid, Mr. W. Jun.	0	10	6
Reid, Mr. John	0	10	6
Reid, Miss S. & Masters J. & F.	0	11	0
Spayne, Mrs.	0	10	0
Smith, Mr. T.	1	1	0
Stephenson, Mr. Sen. (Don.)	1	1	0
Stephenson, Mr. J. J.	1	1	0
Stephenson, Miss Maria	0	10	0
Stephenson, Miss I.	0	10	0
Turner, Mr. G.	0	10	0
Walker, Mr. H.	0	12	0
Walker, Mr. J.	0	12	0
Wallace, Messrs. D. R. & J.	1	0	0
Young, Mr. Sen.	0	10	0
Also about 100 Subscribers under 10s. each	9	6	9
	28	12	1
Total, Crown-court Society...	91	18	2

Fetter Lane Auxiliary Society.

MALE BRANCH.

Treasurer—Mr. J. Muston.

Subscriptions &c.	46	14	6

FEMALE BRANCH.

Treasurer—Mrs. Muston.

Subscriptions &c.	30	6	0
	77	0	6

Founders' Hall Association.

Friends, by Mr. J. Moginie, *Treasurer*	51	13	9
Collection at Sunday School	10	9	0
Missionary Box at Mr. Livesey's for Chinese Tracts	2	1	0
	64	3	9

Gate Street Auxiliary Society.

LADIES—Instituted February, 1819.

Treasurer—Mrs. Perkins.

Secretary—Miss E. Ducroz.

Annual.

Blower, Mrs.	0	10	6
Ditto, one-third Produce of Amicable Box	0	14	0
England, Mrs.	0	10	6
Nicholay, Mrs.	0	10	6
Perkins, Mrs.	0	10	6
Rowley, Mrs.	1	1	0
Donations and Sub. under 10s.	5	13	5
	9	10	5

GENTLEMEN.

Treasurer—Mr. Hagger.

Secretary—Mr. Blower.

Appleford, Mr.	0	10	6
Beddall, Mr. P.	0	10	6
Beddall, Mr. J.	0	10	6
Beilby, Mr.	0	10	6
Blower, Mr.	0	10	6
Cox, Mr.	0	10	6
Draper, Mr.	1	1	0
Davison, Mr.	0	10	6
England, Mr.	0	10	6
Hagger, Mr.	0	10	6
Hanks, Mr.	0	10	6
Hill, Mr.	0	10	6
Lamb, Mr.	0	10	6
Perkins, Mr.	0	10	6
Rowley, Mr.	1	1	0
Samsbury, Mr.	1	0	0
Woodward, Mr.	1	1	0
Donations and Subscriptions under 10s.	5	4	4
	16	3	10
Amount of Gate-str. Society	25	14	3

Hackney District Auxiliary Society.

Gravel Pit Meeting—Rev. Dr. Smith.

Annual Subscribers.

Aldersey, Mr. J.	1	0	0
Aldersey, Mrs.	1	0	0
Aldersey, Mr, W.	1	6	0
Aldersey, Miss A.	1	1	0
Aldersey, Mr. R. B.	0	10	0
Aldersey, Mr. J.	0	10	0
Adam, Mr.	1	0	0
Adam, Mrs.	0	10	0
Aikin, Mr.	1	1	0
Boyle, Mrs.	1	0	0
Conder, Mr.	0	10	0
Copling, Mrs.	1	0	0
Duncan, Mr.	1	0	0
Eagle House Academy	3	18	0
Fearn, Mrs.	0	16	0
Fothringham, Miss, and Young Ladies	5	0	0
Grey, Mr.	0	10	0
Hale, Mr.	1	0	0
Hale, Mrs.	1	0	0
Hale, Miss	0	10	0
Hale, Miss M.	0	10	0
Hale, Mr. W.	1	6	0
Hankey, Mr. T.	2	0	0
Hankey, Mrs. A.	0	10	0
Hankey, Miss A.	0	10	0
Hovell, Mrs.	0	10	0
Meek, Mrs.	1	0	0
Meek, Mr. G.	0	10	0

	£	s.	d.
Myers, Mr.	0	10	0
Morley, Mrs.	0	12	0
Olding, Mr.	0	10	0
Olding, Mrs.	0	10	0
Parker, Mr.	0	12	0
Parker, Mrs.	0	12	0
Rutt, Mr.	1	0	0
Rutt, Miss	0	10	0
Rutt, Mr. W.	0	10	0
Rudd, Mrs.	0	16	0
Sims, Mrs.	0	10	0
Shepheard, Mr.	0	10	0
Trotman, Mr.	0	10	0
Trotman, Mrs.	0	10	0
Trotman, Miss	0	10	0
Underhill, Mr.	0	10	0
Wenham, Mr.	0	10	0
Wenham, Mrs.	0	12	0
Worsley, Mr.	0	10	0
Sundries under 10s. per Female Association	29	8	6
Sundries per Juvenile Association	4	0	0
	75	0	6

St. Thomas's Square Meeting—Rev. H. F. Burder.

	£	s.	d.
Austin, Mr. and Family	1	19	10
Austin, Miss	0	10	0
Burder, Mr.	1	1	0
Burder, Mrs.	1	1	0
Banger, Mr.	1	1	0
Banger, Mrs.	1	1	0
By a Friend	1	1	0
Bartlett, Mr.	1	1	0
Boult, Mr.	1	1	0
Boult, Mrs.	1	1	0
Boult, Mr. T.	1	1	0
Boult, Mr. P. S.	1	1	0
Boult, Miss L.	0	10	6
Boult, Miss M. A.	0	10	6
Boulby, Mrs.	0	10	6
Butler, Miss	0	12	0
Cooper, Mrs.	1	0	0
Child, Mrs.	0	10	6
Child, Misses	1	0	0
Clause, Miss	0	10	6
Dennis, Mr. and Family	1	11	6
Davis, Mr. B.	0	10	6
Davis, Mr. J.	0	10	6
Duncan, Mrs.	0	10	6
Eyre, Misses	1	1	0
Fowler, Mrs.	0	10	6
Fox, Mr.	0	10	6
Fox, Mrs.	0	10	6
Fox, Mr. G.	0	10	6
Fisher, Mrs.	0	10	6
Gray, Mr.	1	1	0
Gray, Mrs.	0	10	6
Grout, Mrs.	1	1	0
Hawkins, Mr.	1	1	0
Hawkins, Mrs.	1	1	0
Hardy, Mr. John	0	10	6
Hunt, Mr.	0	12	0
Jones, Mr. W.	0	10	6
Jupp, Misses	0	12	0
Kirkpatrick, Mr.	1	1	0
Kirkpatrick, Mr. J. W.	1	1	0
Kirkpatrick, Miss R. S.	0	10	6
Kirkpatrick, Miss J.	0	10	6
Keens, Miss	0	16	0
Lane, Mrs.	0	10	6
Lyster, Mr. and Servants	1	12	0
Lewin, Mr.	1	1	0
Mundell, Mr.	0	10	6
Parker, Misses	1	1	0
Pretlove, Mrs.	0	10	0
Reed, Mr.	1	1	0
Roberts, Mrs.	1	1	0
Ridge, Mr.	1	1	0
Ridge, Mrs.	0	10	6
Surgie, Mr.	1	1	0
Toms, Miss	0	10	6
Wafford, Mr.	1	1	0
Wafford, Mr. John	1	1	0
Wafford, Mrs.	0	10	6
Wafford, Miss F.	0	10	6
Wafford, Miss A.	0	10	6
Wafford, Miss E.	0	10	6
Wafford, Miss C.	0	10	6
Whitehead, Mrs.	0	10	6
A Friend, by Mr. Burder	1	0	0
Sundries	3	10	0
	56	4	4
Juvenile.			
Swallwell's, Miss, School	6	3	0
Ferguson's, Miss, School	4	12	0
Sundries	3	0	4
	13	15	4
Subscriptions	56	4	4
Juvenile Ditto	13	15	4
	69	19	8

Well Street Chapel—Rev. G. Collison.

Collected by Mrs. Harper.

	£	s.	d.
Harper, Mrs.	1	1	0
Norton, Mrs.	1	1	0
Girls' School of Industry, at Bohemia Place, by Mrs. Norton	3	13	10
From those who have left the School, and are now in service, by Mrs. Norton	5	5	9
Todrig, Mrs.	1	1	0
Amount of small Sums under 10s.	6	9	4

	£	s.	d.
Collected by Miss Muscatt.			
Low, Mrs.	1	1	0
Tomlinson, Mrs.	0	10	0
Small Sums under 10s.	3	0	8
Collected by Mrs. Cramond.			
Cramond, Mrs.	0	12	0
Smith, Mrs.	0	12	0
Small Sums under 10s.	0	18	0
From the Well-street Female Sunday School Children	2	2	0
Collected by Mr. Child, Jun.			
Child, Mr. Sen.	1	1	0
Child, Mr. Jun.	0	10	6
Gray, Elizabeth	0	12	0
Heudebourck, Mr.	1	1	0
Purser, Mr.	0	10	6
Russell, Mr.	0	10	6
Small Sums under 10s.	1	14	0
Collected by Mr. Starkey.			
Hunt, Mr. G.	0	10	0
Kemp, Mr.	0	10	0
Starkey, Mr. and Family	2	8	0
Small Sums under 10s.	0	17	0
Collected by Mr. Moens.			
Small Sums under 10s.	0	16	0
Produce of a Missionary Chimney Box	2	14	2
Collected by Mr. Jackson.			
Coward, Mr.	1	1	0
Jones, Mr.	0	12	0
Jackson, Mr.	0	10	0
Loddiges, Mr. W.	1	1	0
Tarling, Mr.	0	16	0
Small Sums under 10s.	1	15	10
Collected by Mr. King.			
King, Captain Richard	0	10	6
King, Mr. Henry	0	10	6
	47	19	1

General Subscriptions by Mr. W. Pearson.

Austin, Mr. J. and Family	1	17	0
Boyd, Mr. and Family	1	8	0
Bailey, Miss	0	12	0
Chambers, Miss	0	12	0
Eadis, Mrs. by Rev. Mr Mitchell	2	0	0
Gaviller, Mr. George	1	1	0
Horner, Mrs. Ann	1	1	0
Haywood, Mr.	0	10	0
Marreleir, Mr.	0	10	0
Pearson, Mr. W. and Family	2	16	4
Slark, Mr.	1	1	0
Williams, Rev. Mr.	0	10	6
Well-street Free School, the Boys' Subscription	0	16	0
Various sums under 10s.	3	6	8
	18	1	6

Clapton Meeting.

Rev. Mr. Kidd and Friends	11	0	0

Walthamstow—Rev. G. Collison.

Collected by Miss Calrows.			
Calrows, Miss	1	0	0
Champion, Mr.	1	0	0
Donation from a Friend	2	0	0
Green, Mrs.	1	0	0
Hall, Mr.	1	1	0
Small Donations and Subscrip.	9	9	2
Twentyman, Mr.	1	0	0
Collected by Miss Clarke.			
Briscoe, Mr.	0	12	0
Crow, Mr.	1	1	0
Clarke's, Mr. Family	5	0	0
Droope, Mr.	1	1	0
Knowles, Mr.	1	0	0
Sansom, Miss	1	1	0
Stratton, Mr.	1	0	0
Saunders's, Mr. Family	3	1	0
A Friend	1	1	0
Small Donations, and One Penny per Week Subscriptions	2	9	6
Collected by Miss Turner.			
Bevan's, Mr. Family	3	10	6
Weekly Collections	6	14	4
	44	1	6

Amount of Gravel Pit Meeting	75	0	6
Ditto St. Thomas's Square	69	19	8
Ditto Well-street Chapel	47	19	1
Ditto Mr. Pearson	18	1	6
Ditto Clapton Meeting	11	0	0
Ditto Walthamstow	44	1	6
Total, Hackney District	226	2	3

Holywell Mount Auxiliary Society.

Treasurer—Rev. W. F. Platt.

Secretary—Mr. I. R. Heawood.

MALE BRANCH.

Subscriptions of 10s. per Annum, and upwards.

	£	s.	d.
Bullen, Mr.	0	10	0
Felton, Mr.	1	0	0
Northover, Mr. Sen.	2	12	0
Northover, Mr. Jun.	1	6	0
Northover, Master J.	0	13	0
Perry, Mr.	0	10	6
Under 10s...	26	10	4
Female Branch	11	8	2
Sunday School Children	10	10	0
Poor Children Do. Bethnal-gr.	3	3	0
	58	3	0

Horselydown Meeting—Rev. J. Bodington.

FEMALE AUXILIARY SOCIETY.

Treasurer—Mrs. Tunno.

Secretaries—Mrs. Warner and Miss Hinton.

	£	s.	d.
Champion, Miss	0	12	0
Cooper, Mrs.	0	12	0
Gates, Mrs.	0	12	0
Hinton, Mrs.	0	10	0
Hinton, Miss S.	0	10	0
Hinton, Miss S. collected by her	2	2	0
Keen, Mrs.	0	10	0
Mace, Mrs.	0	12	0
Mesnard, Mrs.	0	12	0
Nutt, Miss	0	12	0
Rootsey, Miss, collected by her	1	18	8
Scamell, Mrs.	0	10	0
Strick, Miss, collected by her	1	10	4
Tunno, Mrs.	0	10	0
Warner, Mrs.	0	12	0
Webb, Mrs.	0	10	0
Wilson, Miss	0	12	0
Wilkinson, Miss, collected by	1	12	4
Yates, Mrs.	0	12	0
And near 100 Subscribers under 10s. per annum.			
	36	10	0

JUVENILE AUXILIARY SOCIETY.

Treasurer—Mr. D. Scott.

Secretaries—Messrs. Wilkinson, Kevan, & P. Kevan.

	£	s.	d.
Babbs, Mr.	0	12	0
Bodington, Rev. J.	1	1	0
Calway, Mr.	0	11	0
Fauntleroy, Mr. T.	1	0	0
Fauntleroy, Mr. R.	0	10	0
Keen, Misses	0	18	0
Kevan, Messrs. N. & P.	0	16	0
Peacock, Mr. W.	0	12	0
Pickford, Mr. J.	0	12	0
Scamell, Masters and Miss	0	15	0
Shipton, Mr. S.	1	0	0
Scott, Mr. D.	0	10	0
Wilkinson, Mr. W.	0	12	0
Wright, Mr. S.	0	12	0
Young Ladies of Miss Champion's School	2	11	0
Ditto Mrs. Kevan's	7	6	0
Maze Pond Children	2	0	2½
Young Ladies of Mrs. Prichit's School, collected by Miss Sarah Prichit	4	12	3
Ditto Mrs. Wiggins	1	2	6
And sundry Sub. under 10s.			
	60	0	0

Hoxton Female Auxiliary Society.

Treasurer—Miss Wilson.

	£	s.	d.
Arnold, Mrs.	0	10	6
Axe, Mrs.	0	12	0
Bibbins, Miss	0	12	0
Bunn, Miss	0	12	0
Blackall, Mrs.	0	12	0
Brook, Miss	0	10	6
Brook, Miss S.	0	10	6
Bumstead, Mrs.	1	1	0
Blackburn, Mrs.	0	10	6
Bryce, Mrs.	0	12	0
Crawford, Miss	0	10	6
Crawford, Miss M. A.	0	10	6
Charlton, Miss	0	12	0
Cope, Mrs.	0	12	0
Cunliffe, Mrs.	0	12	0
Conquest, Miss R.	0	12	0
Catherwood, Miss	0	10	6
Drane, Mrs.	0	10	6
Davison, Mrs.	1	0	0
Davy, Mrs.	0	12	0
Fisher, Miss	0	12	0
Fleureau, Miss	1	1	0

	£	s.	d.
Fleureau, Miss M.	1	1	0
Fry, Mrs.	0	10	6
Gale, Mrs.	0	16	0
Gough, Mrs.	1	1	0
Goddard, Miss	0	12	0
Harlow, Miss A.	0	10	6
Hall, Mrs.	0	10	0
Hughes, Mrs.	0	12	0
Hulme, Miss E.	0	12	0
Hardy, Mrs.	0	10	6
Haslewood, Mrs.	0	10	6
Homan, Mrs. F.	0	10	0
Herne, Miss	0	12	0
Herne, Miss S.	0	12	0
Hadfield, Mrs.	1	1	0
Jeula, Mrs.	0	12	0
Jackson, Mrs.	0	10	6
Jackson, Mrs. W.	0	12	0
Jordan, Miss	1	1	0
Kruckenberg, Mrs.	0	12	0
Kitchener, Mrs.	0	12	0
Lericheux, Miss.	0	10	6
Larrodere, Mrs.	0	10	6
Lidden, Mrs.	0	10	6
Lynn, Mrs.	1	0	0
Lack, Miss	0	10	6
Lawrence, Mrs.	0	12	0
May, Mrs.	0	10	6
Mason, Miss	0	12	0
Minns, Mrs.	0	12	0
Mills, Miss	0	12	0
Maltby, Mrs.	1	1	0
Mason, Mrs.	0	12	0
Needham, Mrs.	0	10	6
Nobbs, Mrs.	0	12	0
Norman, Mrs.	0	10	6
Ord, Mrs.	0	12	0
Pope, Mrs.	0	12	0
Pope, Miss	0	10	6
Pope, Miss M.	0	12	0
Pope, Miss H.	0	12	0
Parvin, Mrs.	0	12	0
Parkinson, Miss	0	10	6
Pearson, Mrs.	0	10	6
Palmer, Mrs.	0	10	6
Richards, Mrs.	0	12	0
Robinson, Mrs.	1	0	0
Smith, Miss	0	12	0
Stokes, Mrs.	0	12	0
Stoner, Mrs.	0	10	6
Spencer, Miss	1	1	0
Taylor, Mrs.	0	12	0
Taylor, Mrs. A.	1	0	0
Tasker, Miss	0	12	0
Tredwell, Mrs.	0	12	0
Varco, Miss.	0	10	6
Unthank, M.	0	12	0
Wait, Mrs.	0	10	6
Wilson, Mrs.	1	0	0
Wilson, Miss	1	0	0
Wilson, Miss E.	0	10	6
Winkworth, Mrs.	0	12	0
Winkworth, Miss	0	12	0
Wall, Mrs.	0	12	0
Ward, Mrs.	0	12	0
Ward, Miss	0	10	6
Ward, Mrs.	0	12	0
Walmsley, Mrs.	1	0	0
And sundry Sub. under 10s.			
	125	0	0

Jamaica Row Auxiliary Society.

Treasurer—Rev. John Townsend.

Secretaries—Messrs. J. Courthope & W. E. Davis.

Annual.			
Adam, Mrs.	0	10	6
Anderson, Mrs.	0	10	0
Bennett, Mrs. W.	0	10	0
Capes, Mrs.	0	10	0
Clotworthy, Mr. J.	0	10	0
Cornforth, Mrs.	0	10	0
Courthope, Mr. J.	0	10	6
Creak, Mr. W.	1	1	0
Creak, Master	0	10	0
Creak, Miss	0	10	0
Davis, Mr. W. E.	0	10	0
A. Friend	1	1	0
Dunkin, Mrs.	0	12	0
French, Miss	0	10	0
Holland, Mrs.	0	10	0
Hoolbourn, Mrs.	0	12	0
Jones, Mrs.	0	10	0
Lainson, Mrs.	0	10	6
Larkin, Mr. G.	1	1	0
Marchant, Mr.	1	0	0
New, Mrs.	0	10	0
Parker, Mrs.	0	10	6
Phillips, Mrs.	0	10	0
Readhead, Mr. T. M.	1	1	0
Runchman, Mr. S.	1	0	0
Sampson, Mrs.	0	10	0
Shipton, Mr. F.	1	0	0
Shipton, Miss	1	0	0
Townsend, Rev. J.	1	1	0
And sundry small Contributions			
	43	11	5

Jewin Street—Rev. T. Wood.

Subscriptions	10	0	0

Kensington.

	£	s.	d.
Juvenile Society, by Rev. J. Liefchild	23	10	0
Female Auxiliary Society, by Mrs. Liefchild	60	5	0
	83	15	0

Kingsland Auxiliary Society.

President—Rev. John Campbell.

MALE BRANCH.

Treasurer—Mr. D. Langton.

Secretary—Mr. W. Herne.

	£	s.	d.
Annual Subscribers.			
Barrett, Mr. S.	1	1	0
Cannon, Mr.	1	0	0
Casterton, Mr	1	1	0
Coles, Mr.	1	1	0
Humphrys, Mr.	1	1	0
Langton, Mr.	1	1	0
Langton, Mr. Joseph	0	10	6
Levesque, Mr.	1	0	0
Nattrass, Mr.	1	1	0
Parkinson, Mr. John	1	1	0
Rutt, Mr.	1	1	0
Rutt, Mr. W.	1	1	0
Stirtevant, Mr.	1	0	0
Steven, Mr. R.	1	1	0
Taylor, Mr. Thomas	0	10	6
Collections of one Penny per Week and upwards, by the following Persons:—			
Herbert, Mr. D.	2	2	6
Herbert, Mr. P.	7	7	1
Jarvis, Mr. jun.	0	12	3
Mathews, Mr.	2	18	3
Rutt, Mr. Joseph.	1	6	0
Theobald, Mr.	0	2	5
Wood, Mr.	0	13	5
Mr. Rutt's men at the Printing Office, Shacklewell, by Mr. Joseph Rutt	5	11	6
Donations.			
D. by Mr. Casterton	11	0	0
J. S. by Mr. Langton	1	0	0
Collection (Moiety) at the Annual Meeting	2	14	3
Sundries	4	19	0
	54	17	8

FEMALE BRANCH.

Treasurer—Miss Rutt.

Secretary—Miss Langton.

	£	s.	d.
Annual Subscribers.			
Barlow, Mrs.	0	10	6
Bumsted, Miss	0	10	6
Casterton, Mrs.	0	10	6
Clinton, Mrs. (2 quarters)	1	0	0
Conquest, Mrs.	1	1	0
Dowler, Mrs.	1	10	6
Emslie, Miss	0	12	0
Friend, by Miss Langton	1	0	0
Friend, by Ditto	0	12	9
Hobson, Mrs.	0	10	0
Jeffrey, Mrs.	1	1	0
Jeffrey, Miss C.	0	10	0
Langton, Miss	0	12	0
Langton, Miss E.	0	10	0
Macdonald, Mrs. (2 years)	2	2	0
Millar, Miss	0	10	0
Nattrass, Mrs.	1	0	0
Parkinson, Mrs. S.	1	0	0
Rutt, Miss	0	10	0
Rutt, Miss S.	0	10	0
Wells, Mrs. (3 quarters)	0	15	0
Willatts, Mrs.	0	10	6
120 under 10s. per Annum.			
Collected by			
Bower, Miss	6	7	0
Conquest, Miss (2 quarters)	1	19	7
Hovenden, Miss	2	9	2
Jeffrey, Miss C.	3	0	3
Langton, Miss	13	14	1
Parks, Miss	2	17	9
Parks, Miss S.	2	16	7
Rutt, Miss S.	6	14	6
Renwick, Mary	0	1	10
Simpson, Miss	1	12	9
Tyler, Ann	0	17	0
Moiety of Col. at the An. Meet.	2	13	6
D. by Mr. Casterton (D.)	6	0	0
	51	4	0
Total, Kingsland Society	106	1	8

Lock's Fields.

Rev. G. Clayton and Friends £25 0 0

Mulberry Gardens Chapel.

Treasurer—Mr. Stiles.

Secretary—Mr. T. M. Holgate.

	£	s.	d.
Burn, Miss	0	10	0
Clarkson, Mrs.	0	10	0
Geiss, Mr.	1	0	0
Hutchinson, Mr.	0	10	0
Laurie, Mr.	0	10	0
Laing, Mr. James	0	10	6
Martin, Mrs.	0	10	0
Stodhart, Rev. Robert	1	1	0
Wells, Mr.	2	2	0
Small Subscriptions under 10s. per Annum	42	0	10
	49	4	4

North London and Islington Auxiliary Society.

Treasurer—Mr. Trueman.

Secretaries—Rev. John Yockney and Mr. Lemon.

UNION CHAPEL BRANCH.

Treasurer—Mr. R. G. Steell.

Secretary—Rev. T. Lewis.

	£	s.	d.
Allnut, Mrs.	0	10	6
Ashton, Mrs.	0	10	6
Appleton, Mr.	1	1	0
Appleton, Mrs.	0	10	6
Bamford, Mrs. and the young Ladies of her School	2	2	0
Bevan, Mr.	0	10	6
Bleachly, Miss	0	10	6
Blackett, Mr. John, Jun.	1	1	0
Bolton, Mr.	1	1	0
Bradshaw, Mrs.	0	10	6
Browne, Mr.	1	1	0
Browning, Mrs.	1	1	0
Campion, Mr.	1	1	0
Campion, Mr. James	0	10	6
Campion, Miss	1	1	0
Catechumens, a few at Union Chapel	2	12	0
Child, Mrs. collected by her	2	0	6
Chadwick, Mr.	0	10	6
Chapman, Mr.	1	1	0
Cork, Master G. collected by him	2	12	0
Cordell, Mr.	1	1	0
Collingridge, Mrs. collected by her	6	16	6
Cooper, Mr.	1	1	0
Cooper, Miss	0	10	6
Cowland, Miss Henrietta, collected by her	3	12	6
Crossleys, Miss	1	0	0
Dowding, Miss	0	12	0
Duthoit, Mr.	1	1	0
Eddis, Mr.	1	1	0
Eddis, Miss	1	1	0
Eddis, Master Edward, collected by him	1	0	0
Field, Mr.	1	1	0
Fearne, Mr.	1	1	0
Friend	1	0	0
Fleming, Miss	1	1	0
Gouldsmith, Mr.	1	1	0
Gordon, Mrs.	1	1	0
Grace, Mr.	1	1	0
Grace, Mrs.	1	1	0
Halsen, Mr	1	1	0
Hasgood, Mr.	1	1	0
Hebert, Mr.	1	1	0
J. N. Mr. in aid of Missions	1	0	0
Keymer, Mr.	1	11	6
Keymer, Miss, collected by her	2	7	6
Kent, Mrs.	0	10	6
Kent, Miss	0	10	0
King, Mrs.	0	10	6
Kirkman, Miss, collected by her	2	16	0
Langham, Miss	0	10	6
Lewis, Rev. Thomas	1	1	0
Lewis, Miss, collected by her	3	7	0
Lemon, Mr. and the young Gentlemen belonging to his School, *viz.*			
Lemon, Mr.	0	10	6
Produce of Cards from among the young Gentlemen, *viz.*			
Taylor, Master	1	11	6
Shuter, Master	0	4	3
Slater, Mr.	0	16	0
Callow, Mr.	1	7	8½
Produce of a Money Box in the School	1	10	0½
	5	9	6
M'Crae, Miss	1	0	0
Marsom, Mrs.	0	10	6
Mayor, Miss Amelia	1	1	0
M. A. C.	1	1	0
Parkhurst, Elizabeth	0	10	6
Plumbly, Miss	0	10	6
Poole, Mr.	2	2	0
Purdy, Mrs.	0	10	0

	£	s.	d.
Phillips, Miss, collected by her	3	14	0
Priestley, Miss, and the young Ladies of her School	2	2	0
Plant, Mr.	2	2	0
Radford, Mrs.	0	10	6
Sargent, Mr.	1	1	0
School of Industry, Girls £3 3 Boys...4 4	7	7	0
Smith, Miss, collected by her	2	6	3
Smyth, Mrs.	2	2	0
Smithyman, Mr.	1	1	0
Springall, Mr.	1	1	0
Springall, Miss, collected by her	2	2	0
Steell, Mr. R. G.	0	10	6
Steell, Mrs.	0	10	6
Steell, Miss E. collected by her	1	14	0
Steell, Mrs. Canonbury	0	10	6
Starey, Mr.	1	1	0
Streets, Misses, and the young Ladies belonging to their School	2	0	10
Streetin, Mr. collected by him	2	7	0
Streetin, Miss M. A.	0	10	6
Sundry Subscript. under 10s.	1	19	0
Trifle, a, for the Missionaries	0	5	0
Trueman, Master J.	0	10	6
Trueman, Miss	0	10	6
Thorne, Mr.	2	2	0
Vilette, Mrs. and the young Ladies belonging to her School	3	17	0
Whittingham, Mr.	0	10	6
Waters, Mr.	0	10	6
Wilkinson, Miss, collected by her	3	18	1
Wood, Mr.	1	1	0
Wood, Mrs.	0	10	6
Wright, Mr.	1	1	0
Wyatt, Mrs.	1	1	0
Wyatt, Mr. R. B.	1	1	0
Wetherley, Mrs.	0	10	0
X. Y. Z.	1	0	0
Yallop, Mr.	1	1	0
Yallop, Mrs.	1	1	0
	136	18	2
Deduct expence of Missionary Cards	0	13	0
	136	5	2

Tonbridge Chapel—Rev. B. Rayson.

Annual Subscriptions	89	4	3
Sunday School	1	8	2
Greville-street Ditto	3	3	0
	93	15	5
Holloway—Rev. R. Bowden	34	0	0
Lower-street, Islington, Rev. J. Yockney	30	0	0
Highgate, Rev. J. Thomas	20	0	0
Camden Town, Rev. Mr. Richards	14	11	1
	328	11	8

New Road, St. George's in the East—Rev. A. Reed.

JUVENILE FEMALE MISSIONARY SOCIETY.

Subscriptions.

Adams, Mr.	0	10	6
Bromley, Mr.	1	1	0
Bridgman, Mrs.	1	1	0
Ellis, Mr.	1	1	0
French, Mr.	1	1	0
Hannaman, Mr.	0	12	0
Hawkins, Mr.	0	12	0
Hubbock, Mr.	1	1	0
Hubbock, Mrs.	1	1	0
Kilday, Mrs.	1	1	0
Parker, Mrs.	0	13	0
Pouncy, Mr.	1	1	0
Reed, Rev. A.	1	1	0
Ring, Mr.	1	1	0
Turner, Mr.	1	1	0
Wright, Mr.	0	12	0
West, Mr.	1	0	0

By Card.

Bourne, Mrs.	1	15	6
Barker, Master	1	14	8
Curtis, Miss	4	13	4
Duncan, Mrs.	3	3	0
Draper, Miss	0	13	4
Edwards, Miss	2	10	0
Ditto (outstanding)	2	15	0
Giles, Miss	0	12	0
Grey, Mrs.	7	15	6
Hilder, Miss	5	16	0
Hughes, Miss	4	7	6
Humphreys, Miss	2	15	6
Jaques, Miss	2	12	2
Kenning, Mr.	0	15	6
Moseley, Miss	4	7	6
Moseley, Miss M.	4	0	8
Newell, Miss	2	17	3
Paton, Miss	0	16	0
Reed, Miss	9	9	9
Robinson, Miss	14	4	6
Tickell, Miss	11	3	2
	89	7	10

Orange Street Chapel.

Treasurer—Mr. Byfield.

Secretary—Mr. Brookes.

Subscribers.	£	s.	d.
Adeney, Mr. W.	1	1	0
Beazley, Mr.	1	1	0
Blazdell, Mr.	1	1	0
Bishop, Mr.	1	0	0
Bray, Mr.	0	10	6
Bryceson, Mr.	1	1	0
Brookes, Mr. G.	0	12	0
Buck, Mr.	0	10	6
Byfield, Mr.	1	0	0
Chamberlain, Mrs.	0	12	0
Callard, Miss	0	10	0
Chappell, Mr.	0	12	0
Colwell, Mrs.	0	12	0
Cockerell, Mr.	0	10	0
Crozier, Mr.	1	1	0
Creed, Mrs.	0	10	0
Davidson, Mr.	1	1	0
Duterau, Mr.	1	1	0
Elmore, Mrs.	0	10	0
Elmore, Mr.	0	10	0
Freeman, Mrs.	0	12	0
Goodchild, Mrs.	0	10	6
Giblet, Miss.	0	10	6
Graham, Mr.	0	10	6
Green, Miss.	1	0	0
Green, Miss S.	1	0	0
Guy, Mr.	1	1	0
Hinson, Mr.	0	12	0
Hough, Mr.	1	0	0
Hurst, Mrs.	0	10	6
Hurst, Miss.	0	10	6
Jenkins, Mr.	0	10	0
Jones, Mr. J.	1	1	0
Jones, Mr. R.	0	12	0
Jones, Mr. T.	0	12	0
Klyne, Mr.	1	1	0
Maberley, Mr.	1	1	0
Miller, Mr.	0	10	6
Odell, Mr.	1	1	0
Parker, Mr.	1	1	0
Palmer, Mr.	0	12	0
Pollard, Mr.	0	10	0
Powell, Mr. R.	1	1	0
Priest, Mrs.	1	1	0
Price, Mr. T.	0	12	0
Price, Mrs.	0	12	0
Reid, Mrs.	0	10	0
Robinson, Mr.	1	1	0
Sawyer, Mr. H.	0	10	0
Say, Mr.	1	1	0
Sellman, Mr.	1	1	0
Simson, Mr.	1	1	0
Shackleton, Mr.	1	1	0
Shackleton, Mr. C.	1	1	0
Smith, Mr.	0	10	6
Smith, Mr. C.	1	1	0
Strachan, Mr.	1	1	0
Strongi'tharm, Mr.	1	1	0
Swaine, Mr. E.	0	10	0
Symons, Mrs.	0	10	0
Taylor, Mr	1	1	0
Taylor, Mrs.	0	10	0
Thomas, Mr.	0	12	0
Thompson, Mr.	1	0	0
Tiercelin, Mr.	0	12	0
Tookey, Mr.	1	1	0
Walker, Mr. T.	1	1	0
Walker, Mrs.	1	1	0
Walker, Mrs.	0	12	0
Wall, Mr.	1	0	0
Whitlam, Miss	0	10	6
Whitlam, Miss A.	0	10	6
Williams, Mr.	0	12	0
Wolfe, Mr	0	10	6
Sundries	10	3	0
	67	17	0

Rose Lane—Rev. Thomas Williams.

Secretary—Mr. H. Robinson.

	£	s.	d.
Braine, Mr.	1	1	0
Brown, Mr.	0	16	0
Hebditch, Mr.	1	1	0
Hunt, Mrs.	0	10	0
Patrick, Mr.	1	1	0
Radford, Mr.	0	10	0
Robinson, Mr.	1	1	0
Sunday School	4	0	0
Stevens, Mr. T.	0	15	6
Tyndale, Mr.	2	2	0
Williams, Rev. T.	1	1	0
Wharton, Mr.	1	1	0
Wohlgemoth, Mr.	0	12	0
Yorke, Mr.	1	0	0
Collected by Messrs. Poyton, Whitehead, Phillips, and Miss Talbot	14	2	7
	30	14	1

Shadwell—Ebenezer Chapel.

	£	s.	d.
Rev. C. Hyatt and Friends	20	0	0
Teachers and Children of Sunday School (half a year)	2	10	0
	22	10	0

SHEPHERD'S MARKET—REV. S. HACKETT.

Treasurer—Mr. W. Harris.

	£	s.	d.
Subscriptions, &c.	19	17	8
Sunday School Children	3	4	3
	23	1	11

SHOE LANE AUXILIARY SOCIETY.

	£	s.	d.
Subscriptions, &c.	21	10	1

SILVER STREET AND ISLINGTON CHAPELS—REV. J. E. JONES.

	£	s.	d.
Islington Chapel Penny Society	21	12	0
Ditto Sunday School	17	12	0
Silver Street Penny Society	8	13	0
Ditto Teachers and Scholars of Sunday Chapel Schools—Girls	17	3	0
Trinity Hall—Boys	9	19	8
Farringdon School	2	6	0
Junior Teachers	0	17	4
Various Persons in the Congregation	22	5	10
	100	8	10

STOCKWELL AUXILIARY SOCIETY.

Treasurer—Mr. T. Hayter.

Secretary—Mr. H. Appleton.

Subscribers.	£	s.	d.
Andrews, Mr.	1	0	0
Appleton's, Miss, Sch. Brixton	2	11	6
Bryant, Mr.	1	1	0
Greaves, Mr.	1	0	0
George, Mr. J.	1	0	0
George, Mrs.	1	0	0
Hayter, Mrs.	1	0	0
Hunter, Mr.	1	1	0
Little, Miss	1	1	0
Little's, Miss, School, Brixton	1	0	0
Mackay, Mr. A.	0	10	6
Oliver, Mrs.	0	10	6
Smith, Mr. W. H.	1	1	0
Shears, Mr.	1	0	0
Sutherland, Colonel	0	10	6
Tomkins, Mr.	1	0	0
Thompson, Mr.	1	1	0
Williams, Mr. P.	1	1	0
Whitehead, Miss	1	1	0
Whitridge, Mrs.	1	1	0
White's, Miss, School, Brixton	1	2	0
Smaller Subscriptions and Donations	68	7	0
	90	0	0

STEPNEY AUXILIARY SOCIETY.

MALE BRANCH.

Treasurer—Mr. Monds.

Subscribers.	£	s.	d.
A. B.	0	10	0
Brown, Mr. James	1	0	0
Ford, Rev. George	0	10	0
Greenhough, Mr. Thomas	0	10	0
Heudebourck, Mr.	0	10	0
Howards, Misses	1	4	0
Haslop, Miss, Durham	0	10	0
Inglis, Mr.	0	10	0
Lampson, Miss, Durham	0	10	0
Nutter, Mr. Timothy	0	10	0
Orchard, Mr.	1	1	0
Paterson, Mr.	1	1	0
Paterson, Mrs.	0	10	6
Poole, Mr.	0	10	6
Rowell, Mrs.	0	10	0
Robinson, Mr. T. Sen.	1	1	0
Robinson, Mr. T. Jun.	1	1	0
Subscriptions and Donations under 10s.	21	8	5
	33	7	5

FEMALE BRANCH.

Treasurer—Miss A. Hankey.

Subscribers.	£	s.	d.
Clayton, Mrs. J.	0	10	6
Chowne, Mrs.	0	10	0
Davis, Mrs.	0	12	0
Dousberry, Mrs.	1	6	0
Edmeston, Mr.	0	16	0
Edmeston, Mr. J.	0	10	0
Ford, Mrs.	0	10	0
Geikie, Mr.	1	1	0
Green, Mr. G. and Family	2	4	0
Hardy, Mr.	0	10	0
Hardy, Mrs.	0	10	0
Hardy, Mr. J.	0	10	0
Hudson, Miss	1	0	0
Hood, Miss	0	12	0
Hankey, Mrs. Alers	0	10	0
Hankey, Miss Alers	0	10	0
Lawson, Miss	1	0	0
Masters, Mrs.	0	10	0
Manby, Mrs	0	12	0
Mudge, Miss	0	10	0
Nutter, Mrs.	0	10	0
Nutter, Mr. O.	0	10	0
Payne, Mr. W.	0	10	0
Peacock, Mr.	1	1	0
Renshaw, Mrs.	0	12	0
Sime, Captain.	1	1	0
Smith, Miss.	0	10	0
Thompson, Miss	1	1	0
Tuckwell, Miss.	0	10	0
Trenchard, Mrs.	0	10	0
Williams, Mrs.	0	12	0
Young, Mrs.	0	10	0
Young Ladies at Mrs. Webb's School.	5	16	0
Young Ladies at Mrs. Griffin's School.	2	14	0
Subscriptions and Donations under 10s.	64	17	3
	95	17	9
Amount of Stepney Auxil.	129	5	2

SURREY CHAPEL.

FEMALE AUXILIARY SOCIETY.

Treasurer—Mrs. Neale.

Secretary—Mrs. Davis.

Subscribers.	£	s.	d.
Arnold, Mrs.	0	10	6
Barnard, Mrs.	1	1	0
Bates, Mrs.	0	10	6
Brown, Mrs.	0	10	6
Browne, Miss	0	10	6
Challenor, Mrs.	1	0	0
Ching, Mrs.	0	10	6
Clark, Mrs.	1	1	0
Davies, Mrs. a Friend	1	0	0
Davenport, Mrs	1	1	0
Field, Mrs.	0	10	6
Forster, Misses	1	1	0
G. T. by Mrs. Davies	0	10	6
Gibson, Mrs.	1	1	0
Green, Mrs.	1	1	0
Harding, Mrs.	1	1	0
Henderson, Mrs.	0	12	0
Hill, Mrs.	1	1	0
Howell, Miss	0	12	0
Hubert, Mrs.	0	12	0
Kenyon, Mrs.	1	1	0
Law, Miss	1	1	0
Longstaff, Mrs.	0	10	6
Long, Mrs.	1	1	0
Ditto, Two Friends	1	1	0
Lucey, Misses	1	10	0
Neale, Mrs.	1	1	0
Neale, Mrs. B.	1	1	0
Nottage, Mrs.	0	10	6
Nottage, Miss	0	10	6
Page, Mrs.	0	10	6
Platt, Mrs.	1	1	0
Preston, Mrs.	1	1	0
Smith, Mrs.	0	10	6
Southgate, Mrs.	0	10	6
Telkampff, Mrs.	0	10	6
Thurlborn, Mrs.	1	1	0
Tomlinson, Miss	0	10	0
Tomlinson, Miss M.	0	10	0
Turner, Mrs.	0	10	0
Turner, Mrs.	0	12	0
Ditto, a Friend	0	12	0
Turpin, Mrs.	0	10	6
Walton, Mrs.	0	10	6
Webber, Mrs.	1	1	0
Wilson, Mrs.	0	10	6
And about 320 other Subscribers.			

Collected by	£	s.	d.
Alman, Mrs.	3	19	3
Ackrey, Mrs.	2	15	3
Burford, Miss	7	9	2
Carter, Miss	8	8	7
Cooper, Miss	13	14	10
Davies, Mrs.	13	9	8
Davis, Mrs. A. H.	24	11	11
Davis, Miss	6	0	2
Eaton, Mrs	7	9	5
Flewker, Miss	7	15	8
Hadland, Miss	3	15	8
Long, Mrs.	2	2	0
Peterson, Miss	6	7	10

	£	s.	d.
Taylor, Miss	8	6	4
Thatcher, Mrs.	6	1	5
Williams, Miss	5	13	10
By young Ladies of Miss Cooper's School	14	19	0
Sundries	3	13	6
	146	13	6

JUVENILE AUXILIARY SOCIETY.

Treasurer—Mr. Frederick Smith.

Secretaries—Messrs. J. R. Upjohn and A. H. Davis.

Subscribers.

	£	s.	d.
Beams, Mr.	0	10	6
Bowditch, Mr.	0	10	0
Carter, Mr. D.	0	10	0
Churchill, Mr. W.	0	10	6
Davis, Mr.	0	10	6
Davis, Mr. A. H.	0	10	6
Dix, Mr. T.	0	10	6
Evans, Mr.	0	12	0
Gardner, Mr. J. H.	1	0	0
Gouldstone, Mr. (2 years)	1	1	0
Holwell, Mr.	0	10	6
Jones, Mr.	0	10	6
Kenyon, Mr.	1	1	0
Lines, Mr.	1	1	0
Matthews, Mr.	0	12	0
Mackie, Mr.	0	10	6
Newsome, Mr.	1	1	0
Nottage, Mr.	1	1	0
Rideal, Mr.	0	10	0
Roper, Mr. J. R.	0	10	6
Seeley, Mr.	0	10	6
Smith, Mr.	0	12	0
Smith, Mr. F.	1	1	0
Southgate, Mr.	1	1	0
Stone, Mr.	0	10	0
Tickner, Mr.	0	10	6
Telkampff, Mr.	1	1	0
Upjohn, Mr.	0	10	6
Williams, Mr. C.	0	10	0
Wright, Mr.	0	10	0
Walker, Mr.	1	1	0
And about 110 under 10s.	25	4	6
	46	15	6

TABERNACLE AUXILIARY SOCIETY.

Treasurer—Rev. Matthew Wilks.

MALE BRANCH.

Secretary—Mr. George Pearce.

Subscribers.

	£	s.	d.
Ashley, Mr.	1	1	0
Ashby, Mr.	1	1	0
Allen, Mr.	0	10	6
Arnold, Mr. B.	1	1	0
Arnold, Mr. E.	0	10	6
Armsby, Mr. J.	0	10	6
Austin, Mr.	0	10	6
Adams, Mr. and Family	1	10	0
Bobbitt, Mr.	1	1	0
Burn, Mr. Sen.	0	10	6
Browning, Mr.	1	1	0
Boorman, Mr.	0	10	6
Bingley, Mr.	0	12	0
Brown, Mr.	0	12	0
Brand, Mr.	0	10	0
Bartholomew, Mr.	1	1	0
Beck, Mr.	0	10	0
Brown, Mr.	0	10	6
Bolton, Mr.	0	12	0
Boggis, Mrs.	0	10	6
Bateman, Mr. W.	1	1	0
Body, Mr. J.	1	1	0
Burles, Mr.	1	1	0
Badcock, Mr. and Mrs.	1	0	0
Bantock, Mr.	0	10	0
Charity School	21	3	5
Clark, Rev. G. and Family	2	2	0
Clark, Mr. C. and Family	3	0	0
Child, Mr.	0	10	0
Creig, Mr.	0	12	0
Coast, Mr. and Friends	2	0	0
Crange, Miss	0	10	6
Colwell, Mr. W.	0	10	0
Congdon, Mr.	0	10	6
Chaplin, Miss	0	10	0
Chinn, Mr.	0	13	0
Catechetical School	17	0	4¾
Dickens, Mr.	1	4	0
Duncombe, Mr.	1	1	0
Dale, Mr. Jun.	1	1	0
Dicken, Mr. J.	0	10	6
Eaton, Mr.	0	12	0
Ewen, Mr.	0	10	6
Edis, Mr.	0	10	0
Edmonds, Mr.	1	0	0
Eldridge, Mr.	0	12	0
Evans, Mr.	0	10	0
Flower, Mr.	0	10	6
Frith, Mr.	0	11	0
Fleming, Mr.	0	12	0
Friend, by Mr. Pearce	1	1	0
Forsaith, Mr. and Family	3	5	8
Friend, by Mr. Crange	0	10	0
Fleming, Miss	0	10	0
Freeman, Mrs.	0	10	0
Fox, Miss, and Family	1	0	0
Fussell, Mr.	0	13	0
Fallowdown, Mr.	0	10	0
Gaylor, Miss	0	10	0

	£	s.	d.
Greenwood, Mr. J.	1	1	0
Greenwood, Mrs. and Family	1	11	6
Goudge, Miss	0	10	0
Gilbert, Mr. and Miss	1	0	0
Gilbert, Mr. R.	0	10	6
Gibson, Miss	0	12	0
Gilbert, Miss	0	10	0
Gravatt, Mr. Sen.	1	1	0
Gale, Mr.	0	12	0
Goodluck, Mr.	0	10	0
Holmes, Mr.	1	0	0
Harris, Miss	0	10	6
Harper, Mr. A.	1	1	0
Heudebourck, Mr.	0	12	0
Harris, Mr.	0	12	0
Harrison, Miss	0	10	0
Houseman, Mr.	1	4	0
Holmes, Mr.	0	10	0
Harrison, Mr.	0	12	0
Hughes, Mr.	0	12	0
Henderson, Mr.	1	1	0
Henderson, Mr. Jun.	0	13	0
Hayman, Mrs.	0	12	0
Hardwick, Mr.	0	10	0
Hoare, Mr.	0	10	0
Hawke, Mr.	0	10	6
Jones, Mr.	0	12	0
Joss, Mr.	1	1	0
Jukes, Mr.	1	1	0
Jerome, Mr.	0	12	0
Jackson, Mr. and Mrs	1	11	6
King, Mr. and Mrs.	1	0	0
Lucas, Mr.	1	6	0
Lefevre, Mr.	2	3	4
Luzlug, Mr.	0	12	0
Lullman, Mrs.	1	1	0
Lambert, Mr.	1	2	0
Langdon, Mrs. and Miss	1	4	0
Luxford, Miss	0	10	0
Miller, Mr.	1	1	0
Missionary Box at Messrs. J. Roberts & Co. Brick-lane	2	3	7¾
Matthews, Mr.	1	1	0
M. Miss	0	12	0
Medcalf, Mr.	0	10	0
Merrick, Mr.	0	13	0
Nobbs, Mr.	0	12	0
Newton, Mr. Sen.	0	13	0
Neave, Mr.	1	1	0
Oram, Mr.	0	10	6
Phillips, Mr.	1	1	0
Preston, Misses	1	4	0
Paynter, Mr.	1	1	0
Prayer Meet. at Mr. Green's, Pear-tree-street	2	8	6
Perkins, Mrs.	1	0	0
Parquet, Mr	1	1	0
Pearce, Mr.	0	10	6
Paice, Mr.	0	12	0
Pattison, Mr. Sen.	1	1	0
Pattison, Mr. Jun.	0	10	6
Purdue, Mr.	0	10	0
Roberts, Mr. E. Sen.	1	1	0
Roberts, Mr. E.	0	13	0
Rodgers, Mr.	0	14	0
Robinson, Mr.	0	10	0
Roates, Mr.	0	10	0
Roberts, Mr.	0	10	6
Sarson, Mr.	0	10	6
Smith, Mrs.	0	10	6
Smith, Mr. W.	1	1	0
Selby, Mr.	1	1	0
Scott, Mr. J.	1	1	0
Stelling, Mr.	0	10	6
Sharp, Mr.	1	1	0
Smart, Mr. W.	2	2	0
Smart, Mr. J.	1	2	0
Smith, Mrs.	0	10	0
Seaman, Mrs.	0	10	0
Shaw, Mr.	1	1	0
Swindle, Mr.	1	1	0
Turphrey, Mr.	1	6	0
Tomlinson, Mr.	0	12	0
Taylor, Mr. W.	1	1	0
Tagg, Mr.	0	10	6
Taylor, Mr. and Miss	1	6	0
Thompson, Miss, and Family	1	11	6
Titterton, Mrs.	0	10	6
Thorman, Mr.	0	10	0
Thorman, Mr. J.	0	10	0
Vidler, Mr.	1	1	0
Windale, Mr.	1	1	0
Whitling, Mr.	1	1	0
Ward, Miss A.	0	10	0
Wallis, Mr.	1	1	0
Walmsley, Mr.	0	12	0
Ward, Mr. and Miss	0	17	4
Wilks, Rev. M.	1	1	0
Walker, Mr.	1	1	0
Wilkinson, Mr.	1	0	0
Whitting, Mr.	0	10	0
About 400 Subscribers under 10s.			

Collected by

Adams, Mr. J.	16	16	11
Appleby, Mr.	4	3	2
Ashley, Mr. H.	5	16	0
Biddell, Mr. H.	3	17	6
Eaton, Mr.	3	8	2
Greenwood, Mr.	17	5	1
Greenhow, Mr.	6	3	11
Harraden, Mr.	9	11	2
Joslin, Mr.	5	17	4
Jukes, Mr.	5	17	2
King, Mr.	11	6	7
Pearce, Mr. George	20	6	5
Pearce, Mr. R.	7	2	6
Rolfe, Mr.	10	16	5
Rogers, Mr	8	13	3
Roberts, Mr. E.	11	1	10
Roberts, Mr. I.	20	16	11
Saunders, Mr.	3	14	4
Selby, Mr. E.	2	13	0
Throsby, Mr. G.	4	15	0
Donations, &c. at General Meetings	38	4	2
Sundries	6	0	0

FEMALE BRANCH.

Secretaries—Mrs. Sarah Pearce and Miss Mary Box.

	£	s.	d.
Subscribers.			
Astor, Mrs.	0	10	6
Austin, Mrs.	0	10	0
Armsby, Mrs.	0	10	6
Bibbens, Mrs.	0	10	6
Box, Miss	1	12	0
Boulter, Mrs.	0	12	0
Burles, Mrs.	0	10	6
Bateman, Mrs.	0	10	6
Bolton, Mrs.	0	10	0
Baxter, Mrs.	1	0	0
Bright, Mr.	0	12	0
Bowles, Mrs.	0	10	6
Bashford Miss	1	0	0
Claybrook, Mrs.	0	10	0
Cross, Miss	0	10	0
Collins, Mrs.	0	10	0
Doherty, Mrs.	0	12	0
Dee, Mrs. and Family	1	4	0
Deedy, Miss, and Family, and her Missionary Box	1	6	4
Fisher, Mrs.	0	11	0
Friend, by Miss Daniels	0	12	0
Friend, by Miss Rose	2	0	0
Gilbert, Mrs.	0	10	6
Heudebourck, Mr.	1	1	0
Hudson, Mrs.	0	10	0
Holloway, Mrs. and Family	1	10	0
Harris, Mrs. and Band	2	10	0
Knight, Miss	1	11	6
Knight, Mrs.	1	11	6
Labrum, Mrs. and Family	1	6	0
Lawford, Mrs.	0	12	0
Mitchell, Mrs. and Miss	0	17	6
Marshall, Mrs.	1	0	0
Mallard, Miss	0	10	0
Petch, Mrs.	0	10	0
Rose, Miss, and her Missionary Bag	0	13	6
Richards, Mrs.	1	1	0
Selby, Mr. G.	0	10	6
Sarson, Mrs.	0	10	6
Samuel, Miss	0	10	0
Tagg, Mrs.	0	10	6
Thatcher, Mrs.	0	10	0
Thorogood, Mrs.	0	10	6
Webber, Mrs.	0	12	0
Williams, Mrs.	0	10	6
Wincheap, Mrs.	1	6	0
And about 150 under 10s.			
Collected by			
Box, Miss	7	1	0
Daniels, Miss	10	3	6
Deedy, Miss	4	5	1
Dee, Mrs.	2	16	5
Goulden, Mrs.	4	10	1
Harraden, Mrs.	5	8	0
Holloway, Mrs.	2	12	2
Langdon, Miss	1	14	6
Pearce, Mrs S.	20	1	10
Radmall, Mrs.	6	6	10
Rose, Miss.	6	12	8
Williams, Miss E.	2	0	0
Sundries	2	8	10

Male Branch	218	15	1
Female Ditto	77	0	11
Charity School	21	3	5
Catechetical School	17	0	5
Mr. Forsaith and Family	3	5	8
Mr. Green's Prayer Meeting	2	8	6
Harris's Class	2	10	0
Total, Tabernacle Auxiliary	342	4	0

Tottenham Court Chapel Auxiliary Society.

MALE BRANCH.

Treasurer—Rev. John Hyatt.

Secretary—Mr. Alfred Shrimpton.

	£	s.	d.
Subscribers.			
Andrews, Mr.	1	8	0
Ashton, Mr. W	1	1	0
Baker, Mr.	0	12	0
Bevis, Mr.	1	0	0
Brown, Mr.	0	12	0
Buck, Mr.	0	13	0
Butler, Mr.	0	10	6
Clarke, Mr.	0	10	6
Cowley, Mr.	1	12	6
Crane, Mr. G.	0	12	0
Cree, Mr. T.	1	1	0
Davidson, Mr. G.	0	10	0
Dixon, Mr.	1	1	0
Evans, Mr. S.	1	0	0
Fay, Mr.	0	10	6
Friend	1	0	0
Friend	0	10	0
Gibson, Mr. John	0	10	6
Godart, Mr. P.	0	10	0
Gruby, Mr.	0	12	0
Hathaway, Mr.	0	14	0
Hay, Mr.	0	12	0
Holt, Mr.	0	12	0

	£	s.	d.
Hopper, Mr.	0	12	0
Inman, Mr.	0	12	0
Jay, Mr. James	1	1	0
James, Mr. G.	0	10	0
Jones, Mr. John	1	0	0
Jopling, Mr. C.	1	1	0
Jopling, Mr. J.	1	1	0
J. C.	0	15	0
Kelsall, Mr.	1	0	0
Lander, Mr.	0	12	0
Leatt, Mr. H.	0	12	0
Lockyer, Mr.	0	10	0
Mackig, Mr.	0	12	0
Machin, Mr.	0	12	0
Mann, Mr.	1	1	0
Menzies, Mr.	0	13	0
Mills, Mr.	1	1	0
Mitchell, Mr.	0	12	0
Morgan, Mr. and Family	1	12	0
Nodes, Mr. Oliver	1	1	0
Parkes, Mr.	0	12	0
Parry, Mr.	0	10	0
Peregrine, Mr. O.	0	12	0
Posselwhite, Mr.	1	1	0
Posselwhite, Mr. G.	1	1	0
Prier, Mr.	1	0	0
Puckett, Mr.	0	12	0
Puckett, Mr. J. jun.	0	12	0
Puckett, Mr. Joseph	0	10	6
Rainey, Mr.	0	10	6
Roberts, Mr.	0	10	6
Ross, Mr.	0	15	9
Sams, Mr.	1	1	0
Shrimpton, Mr.	0	12	0
Shrimpton, Mr. H.	0	12	0
Skell, Mr.	0	10	0
Smith, Mr. Isaac	0	10	6
Spring, Mr.	0	12	0
Stewart, Mr.	1	0	0
Stocker, Mr.	0	12	0
Strudwicke, Mr.	1	1	0
Sweetland, Mr.	0	12	0
S. J.	0	12	0
Temple, Mr. and Son	0	18	0
Ward, Mr. J.	1	1	0
Wellby, Mr.	0	12	0
Wellby, Mr. D.	0	12	0
Wilson, Mr.	0	10	6
Wright, Mr.	0	12	0
W. G. by Mr. Creed	1	0	0
Yielder, Mr.	1	1	0
Young, Mr.	0	12	0
Young, Mrs.	0	12	0
Union School Boys	2	1	8
Union School Girls	2	0	2
Donation by a little Boy	0	10	6
Friends by Mr. Priest at Grafton-street, East, Prayer Meeting	18	0	0
About 160 under 10s.	38	18	2
	119	7	3

FEMALE BRANCH.

Treasurer—Mrs. Arrowsmith.

Secretary—Mrs. Thomas.

Subscriptions	227	18	6
Total	347	5	9

UNION STREET MEETING—REV. J. HUMPHRYS.

Subscribers.

Bousfield, Mr.	1	1	0
Blackett, Mr.	1	1	0
Bateman, Mr. John	0	10	0
Coles, Mr.	0	10	6
Coles, Mr. Henry (2 years)	1	11	6
Coles, Mr. Samuel	0	10	6
Fordham, Mr. Thomas	0	10	0
Humphrys, Rev. Mr.	1	2	0
Humphrys, Mr. Henry	1	1	0
Humphrys, Mr. John (2 years)	2	2	0
Hanbury, Mr. Benjamin	1	1	0
Hawkes, Mr. Thomas	0	10	0
Izod, Mr. John	0	10	0
Izod, Mr. William	0	10	0
Kitching, Mr.	0	10	0
Leete, Mr. Stephen	1	1	0
Maynard, Mr. W. & Family	5	0	0
Mackie, Mr.	1	1	0
Overton, Mr.	0	10	0
Overton, Mr. William	0	10	0
Pilcher, Mr. John	1	1	0
Pilcher, Mr. W. H.	1	1	0
Payne, Mr.	0	10	6
Smith, Mrs.	1	0	0
Simpson, Mr.	0	10	6
Sundry under 10s.	0	14	6
	26	0	0

WELLS STREET FEMALE ASSOCIATION.

Subscriptions	45	13	1

WHITE ROW MEETING JUVENILE MISSIONARY SOCIETY, BY MISS GOODE.

Subscriptions	10	0	0

SCHOOLS, &c.

Sion Chapel Sunday School, by Mr. G.						
	14	11	3			
Mrs. G. and Friends	3	4	0			
				17	15	3
Swallow Street Sabbath School Society in Aid of Missions—						
Children's Subscriptions	4	1	8			
Teachers and Friends	6	12	3			
				10	13	11
Amount of the fourth Year's Donations at the Pimlico, Chelsea, and Brompton United Monthly Prayer Meetings, including Ranelagh, Buckingham, Cook's Ground, Trevor and Paradise Chapels, by the Rev. E. A. Dunn				21	1	0
Southwark Auxiliary London Road Chapel—Rev. T. Harper				2	14	0
Collier's Rents—Rev. J. Knight and Friends				13	0	0
Trinity Chapel, Leather-lane, Collection—Sermon by Rev. J. Hyatt				26	0	0
Providence Sunday School, Hill Court, Shoreditch, by W. F.				2	8	0
Barbican Sunday School, by Mr. J. Lock, Treasurer—Girls	4	4	6			
Boys	2	7	4			
				6	11	8

SUBSCRIPTIONS, DONATIONS, &c.

IN THE COUNTIES OF

GREAT BRITAIN AND IRELAND,

EXCLUSIVE OF THOSE IN LONDON,

From April 1st, 1818, to April 1st, 1819.

INCLUDING LIFE SUBSCRIBERS.

BEDFORDSHIRE.

	£	*s.*	*d.*
Bedford, Collections in the Congregations of the Rev. Messrs. Hillyard & Anthony, after Sermons, at the Meeting House of the former, by the Rev. Dr. Waugh and G. Burder	20	10	0
Mr. G. Livius	1799	10	10	0
Biggleswade, Mr. J. Mann (A)	1	1	0
Harrold, Rev. Mr. West (A)	1	1	0

BERKSHIRE.

Abingdon Auxiliary Society, by Rev. Mr. Wilkins	15	0	0
Hungerford, Mr. W. Lee (A)	1	0	0
Maidenhead, Collection by Rev. J. Cooke (in addition to one in the last Year's Report, £27 14 6)	10	0	0
New Chapel, Countess of Huntingdon's, by Rev. G. D. Owen	29	13	0
Newbury, by Rev. W. Dryland			
Penny weekly Subscriptions	15	0	0
Coster, Mr. (A)	1	0	0
Dryland, Rev. W. (A)	1	0	0
Dyer, Mr. J. (A)	2	0	0
Gladwyn, Mrs. (A)	1	0	0
	20	0	0
Rev. J. Winter	1798	20	0	0
Ditto	1817	10	0	0

	£	s.	d.
Reading.			
Edwards, Mrs.....(A)	1	1	0
Fenton, Mr.....(A)	1	1	0
Holmes, Mr. 1798	10	0	0
Ditto 1800	20	0	0
Laurie, Rev. W.....(A)	1	1	0
Maberly, Miss.....(A)	1	1	0
Poulton, Mr. C. .....(A)	1	1	0
Ryder, Mrs. 1796	10	0	0
Ryder, Mr. 1800	10	0	0
Watkins, Rev. J. ...1813	10	10	0
Welmhurst, Mr.....1800	10	0	0
Female Society at Rev. Mr. Douglas's	6	0	0
Juvenile Ditto Ditto	1	10	0
A few young Ladies at Watlington House	2	0	0
Windsor.			
Juvenile Society, a Moiety, by Rev. Mr. Redford ...15	0	0	
Produce of a Missionary Box at a private weekly Prayer Meeting	1	0	2

BUCKINGHAMSHIRE.

	£	s.	d.
Beaconsfield, Rev. Mr. Geary, (A)	1	1	0
Buckingham Penny a Week Society, by Rev. D. W. Aston 11	10	5	
Mr. Long 1796	10	10	0
Chalfont Penny Society, by Mrs. Chandler	1	14	0
Lane End, Rev Mr. Remy (A)	1	1	0
Langley, Mr. W. Nash, 1815	10	0	0
Newport Pagnel, Rev. Mr. Bull and Friends.			
Annual.			
Bull, Rev. S. P...	1	1	0
Cripps, Mr. J. ...	1	1	0
Jefferson, Mr. ...	1	1	0
Kilpin, Mr. T. ...	1	1	0
Osborn, Mr.	1	1	0
Rogers, Mr.	1	1	0
Ward, Rev. J. ...	1	1	0
Penny Society at Rev. Mr. Bull's	8	0	0
———	15	7	0
Olney, by Rev. Mr. Morris.			
Juvenile Society	2	10	0
Ladies at Miss Maberley's School	1	0	0
Mr. Sample	1	0	0
Mr. W. Sample...	1	0	0
A Friend	0	10	0
———	6	0	0
Prince Risborough, Society in aid of Foreign Missions, by Mr. W. Dorsett.			
One-third of annual Produce...	5	2	2
One-third of Collection at Bledlow Church, by Rev. W. Scott & Rev. W. Stephen	3	3	10
———	8	6	0
Twyford, a few Friends by Rev. W. Hyde.....	1	0	0
Woburn, Rev. J. Harrison & Friends 30	3	0	

CAMBRIDGESHIRE.

Cambridgeshire Auxiliary Society.

Treasurer—Mr. Robert Haylock.

Secretary—Rev. Thomas Towne.

	£	s.	d.
Remittances, 1813	174	4	7
1814	192	4	2
1815	198	15	8
1816	223	12	5
1817	214	7	5
1818	193	8	11
1819	224	12	6
———	1421	5	8

Contributions.

BARKWAY.

Low, Rev. J. and Friends ...	1	15	10

CAMBRIDGE.

Association, Rev. Mr. Lee's Cong. by Mr. Audley ...15	0	7½	
Barrett, Mr. R.....	0	10	6
Bradford, Mr. R.	1	0	0
Cook, Mr. T.....	1	1	0
Donation, R. H.	1	0	0
Foster, Mr. Richard, Jun. ...10	10	0	
Haylock, Mr. Robert	1	1	0
Kent, Mr. Richard	1	1	0
Lee, Rev. Robert.....	1	1	0
Nicklin, Mrs.....	0	10	6
Paul, Mr. George.....	0	10	6
Searle, Mr. W.	2	2	0
Female and Friends.....	0	17	0
	36	5	0½

	£	s.	d.
CROYDON.			
By Mr. Farr	6	18	3½
DUXFORD.			
Pyne, Rev. B. and Friends	10	0	0
EVERSDEN.			
Golding, Rev. Mr. & Friends	5	5	7
Rycraft, Mr.	0	10	6
	5	16	1
FOULMIRE.			
Collection at annual Meeting in May, 1818	32	10	8½
Clayton, Rev. J. Jun. (D)	1	0	0
Towne, Rev. T. (D)	1	0	0
Nash, Mr. W. W. (D)	10	10	0
Miles, Rev. Mr. & Friends	12	12	0
	57	12	8½
HITCHIN.			
By Mr. Watson Perks, Sec. Subscriptions, &c. in Rev. C. Sloper's Congregation—			
Field, Mr. H.	0	10	6
Field, Mr.	1	1	0
Jervis, Mrs.	1	1	0
Perks, Mr. W.	1	1	0
Sloper, Rev. C.	1	1	0
Tapp, Miss	0	10	6
Ward, Mr.	1	1	0
Ward, Mrs.	0	10	6
Wiltshire, Mr. John	1	0	0
Weekly and Quarterly Subscriptions	10	19	6
Subscriptions under 10s.	2	17	6
	21	13	6
LINTON.			
Hopkins, Rev. Mr. & Friends	6	0	0
MELBOURN.			
Annual Subscribers.			
Carver, Rev. W.	1	1	0
Campkin, Mr. J.	0	10	6
Clear, Mr. H. Y.	1	0	0
Fitch, Mr. J.	1	0	0
Mortlock, Mr. W.	1	1	0
Newling, Mr. J.	0	10	6
Nash, Mr. William	1	1	0
Nash, Mr. Wedd	1	1	0
Stockbridge, Mr.	0	10	6
Scruby, Mr. J.	0	10	6
Wedd, Mr. T. P.	1	0	0
Wallis, Mr. G.	0	10	6
Wallis, Mr. T.	1	1	0
Collected by			
Charter, Mr. G.	3	19	1
Campkin, Mr. J.	5	1	7
Sell, Mr. H.	2	1	8
Unwin, Mr. John	1	12	1½
Rev. Mr. Carver's Meeting	6	7	0
Young Gentlemen at Rev. Mr. Carver's School	3	3	0
	33	1	11½
ROYSTON.			
Balance of last Year	7	11	3½
By Mr. Bunn, Treasurer— Association in Rev. Tho. Town's Congregation	15	3	8½
Annual Subscribers.			
Beldam, Mr. W.	0	10	6
Beldam, Mr. J.	0	10	6
Bull, Rev. S. (D)	0	10	6
Butterfield, Mr.	0	10	6
Butterfield, Mrs.	0	10	6
Bunn, Mr.	0	10	6
Bonnet, Mr.	1	1	0
Coote, Mr.	0	10	6
Cane, Mrs. A.	0	10	6
Dear, Mr.	0	10	6
Ellis, Mr.	0	10	6
Fordham, Miss M.	0	10	6
Fordham, Mr. J. W.	0	10	6
Johnson, Mr. Charles	0	10	6
Judd, Mr.	0	10	6
Luke, Mr.	0	10	6
Luke, Mrs.	0	10	6
Moule, Miss M.	0	10	6
Moule, Mr. W.	0	10	6
Mathews, Mr.	0	10	6
Newling, Mr.	0	10	6
Phillips, Mr. John	0	10	6
Procter, Mr.	0	10	6
Simons, Mr.	0	10	6
Stamford, Mr. John	0	10	6
Trigg, Mr. J.	0	10	6
Towne, Mrs.	0	10	6
Towne, Miss	0	10	6
Towne, Rev. Thomas	0	10	6
Wells, Mr.	0	10	6
Wells, Miss	0	10	6
Walby, Mr. S.	0	10	6
Collected by			
Dodkin, Eliza	3	17	0
Gray, Miss	2	0	0
Hagger, Jemima	3	7	0
Stallybrass & Richardson, Mess.	5	7	9
Proctor, Miss	2	18	6
Moule, Miss Mary	6	3	4
Union, Miss	1	2	2
Wells, Miss	2	15	0
	69	0	3
WALKEN.			
Thompson, Rev. William, & Friends	2	2	0
Remittance	224	12	6

	£	s.	d.
Cambridge, Rev. J. Audley, 1796	20	0	0
Mr. R. Bevan, Trinity College, 1815	10	0	0
Rev. J. Simeon, King's College, 1803	20	0	0
Chatteris, Mr. C. Billups, 1817	10	10	0

CHESHIRE.

Cheshire Auxiliary Society.

Treasurer—Mr. J. Williamson.

Secretaries—Rev. J. Parry and Mr. W. Cross.

Remittances, 1815	150	6	11	
1816	367	7	1	
1817	312	8	9	
1818	254	4	2	
1819	245	0	0	
				1329 6 11

Subscribers.

Bellis, Mr J.	1	1	0
Bennett, Mr.	1	1	0
Booth, Mr.	1	1	0
Brassie, Mrs.	1	0	0
Bradford, Mr.	2	2	0
Bridgman, Rev. J.	1	1	0
Chaloner, Mr.	1	1	0
Clubbe, Mr.	2	2	0
Clubbe, Miss.	1	1	0
Clubbe, Miss E.	1	1	0
Clubbe, Miss S.	1	1	0
Clubbe, Mr. P.	1	1	0
Colley, Mr. Hugh	1	1	0
Cooke, Misses	1	0	0
Cross, Mr. W.	2	2	0
Davies, Mr. J.	1	1	0
Dodd, Miss.	0	10	6
Dodd, Miss S.	0	10	6
Dutton, Mr. P.	2	2	0
Dutton, Mr. P.	1	1	0
Eaton, Mr. G.	1	1	0
Edelsten, Mr. W.	1	1	0
Fletcher, Mr. R.	1	1	0
Hodson, Mr. T.	3	3	0
Hitchen, Mr.	1	1	0
Jackson, Mr.	1	1	0
Jones, Mrs.	1	1	0
Jones, Mr. D. F.	2	2	0
Jones, Mr. J.	1	1	0
Jones, Mr. James	0	10	6
Lancaster, Mrs.	0	10	6
Lindop, Mr. J.	1	1	0
Lloyd, Mr. Hugh	1	1	0
Manatt, Mrs.	0	10	6
Meredith, Mr.	1	1	0
Newell, Mr.	1	1	0
Parry, Rev. J.	1	1	0
Powell, Mr. Edward	1	1	0
Richards, Mr. W.	1	1	0
Richards, Mrs. T.	1	1	0
Roberts, Mr. G.	1	1	0
Roberts, Mr. W.	0	10	0
Smith, Mr. Daniel	1	1	0
Stuart, Mr. J.	1	1	0
Walker, Mr. J.	1	1	0
Whittell, Mr. M.	1	1	0
Wildig, Mr. G.	1	1	0
Williamson, Mr. J.	2	2	0
Williams, Rev. J.	1	1	0
Subscriptions under 10s.	0	15	0
		57	6 6

Collections at the Anniversary Meeting, August, 1818.

Chester, Baptist Chapel	3	2	4½
Welch Calvinistic Methodist Chapel	4	10	6
Common Hall-Street ditto	7	3	6¼
Boughton, ditto	7	9	0
Queen-street ditto	46	9	6¼
Octagon ditto	16	4	0
		84	18 11

Ladies' Penny a Week Society, Queen-street Chapel, 4 quarters	38	4	7
Young Men's Ditto	3	17	1
Sunday School Children, Ditto	0	19	3
Young Men's Penny a Week Society, Welch Chapel, Do.	3	5	7
Ladies' Ditto Ditto, Octagon Chapel, Ditto	10	4	0
Sunday School Children, Ditto	1	17	1½
Young Ladies at Miss Dodd's School	2	0	0
Ditto Miss Jenks's Ditto	1	5	0
Ditto Miss Lewis's Ditto, Tarvin	2	12	0
Missionary Box, Chester, by Mrs. Powell	0	6	0
Ditto, Ditto, by Mrs. Mason	0	6	7

	£	s.	d.
Missionary Box, Chester, by Mrs. Lewis	0	9	0
Do. Minshull, by Miss Palin	5	5	6
Ditto, Haslington, by Rev. W. Silvester	5	0	0
Do. Farndon, by Mr. Nayler	0	10	0
Ditto, Saighton, by Mr. Peter Dutton	2	17	0
Ditto, Delamere & Kelsall, by Mr. Prescot	1	2	1½
Penny a Week Association, Ditto, by Ditto	2	18	5
Ditto, Tarvin, by Miss Martin	2	5	0
Ditto, Picton, by Mrs. Gamon	0	9	9
Penny a Week Association, Mold, by Master Mathews	1	0	0
Ditto, Knutsford, by Rev. J. Turner	5	0	0
Ditto, Llangollen, by Rev. J. Parry	11	5	3
Ditto, Northop, by Mr. J. Williams	6	13	6
Produce of two Cherry Trees belonging to Mr. J. Williams, Northop	1	8	6
Remittance	245	0	0

	£	s.	d.
Chester, Misses Clubbe, 1810,	10	0	0
Congleton, Independent Chap. Mill-street, by Rev. G. Marris	7 15 11		
Sunday School Do.	0 9 7		
The Dane in Shaw, Ditto	0 11 7		
	8	17	1
Heaton, near Stockport, Mr. Brown's Cotton Factory: —Subscriptions by Mr. Shawcross, Treasurer	7	7	4
Sheepwash, near Stockport, Mr. Brown's Cotton Factory: —Subscriptions by Mr. Burgess, Treasurer	8	13	2

STOCKPORT:

Orchard Street Chapel Auxiliary Society.

Treasurer—Miss Mayers.

Secretary—Miss Higson.

Annual.			
Brown, Mrs.	1	1	0
Brown, Mr.	1	1	0
Brown, P. M. and E.	0	10	6
Barlow, Mr.	1	0	0
Broadhurst, Miss E.	0	10	6
Beard, Mr.	0	10	6
Boulton, Miss	0	10	6
Boulton, W. and J.	0	10	6
Chesters, Rev. T.	0	10	6
Chatterton, Mr.	0	10	6
Dunkerley, Mrs.	1	1	0
Dain, Mrs.	0	10	6
Downall, Mr.	0	10	6
Drakeford, Miss	0	10	6
Edge, Mr.	0	10	6
Fowden, Mr.	1	0	0
Fowden, Mrs.	0	10	0
Fisher, Mr.	0	10	6
Howard, Miss	1	4	0
Howard, Mr. A.	1	1	0
Howard, Mr. Jesse	1	1	0
Howard, Mr. John	1	1	0
Howard, Mr. Joseph	0	10	6
Hardy, Mr.	1	1	0
Higson, Miss	0	10	6
Higson, Miss N.	0	10	6
Kirby, Mrs.	0	10	0
Mayers, Miss	1	1	0
Overton, Mrs.	0	10	6
Pugsley, Rev. Nathaniel	1	1	0
Rooth, Mr.	1	4	0
Subscriptions under 10s. and penny a week	21	14	0
	44	19	0

Tabernacle, Church and Congregation, by Mr. G. Ashton 12 0 0

CORNWALL.

Cornwall Auxiliary Society.

Remittance by Mr. M'Dowall 86 0 0

Collections by Rev. Messrs. Campbell & Rayson.

Liskeard	4	3	7	St. Austell	4	11 10
Lostwithiel	3	0	0	Mrs. Hamilton	1	0 0
Fowey	4	3	7	St. Ives	2	0 0

	£	s.	d.
Bodmin	3	11	0
Launceston	7	0	0
Rev. Mr. Cope	1	3	0
	30	13	0

	£	s.	d.
Launceston, a Mite from the Sunday School, by Mr. C. S. Dudley	0	10	6
Lostwithiel, Mr. R. Langan	21	0	0

CUMBERLAND.

	£	s.	d.
Carlisle, Sunday School, by Rev. J. Whitridge	2	2	0
Rev. J. Fawcett, M.A. (A.)	1	1	0
Lorton, near Cockermouth, a Trifle from a few Ladies by Rev. J. Muscutt	2	3	0
Netherby, Mr. T. Dixon (A.)	1	1	0
Penrith, Mr. J. Robinson (A.)	1	1	0
Wigton, Auxiliary Society, by Mr. W. Baxter, Treasurer	13	8	0

DERBYSHIRE.

(Vide Leicestershire.)

	£	s.	d.
Burton upon Trent, Mrs. Dancer (A.)	1	1	0
Charlesworth, Rev. W. Marsh and Friends	8	0	0
Chesterfield, Beaver Place Sun. Sch. by Mr. Cook	4	4	0
A Lady	1	1	0
	5	5	0

DEVONSHIRE.

South Devon Auxiliary Society.

Treasurer—Mr. J. Terrell.

	£	s.	d.
Remittances, 1813	262	8	9
1814	120	0	0
1815	158	2	6
1816	111	8	7
1818	154	11	2
1819	132	0	11
	938	11	11

Annual Subscriptions.

	£	s.	d.
Batten, Mr. W.	0	10	0
Batten, Mrs.	0	10	0
Caunter, Miss	0	10	6
Eales, Miss M.	0	10	0
Evans, Mr.	0	10	6
Frazer, Mr. and Mrs.	1	0	0
Full, Mr.	0	10	6
Gervis, Mr. H. Jun.	1	1	0
Higgins, Misses	0	10	6
Honeywell, Mr. John	0	10	0
Kelley, Rev. J.	1	0	0
Mounder, Mr. R.	0	10	0
Mugford, Misses	0	12	0
Palk, Miss	1	0	0
Penny a Week Society	2	18	0
Sparke, Miss	0	10	6
Sparke, Mr.	1	0	0
Veal, Mr. Jun.	1	0	0
Widger, Misses	1	0	0

	£	s.	d.
Female Auxiliary Society, by Miss White	4	4	0
Subscriptions under 10s.	1	13	0
	21	10	6
Sidmouth Penny a Week Soc.	2	13	3
Chudleigh, Friends at	9	0	0
Buckfastleigh, Friends at	1	7	10½
Tiverton, Rev. John Follett	5	0	0
Barnstaple, Mr. Gardiner's Congregation	25	0	0
Ottery, St. Mary, Friends at	4	10	6
Exeter, Mr. Allen's Congregation	22	5	4
Missionary Box	2	5	2
Anonymous, by the Rev. Mr. Allen—Axminster Post Mark	1	0	0
	25	10	6

	£	s.	d.
Crediton, Mr. S. Davy	1	1	0
Penny a Week Soc.	3	0	0
Dividend on Legacy by Mr. D. Bickley	1	0	0
	5	1	0

	£	s.	d.
A. B.	0	6	4½
Balance of Account in August, 1818	32	0	11
Total	132	0	11

	£	s.	d.
Ashburton Auxiliary Society, by Rev. J. Kelley:—			
Annual Subscriptions	10	4	0
Ladies' Penny a Week Society	2	0	0
Annual Collection	9	1	6
	21	5	6
Axminster, Rev. J. Small and Congregation	17	13	6
One Class of Girls in Sunday Sch.	0	6	6
	18	0	0
Cawsand, Rev. J. Varder and Congregation	5	0	0
Exeter Auxiliary Society, by Rev. R. P. Allen	22	0	0
Collection by Rev. Messrs. Campbell & Rayson	18	0	0
Ford, Female Penny Society, by Miss E. Pretyjohn	2	12	1
Hatherleigh, Rev. Mr. Glasscott	1796	10	0
Ditto (A)	1	1	0
Ilfracombe, Mr. C. Wills...(A)	1	1	0
Newton-Abbot, Mr. R. Beard, (A)	1	1	0

PLYMOUTH, PLYMOUTH DOCK, AND STONEHOUSE AUXILIARY SOCIETY, (LATE SOUTH DEVON.)

Treasurers—Messrs. Dove & Cree.

Secretary—Rev. Mr. Doney.

Collections at Sermons preached by Rev. Messrs. Campbell & Rayson, New Tabernacle, Plymouth	21	13	0½
Batter-street Chapel Ditto	9	17	6
Ditto Exhibition of Heathen Idols	0	14	0
Mount-street Chapel, Dock, Two Sermons	31	17	6
Stonehouse Chapel	3	4	0
	67	6	0½

Plymouth New Tabernacle Juvenile Auxiliary Society—by Mr. W. Dove.

Weekly Subscriptions to August last	25	0	0
Plymouth, Mr. Tho. Hodson, 1800	100	0	0
Ditto 1813	10	0	0
Ditto 1814	10	10	0
A small Mite from the Sunday School Children, by Rev. S. Parrott	1	5	0
Sidmouth, Rev. D. S. Ward and Friends	10	0	0
Totness Penny Society, by Rev. T. W. Windeatt	20	0	0

DORSETSHIRE.

Beaminster, Mr. D. Gundry, 1812	52	10	0
Blandford, Rev. Messrs. Field and Keynes:—			
Penny Society by the Ladies	45	1	1
Sunday Sch. Chil.	1	0	0
Annual Subscrip.	12	0	0
	58	1	1
Bridport, Rev. J. Saltren and Congregation	21	10	0
Mr. Atkinson (A)	1	1	0
Mr. R. Peters	1	0	0
Cerne Abbas, Rev. J. Trowbridge:—			
Subscriptions for 1818	15	0	0
Hon. Mrs. Digby	10	0	0
Miss A. Carnegie	5	0	0
	30	0	0
Charmouth, Rev. B. Jeans & Congregation:—			
Subscribers.			
Bolton, Mr.	1	1	0
Burnard, Mr. W.	1	1	0
Creed, Mrs.	1	1	0

	£	s.	d.
Ferris, Capt. A.	1	1	0
Jeanes, Rev. B...	1	1	0
Collections.....	4	15	0
	10	0	0
Dartmouth, Rev. T. Stenner:—			
Missionary Boxes in the Chapel...	1	8	0½
Sunday Sch. Chil.	2	3	1½
Penny Soc. from October to May	7	1	10
	10	13	0
Dorchester Auxiliary Society, by Rev. L. Hall:—			
Contributions ...	3	9	7
Young Ladies ...	4	16	0
Young Men	2	0	0
Mr. Luke	2	0	0
	12	5	7
Mr. T. Read, East-street...	20	0	0
Poole, Rev. T. Durant and Congregation:—			
Subscribers.			
Ashburner, Mrs.	1	1	0
Bunn, Mr. J. B.	1	1	0
Butler, Mrs.	1	1	0
Crew, Mr.....	1	1	0
Coward, Mr. T.	1	1	0
Durant, Rev. T.	2	2	0
Durant, Mr. John.....	1	1	0
Friend, Miss	1	1	0
Friend, a	0	10	0
Gollop, Mr. G. Jun.....	0	10	0
Gollop, Mr. W.....	0	10	0
Gosse, Mr. Thomas	0	10	0
Hodges, Mr.....	0	10	0
Kemp, Mr. George	1	1	0
Kemp, Mr. James.....	1	1	0
Kemp, Mr. George	1	1	0
Kemp, Mr. Henry	1	1	0
Kemp, Miss	2	2	0
Kemp, Miss Mary	2	2	0
Ledgard, Mr. G. W.....	5	0	0
Ledgard, Mrs.	1	1	0
Lance, Mr. W....	0	10	0
Miller, Mr. Richard.....	1	1	0
Miller, Mr. Thomas.....	1	1	0
Miller, Mr. J. S.....	1	1	0
Monk, Mrs.	1	1	0
Pretty, Mr.	0	10	0
Randall, Mr. J. M.	1	1	0
Sealey, Miss	0	10	0
Sells, Mr.	0	10	0
Wadham, Mr. B. ...	1	1	0
Wadham, Mr. J. ...	1	1	0
Welch, Mr. M. K.	1	1	0
Waterman, Mrs. W.	1	1	0
Taverner, Miss... ..	0	10	0
Weekly Subscrip....35	10	8	
Donation, a Friend by Rev. T. Durant	10	0	0
	83	17	8
Mr. G. Kemp.....1796	20	0	0
Salten Pointy, Rev. O. Piers, Rector .....(A)	1	1	0
Weymouth, Rev. Dr. Cracknell and Congregation:—			
Subscribers.			
Ayles, Mr.....	0	10	6
Barling, Mr.	0	10	6
Bartlett, Miss ...	0	10	6
Blackbeard, Mrs.	0	10	6
Buxton, T. F. Esq. M. P.	1	1	0
Couch, Mrs.	0	10	6
Day, Miss	1	1	0
Devenish, Mrs....	0	10	6
Rolls, Mr. James, (3 years).....	3	3	0
Quirk, Captain ...	1	1	0
Russel, Mr. John	1	1	0
Smith, Mr.....	1	1	0
Sainthill, Mrs. ...	0	10	6
Tapper, Mrs.....	0	10	6
Warne, Mr.	1	1	0
Weston, Mrs. ...	1	1	0
Weston, Mr. J....	1	1	0
Weston, Mr. S....10	10	0	
Williams, W. Esq. M. P.	1	1	0
Wood, Mr. G. ...	1	1	0
Wood, Captain...	1	1	0
Small Donations	2	10	9
A Friend, by Dr. Cracknell	0	10	6
	32	9	3
Mrs. M. S. by Dr. Cracknell, 1808 50	0	0	
Rev. Dr. Cracknell, 1812	10	0	0

DURHAM.

	£	s.	d.
Barnard Castle, Collection by Rev. L. Pratman	8	0	0
Darlington, Produce of a Missionary Box, collected at a Monthly Mission. Prayer Meeting, by Mr. C. Gollop	3	9	6
Sunderland Auxiliary Soc. by Mr. J. Givens, Treasurer:			
Park Chap. Monkwearmouth.....16	1	10½	
Maling's Ridge Ch.	2	8	0
Spring Gar.-la. Ch.18	0	3½	
Robinson's-la. Do. 4	10	10	
Bethel Cha. Bishop Wearmouth ...	4	1	5
North Shields Col. Annual Meet.	6	17	4½
Workmen of Sir H. Williamson	10	1	4½
	62	17	10
Tweedmouth Islandshire, Mr. A. Burn .....(A)	1	1	0

ESSEX.

Essex Auxiliary Society.

Treasurer—Mr. Joseph Savill.

Secretary—Mr. W. H. Pattison.

	£	s.	d.
To Cash of the Rev. Mr. Pierce, Clavering	7	0	7
To Interest on Bank Account	6	19	6
Surridge, Mr. R. (Subscripton)	2	2	0
Mabbs, Mr. John (Ditto) ...	1	1	0
Legacy from Mr. Joseph Pattisson, Maldon 10	0	0	
Received of the Rev. Mr. Smith, of Brentwood, from Collections at the Monthly Missionary Prayer Meetings 12	8	2	
Donation	0	5	6
Porter, Mr. John, Bradwell (Subscription)	1	1	0
Collection by the Rev. Mr. Hordle, Harwich	5	0	0
Donation from Mr. Joseph Savill, ...	5	5	0
From Chelmsford Auxiliary Missionary Society, as follows:—			
By Penny-a-week Subscriptions 23	8	6	
Donations & Annual Subscrip. 5	0	0	
Miss Burr's Boarding School 1	10	0	
Sunday Sch. Chil. 0	19	6	
———30	18	0	
Donation by the Rev. E. Andrews, Romford	2	2	0
Collection by the Rev. Mr. Pierce, Clavering.....10	0	0	
Subscriptions and Collections by the Rev. S. Morell, Little Baddow	8	0	0
Subscriptions and Collections from Witham, as under—			
Bridge, Mr. J. ... 1	1	0	
Butler, Mr. 1	1	0	
Corsbie, Mr. J.... 1	1	0	
Dixon, Mrs 1	1	0	
Dixon, Mr. R. ... 1	1	0	
H. 1	1	0	
Isaac, Mr... 1	1	0	
Newton, Rev. S. 1	1	0	
Pattisson, Mr. W. Youngman, Mr... 0	10	6	
One Year's Subscription from the Ladies' Association.....18	9	5¼	
———27	7	11¼	
From the Rev. J. Thornton, Billericay, as under—			
Desormeaux, Mrs. 1	0	0	
Mabbs, Mr. J. ... 1	1	0	
Merrington, Mrs. 1	0	0	
Merrington, Miss 1	0	0	
Twelve Monthly Collections at Mission. Prayer Meetings with what is gathered at a Missionary Box.....11	0	8	
———15	1	8	
Collection by the Rev. Mr. Harris, Fordham 7	10	0	
From the Rev. T. Craig, Bocking, as under:—			
Baynes, Mr. 1	1	0	
Barrett, Mrs.. ... 1	1	0	
Bloom, Mr..... 1	1	0	
Boosey, Mr. John 1	1	0	
Clement, Mr. J... 1	0	0	
Clement, Mr. S... 1	0	0	
Craig, Rev. T. ... 1	1	0	
Dixon, Mr. R. ... 1	1	0	
Dixon, Mr. J. ... 1	1	0	
Fordham, Mr. ... 1	1	0	
Girling, Mr. O.... 2	0	0	
Joscelyn, Mr. J. 1	1	0	
Lambert, Mr. J. 1	1	0	
Nash, Mr. John 1	1	0	
Reeve, Mr T. ... 1	0	0	
Reeve, Mr. J. ... 1	1	0	
Reeve, Mrs. 1	1	0	
Savill, Mr. John 1	0	0	
Shearcroft's, Mr. Family 1	0	0	
Two Friends.. ... 3	0	0	
Watkinson, Mrs. 1	1	0	
Collected from the Bocking Miss. Association ...30	16	4	
———55	10	4	
From the Rev. G. Tait, Maldon, as under:—			
Agnis, Mr. J. C. 1	1	0	
A Friend 1	1	0	
Carter, Mr. J. ... 1	1	0	
May, Mr. 1	1	0	
May, Mr. G..... 1	1	0	
Pattisson, Mr. J. 1	1	0	
Sharp, Mr. D. ... 1	1	0	
Tait, Rev. T. ... 1	1	0	
Webb, Mr. Z. R. 1	1	0	
Wilmshurst, Mr. 1	1	0	
Collection by the Ladies' Association 13	10	1	
———24	0	1	

	£	s.	d.
From the Rev. J. Savill, Colchester, as under:—			
Budden, Mr. H.	1	1	0
Daniell, Mr. S. (2 years)	2	2	0
Donations	1	11	6
Fenton, Mr. F. (2 years)	2	2	0
Firmin, Mr.	1	1	0
Goose, Mr. N. (2 years)	2	2	0
King, Mr. T.	1	1	0
Levett, Mr. J. (2 years)	1	1	0
Savill, Rev. J. (ditto)	2	2	0
Sewell, Mr. I. (ditto)	2	2	0
Tabor, M.S. (ditto)	2	2	0
The late Mrs. R. Tabor (2 years)	2	2	0
Wallis, Mr. J. (ditto)	2	2	0
Branch Missionary Society Weekly Subscriptions received by various Collectors	50	11	0
Collections made at the General Meeting, after two Sermons by Rev Dr. Waugh and Rev. Mr. Chapman	28	7	3
	101	9	9
Remittance	352	3	2

		£	s.	d.
Aveley, Purfleet, & South Ockendon, by Rev. A. Brown and Friends		13	0	0
Barking, Juvenile Friends, by Mr. J. Smith		3	0	0
United Missionary Society, by Mr. Thomas Harris, Treasurer		4	1	7
Mr. Laby	(A)	1	1	0
Brentwood, by Rev. Mr. Smith. Missionary Prayer Meeting	7 4 10			
Produce of a Missionary Box in the family of a Grocer	4 10 0			
		11	14	10
Castle Hedingham, Rev. R. Stevenson:—				
Three Friends	3 0 0			
Sunday School Association	2 4 6			
		5	4	6
Chigwell Row, Rev. Mr. West & Friends	4 3 1			
Sun. Sch. Children	0 6 2			
		4	9	3
Mr. J. Bellin	1797	20	0	0
Ditto	1800	10	0	0
Young Ladies at Mrs. Nicholson's		2	2	0
Chishill Auxiliary Society, by Rev. J. Dobson:—				
Association	17 0 6			
Cornwall, Mrs.	0 10 6			
Savill, Mr.	0 10 6			
Savill, Mrs.	0 10 6			
Wilkinson, Mr.	0 10 6			
		19	2	6
Colchester, Mr. J. Tabor,	1796	100	0	0
Mr. S. Taylor	1817	25	0	0
Mrs. Cock		10	10	0
Dedham, Rev. W. B. Cratherne	1813	10	10	0
Dunmow, Rev. Mr. Frost and Friends		10	7	2
Epping, Rev. Mr. Alcot & Congregation		14	0	0
Rev. Mr. Alcot	1815	10	10	0
Henham Missionary Prayer Meeting, by Rev. J. Dorrington		2	5	0
Ingatestone, Donations by Rev. B. Hayter	2 0 0			
A few Friends at Stock Meeting	5 0 0			
		7	0	0
Layton, Mr. R. Smith	1818	10	0	0
Newport, by Rev. J. H. Hopkins:—				
Prayer Meeting	4 1 6			
Mrs. Cleaver	1 0 0			
Mr. Portway	0 10 0			
		5	11	6
Plaistow, Mrs. Vaughan	(A)	1	1	0
Rickling Hall, Mr. Robert Spencer	(A)	2	0	0
Romford, Mr. R. Surridge	(A)	1	1	0
Saffron Walden Aux. Soc., by Rev. W. Clayton		25	5	11
Stansted—Subscriptions by Mr. John Sanders		4	3	6
Stratford Auxiliary Society, by Rev. John Emblem		14	2	10
Upminster, Mr. Punchon	(A)	1	0	0
Walthamstow, Mr Bevan,	1815	21	0	0
Ditto	(A)	5	5	0
Woodford, Collection by Rev. G. Clark		10	10	0

GLOUCESTERSHIRE.

Gloucestershire Auxiliary Society.

Treasurer—Mr. O. P. Wathen.

Secretaries—Rev. W. Bishop and Rev. John Burder.

Remittances, 1816	125	0	0
1817	329	5	10
1818	253	3	0
1819	295	17	7
	1003	6	5

CAM.

	£	s.	d.
Collection at Rev. T. Griffiths's Chapel	8	13	0

CHALFORD.

	£	s.	d.
Collection at Rev. T. Jones's Meeting House	17	7	0

CHELTENHAM.

	£	s.	d.
Ballinger, Miss (D)	5	0	0
Chapman and Gere, Misses, collected by	5	0	0
Wells, Miss, collected by	2	8	0
Friend, by Rev. J. Brown	1	0	0
	13	8	0

DURSLEY.

	£	s.	d.
Bennett, Rev. W.	1	1	0
Bennett, Mrs.	0	10	6
Bennett, Miss	0	10	6
Parnell, Mr. (D)	1	1	0
Tayler, Mr.	1	1	0
Collection at the Tabernacle	60	16	9
	65	0	9

EBLEY.

	£	s.	d.
Butcher, Mr.	0	10	6
Butcher, Mr. Jun.	0	10	6
Brewer, Mr.	0	10	6
Hill, Mrs. (D)	1	0	0
Stephens, Mr. James	0	10	6
Stephens, Mr. John	0	10	6
Sundry Subscriptions at Ebley Chapel	19	4	6
Collection at Ditto	9	0	1
	31	17	1

FOREST GREEN.

	£	s.	d.
Thomas, Mr. James	1	1	0
Thomas, Miss	0	10	6
Thomas, Mr. G.	1	1	0
Wyatt, Mr. P.	1	1	0
	3	13	6

FRAMPTON AND FRAMILODE.

Treasurer—Mr. King.

Secretary—Rev. W. Richardson.

	£	s.	d.
Beard, Mr. S.	0	13	0
Barnard, Mr. W.	0	13	0
Barnard, Mrs. H.	0	12	0
Fryer, Mr. W.	0	12	0
Fryer, Miss	0	12	0
Hewlett, Mr. D.	0	12	0
King, Mr. J.	0	12	0
Richardson, Rev. W.	1	1	0
Richardson, Mrs.	1	1	0
Smith, Mr. W.	2	2	0
Smith, Mrs.	2	2	0
Turner, Mrs. S.	0	12	0
From various Persons	21	1	1
	32	5	1

GLOUCESTER.

Independent Chapel.

Treasurer—Mr. J. Wood.

Secretary—Rev. W. Bishop.

	£	s.	d.
Adey, Mr. J.	1	1	0
Adey, Mr. R.	0	10	6
Bishop, Rev. W.	0	10	6
Cornell, Rev. E.	0	10	6
Drayton, Miss	1	1	0
Friend	0	10	0
Friend, by Rev. W. Bishop	0	10	6
Friend, by Mrs. Thomas	1	1	0
Gann, Mr. J.	1	1	0
Grimes, Mr.	0	10	6
Grimes, Mr. collected by	0	13	10
Horseman, Mr.	0	10	6
Lewis, Mr. J.	0	10	0
Rene, Miss	0	10	6
Stratford's, Miss M. collection	10	0	0
Thomas, Mrs. Cam	1	1	0
Vick, Mr. collected by	6	0	0
Wood, Mr. James	1	1	0
Sundry small sums under 10s.	0	11	4
	28	4	8

	£	s.	d.
St. Mary's Square Chapel.			
Collection by Rev. T. Thorn	7	0	0
PAINSWICK.			
Brown, Mrs. collected by ...	2	5	1
Wane, Mr.	2	2	0
Wood, Mr.	1	1	0
Collection at the Lower Chap.	4	0	0
	9	8	1
RODBOROUGH.			
Apperley, Mr. John	0	10	6
Barnfield, Mr. William	0	10	6
Baylie, Mr. A. K.	1	1	0
Birt, Mr. N.	1	1	0
Butler, Mr N. J.	2	2	0
Butler, Mrs.	1	1	0
Fisher, Mr. P. H.	1	1	0
Fisher, Mrs.	0	10	6
Gurner, Mr. William	0	10	6
Haigh, Mr. Joseph	1	1	0
Haycraft, Mr.	1	1	0
Hodges, Mr. H.	1	1	0
Hopson, Mr.	1	1	0
Jackson, Mr.	0	10	6
King, Mr. Joseph	1	1	0
Leighton, Mr. R.	0	10	6
Marling, Mr William	0	10	6
Marsh, Mr William	1	1	0
Partridge, Mr. John	1	1	0
Pavey, Mr. J. collected by the late	3	1	0
Rees, Rev. John	0	10	6
Reinger, Mr.	1	1	0
Stanley, Mr. Thomas	1	0	0
Thomas, Mr. James	0	10	6
Wathen, Sir S.	1	1	0
Wathen, Mr. Thomas	1	1	0
Wathen, Mrs. Old Church	1	1	0
Wathen, Mr. O. P.	1	1	0
Wathen, Mrs.	1	1	0
Wood, Mr.	1	1	0
Wood, Mrs. collected by	3	13	6
	33	9	0
STROUD.			
Adey, Misses	1	1	0
Blensome, Mrs.	0	10	6
Burder, Rev. J.	1	1	0
Burder, Mrs.	1	1	0
Clissold, Mrs.	0	10	6
Clissold Miss	0	10	6
Fisher, Mr.	1	1	0
Fisher, Mr. William	0	10	6
Fisher, Misses	0	10	0
Fisher, Mr. Joseph	0	10	6
Fisher, Mr. S.	0	10	6
Friend, by Rev. J. Burder	1	1	0
Ditto, by Ditto, a Thank Offering on account of peculiar domestic mercies	1	1	0
Gordon, Mr. J.	1	1	0
Hobbs, Mrs. collected by	3	5	4½
Holder's, Mr. G. B. collection	3	1	10
Holder, Mrs.	0	10	6
Hogg, Mr. E.	1	1	0
Humpage, Mr.	1	1	0
Children of Ditto	1	1	0
Kendrick, Mr. Charles	0	10	6
Mansfield, Rev. E.	1	1	0
Mills, Mrs.	1	0	0
Offley, Mr.	1	1	0
Offley, Mrs. collected by	5	14	0
Smith, Mr.	0	10	6
Vigurs, Mr.	0	10	6
White, Mrs.	0	10	6
Willoughby, Mr.	0	10	0
Wilson, Mr.	1	0	0
Wyatt, Mrs.	0	10	6
Wyatt, Mr. H.	1	1	0
Collection at Missionary Prayer Meeting	2	10	0
Sunday School	9	8	1½
Sundry small sums under 10s.	1	1	0
	47	19	4
ULEY.			
Lloyd, Mr. D.	1	1	0
Lloyd, Mr. N.	1	1	0
	2	2	0
Sundries	2	8	2
Total	302	5	8

Caincross, near Stroud ...(A) 1 1 0
Cheltenham, Mr. Barry 1810 10 0 0
Frampton, Mr. W. Smith (A) 2 2 0
Gloucester, Miss Philpot 1 1 0
Nailsworth, Rev. H. Campbell, M. A. 1818 10 10 0
Tewksbury, Friends at 6 1 4
Gittens, Mr. .....(A) 1 1 0

HAMPSHIRE.

Alton, Rev. C. Howell and Friends:—

Andrews, Mr. E.	0	10	6
Easton, Mr.	0	12	0
Elstone, Mr.	0	12	0
French, Mr.	1	0	0
Howell, Rev. Mr.	0	10	6
Highham, Mr.	0	10	6
Spier, Mr.	0	12	0
Terrell, Mr.	1	1	0
Sundries	1	0	6
Collections	3	17	0
			10 6 0

	£	s.	d.
Andover, Rev. Mr. Seaton & Congregation	24	11	2
Basingstoke, Penny Subscriptions by Rev. J. Jefferson	8	5	0
Mr. S. Toomer 1800	10	0	0
Cowes, West (Isle of Wight), Children, of Sunday Sch. and a few Friends	4	0	0
Pen. Soc. by Miss Donaldson	7	6	0
Cowes, East, Sunday School, by Miss Helmore	3	0	0
Emsworth, Rev. Mr. Cooper & Congregation	2	7	0
Fordingbridge, Rev. William Priestley .....(A)	1	1	0

Gosport, by Rev. D. Bogue, D. D.—

Subscribers.

Barrow, Mr.	2	2	0
Bogue Rev. D.	2	2	0
Bogue, Mr. D. Jun.	1	1	0
Fryer, Mrs.	1	1	0
Gibson, Mr.	1	1	0
Goodeve, Mr. B.	1	1	0
Goodeve, Mr. J. Sen.	2	2	0
Goodeve, Mrs. J.	1	1	0
Hancorne, Mr.	1	1	0
Hayter, Mrs.	1	1	0
Hoskins, Mr. J.	1	1	0
Jacks, Mr.	0	10	0
Knight, Mrs.	0	10	6
Lamb, Capt.	1	1	0
M'Arthur, Mrs.	1	0	0
Meredith, Mr.	1	1	0
Minchin, Mr. T. A.	5	5	0
Neville, General	1	0	0
Parker, Mr.	1	1	0
Roberts, Mr.	1	0	0
Sprent, Mrs.	1	1	0
Voke, Mr.	1	1	0
Young, Capt.	1	1	0
Collection 10	7	7	
Female Missionary Society 13	11	2	
——— 54	4	3	
Dr. Dods .....(A)	1	1	0
Mr. Goodeve 1800	10	10	0
Mr. T. Minchin ... 1805	10	0	0

Havant, by Rev. W. Scamp:—

Annual Subscribers.

Arters, Mr. G.	1	1	0
Byerley, Mr.	1	1	0
Briant, Mr. J.	1	0	0
Chalkley, Mrs.	0	10	6
Clark, Mr. T. J.	1	1	0
Dennis, Mr. W.	0	10	6
Ford, Mr. W.	0	10	6
Ford, Mrs.	0	10	6
Friend, a	0	10	6
Hall, Mr. J.	1	1	0
Hoar, Mr. W.	2	0	0
Hoar, Mrs.	1	0	0
Loveder, Mr. J.	0	10	6
Moody, Misses	1	1	0
Padwick, Mr.	1	0	0
Padwick, Mrs.	1	0	0
Sainsbury, Mr. & Mrs. W.	1	1	0
Sainsbury, Mr. T.	1	0	0
Scamp, Rev. W.	1	1	0
Thornton, Miss	1	0	0
Waldron, Mrs.	1	1	0
Watson, Mr. J.	1	0	0
White, Miss M.	0	10	6
White, Mr. G.	0	10	6
White, Mrs.	1	0	0
White, Mr. Sen.	1	0	0
White, Mr. T.	0	10	6
Woods, Mr. S.	1	0	0
A few of the Sabbath Sch. Children, by Mr. J. Loveder	0	10	0
Sundries	9	5	6
——— 34	18	0	
Lymington, Friends by Mr. E. J. Clark	6	8	6
Marshwood, (Isle of Wight), Mrs. Day and Daughter, by Rev. Mr. Adams	1	0	0
Newport, Node Hill Penny Society, by Rev. Mr. Tyerman	8	13	6
Mr. J. Kirkpatrick .....(A)	2	2	0
Petersfield Penny Society, by Rev. E. Muscutt	10	0	0

Portsea, Rev. John Griffin:—

Baker, Mr.	1	0	0
Barns, Mr.	1	0	0
Buggins, Mrs.	1	0	0
Cuzens, Mr. W.	1	11	6
Eastman, Mr.	1	1	0
Eastman, Mrs.	1	1	0
Eastman, Miss	1	1	0
Friend, by Rev. J. Griffin	2	0	0
Grey, Sir George	5	0	0
Grey, Lady	5	0	0
Griffin, Rev. J.	1	1	0
Guyer, Mr.	1	1	0
Hammond, Mr.	1	1	0
Howard, Mr.	1	1	0
Jackson, Mr. E.	5	0	0
Jones, Mr.	1	1	0
Laing, Mr.	1	1	0
Laing, Mrs.	1	1	0
Mackie, Mr.	1	1	0
Millar, Mr.	1	0	0
Mosbery, Mr.	1	1	0
Napier, Mr.	1	1	0
Napier, Miss	1	0	0
Oliver, Mr.	2	0	0
Pine, Mr.	1	0	0
Purkis, Mr.	1	5	0
Shepherd, Mr.	1	0	0

	£	s.	d.
Shoveller, Mr. ...	1	1	0
Santiford, Mrs. ...	1	1	0
Stuart, Captain...	1	1	0
White, Mr. W...	1	1	0
Penny a Week Society, by Mrs. Oliver.....	5	3	0
Collections & small Subscriptions...	24	2	6
Penny a Week Subscriptions by Mr. Green	7	12	0
		83	11	0
Congregation at TempleCoombe —Rev. T. Eastman.....	5	7	6
Congregation at Stalbridge, by Rev. J. Griffin	11	1	6
		16	9	0
Ringwood, Rev. Mr. Bishop and Friends		15	0	0
Ryde, (Isle of Wight), by Mr. T. S. Guyer		3	0	0
Southampton, Rev. T. Adkins and Congregation:—				
Annual Subscrip. and Collections	59	13	0	
Penny a Week Subscriptions...	8	14	0	
		68	7	0
Tichfield, Rev. Mr. Flower & Friends		11	0	0

HEREFORDSHIRE.

Bromyard, Rev. Mr. Banfield and Friends	3	0	0
Eynbrook, Rev. Thomas Williams ....(A)	1	1	0

HERTFORDSHIRE.

ST. ALBANS AUXILIARY SOCIETY—REV. G. BROWNE.

Annual Subscribers.			
Brown, Rev. G...	1	1	0
Crowther, Mrs....	0	10	0
Gower, Miss	0	10	0
Mather, Mrs. E...	1	1	0
Newsom, Mr. J...	1	1	0
Pavitt, Mr. D. ...	1	6	0
Raban, Rev. Mr.	1	1	0
Rogers, Mr T. ...	1	1	0
Woollam, Mrs. ...	1	1	0
Sundry small Don.	1	7	0
Juvenile Collec.	11	6	0
		21	5	0

Bishop's Stortford, Contributions by Rev. W. Chaplin	12	12	0
Buntingford Auxiliary Society, by Rev. T. B. Browne...	14	3	3
A Friend to Missions, by Do.	1	1	0
Bushey Auxiliary Society, by Rev. T. Gilbart	12	10	0
Cheshunt, Rev. D. Warr and Friends	2	6	6
Harpenden, Rev. Mr. Phillips, (A)	1	1	0
Hertford, Mr. S. Worsley (A)	1	1	0
A Friend	1	0	0
Ware Missionary Asso.—Rev. T. Pavitt, Treasurer ...	10	0	0
Ditto, Rev. G. North, Treasurer	10	10	0

HUNTINGDONSHIRE.

HUNTINGDONSHIRE AUXILIARY SOCIETY.

Secretary—Rev. T. Morell.

Remittances, 1815	40	0	0
1816	15	0	0
1817	58	1	5
1818	42	10	0
1819	35	0	0
	190	11	5

Kimbolton, Rev. R. Hogg (A)	1	1	0
St. Ives, Penny Society, by Rev. T. S. Crisp	5	0	0
St Neots, Collection at Mr. Morell's, at the Ordination of Mr. C. Mault, Missionary.....	35	0	1

KENT.

	£	s.	d.
Ashford, Mr. J. Dyer, by Rev. Mr. Hunt	2	0	0
Barham Court, Hon. C. Noel, by Rev. E. Lake ...(A)	5	0	0
Lady Barham 1812	12	0	0
Blackheath, Mr. T. Shipman, 1817	10	10	0
Canterbury, Rev. Mr. Gurteen, and Friends..... 1 5 6			
Juvenile Society 10 0 0			
———	11	5	6
Chatham, Ebenezer Chapel Society, by Mr. W. Higgins, Treasurer	25	0	0
A few Friends at a Prayer Meeting	0	18	6
Brock, Mr. W. .....(A.)	1	1	0
Brock, Mr. E.....(A.)	1	1	0
Clarke, Mr.....(A)	1	1	0
Hopkins, Mr. T.....(A)	1	1	0
Moggeridge, Lieut. 1818	10	0	0
Radiger, Mr. .....(A)	1	1	0
Slatterie, Rev. Mr. ...(A.)	1	1	0
Deal, Monthly Pray. Meet. by Rev. Mr. Vincent... 8 13 6			
Religious Conversation Society, by Ditto..... 6 10 0			
———	15	3	6
Deptford, Capt. Young ...(A)	1	1	0

DEPTFORD AND GREENWICH AUXILIARY SOCIETY.

Treasurer—Mr. J. Dyer.

Secretary—Rev. W. Chapman.

Greenwich Tabernacle, Rev. W. Chapman	17	9	5
East-lane Meeting	8	15	4
Ditto, Mr. Venner's School	3	16	3½
———	12	11	7½
Butt-lane Meeting, Deptford, Rev. J. T. Barker	22	3	8
———	52	4	8½
Atkins, Mr. Deptford .....(A.)	1	1	0
Dyer, Mr. J. Greenwich .....(A.)	1	1	0
Savage, Mr. S. Greenwich .....(A.)	1	1	0

Dover, Rev. Mr. Mather and Congregation:			
Collection 15 0 0			
Subscriptions..... 7 6 0			
———	22	6	0
Eltham, Penny Society, by Messrs. Wright & Smith	6	8	0
Faversham, First Fruits of a Missionary Prayer Meeting at Rev. Mr. Newman's	4	0	0
Folkstone, Penny Society by Rev. Mr. Hunt	2	0	0
Gravesend, Rev. Mr. Kent and Congregation	16	10	0
Mr. E. Lark .....(A.)	1	1	0
Maidstone, Mr. Alexander, 1804	50	0	0
Margate, Mr. Cobb, 1804.....10	10	0	
Minster Church—Sermon by the Rev. Dr. Holloway	8	18	0
Queenborough, J. S. & A. K. (A.)	2	2	0
Ramsgate, Rev. G. Townsend and Friends	31	10	6
E. F.	1	1	0
Rochford, Mr. J. Pattison, 1796	10	0	0
Sandwich, Missionary Prayer Meeting	11	9	0
Sheerness, Moiety of a Collection at Rev. Mr. Prankard's, by Rev. R. Hill...10	0	0	
Mr. B. Wilmot .....(A.)	1	1	0
Sittingbourne, Mr. Gouge (A.)	1	1	0
Tunbridge Wells, by Rev. T. Lewis:			
Rev. Mr. Finley 1 1 0			
Mr. S. Dickenson 1 1 0			
Mr. D. Dickenson 1 1 0			
———	3	3	0
Woolwich, Rev. M. Bickerdike .....(A.)	1	1	0
Captain Maitland .....(A.)	1	1	0
Dr. Parker .. ..(A.)	1	1	0
Lieut. M. Parker .....(A.)	1	1	0
Colonel Twiss, 1796.....10	10	0	

LANCASHIRE.

Lancashire Auxiliary Society.

Treasurer—Mr. J. H. Heron.

Secretary—Rev. W. Roby.

Remittances, 1815	1143	3	6
1816	940	9	10
1817	747	0	0
1818	686	13	2
1819	882	10	11
	4399	17	5

	£	s.	d.
Manchester, Mosley-st. Rev. S. Bradley and Friends:			
Youth's Aux. Soc. 2 years	18	0	0
Annual Subsc.	44	0	0
Collection at the Ann. Meet.	122	4	1
	184	4	1
Rev. W. Roby & Friends, Grosvenor-street:			
Youths Aux Soc.	25	0	0
Collection at the Ann. Meet.	294	19	4
Annual Subsc.	103	3	0
	423	2	4
Rev. Dr. Jack's, Lloyd-st. Chapel:			
Collection at the Annual Meeting	40	14	7½
Cannon-street Chapel:			
Collection at the Annual Meeting	20	2	0
Leaf-square Grammar Sch. Association, Rev. J. Clunie (2 years)	24	4	2
Liverpool Branch Soc. Mr. Job, Treasurer	45	0	0
Subscription by Mr. Moorcroft	1	1	0
	46	1	0
Blackburn, Rev. J. Fletcher and Friends, by Mr. Cunliffe, Treasurer	50	0	0
Carried forward	788	8	2½

	£	s.	d.
Brought forward	788	8	2½
Bury, Juvenile Society, and Friends at Bethel Chapel, Rev. W. Turner	31	10	3½
Wigan, Rev. A. Steill and Friends	22	8	1
Stand, Rev. R. Slate and Friends, by Mr. Thomas Walker, Treasurer	15	4	0
Darwen, Rev. Mr. Blake and Friends	15	10	2
Rochdale, Rev. J. Ely and Friends	10	17	6
Ashton-under-Lyne, Rev. E. Sutcliffe and Friends	10	0	0
Burnley, Rev. T. Greenall and Friends	8	4	0
North Meols Branch Society, by Mr. J. Linaker	7	5	0
Produce of a Missionary Box at Dalton School, by Rev. G. Greatbach	5	0	0
Ditto of a Mission. Box at Horwich	2	0	0
Annual Sub. from Mr. Kedmayne	1	0	0
	3	0	0
Mrs. Hodgkinson, of Elswick	1	1	0
Mr. W. Southworth, Bolton	1	0	0
A few Females attending the Independent Chapel, Leek, Staffordshire	2	13	0
Total	922	1	3

	£	s.	d.
Blackburn, St. Paul's Church, by Rev. Mr. Price	25	0	0
Lancaster Auxiliary Soc. by Mr. E. Dawson, Treasurer:			
Annual Subscribers.			
Anderton, Mr.	1	1	0
Dawson, Mrs.	2	2	0
Dawson, Mr.	2	2	0
Eskrigge, Mr. T.	2	2	0
Jackson, Mr J. Jun	1	1	0
Jackson, Mr. W.	1	1	0
Ormandy, Mr. J.	1	1	0
Williams, Mr. J.	0	10	0
Ladies' Weekly Association	7	13	6
	18	13	6
Mr. Inman (A)	2	0	0
Preston Auxiliary Society, by Mr. Hamer, Treasurer:—			
Subscriptions	68	6	0

	£	s.	d.
Missionary Box at Rev. E. Chadwick's	2	5	6
Clifton Penny Soc. by Rev. D. Edwards	3	4	0
	73	15	6
Warrington, St. John's Chapel, by Mr. R. Heath:—			
Anderson, Mrs.	0	10	0
Bethell, Mr. J.	1	0	0
Davies, Mr. John	0	10	6
Edelsten, Mr.	1	0	0
England, Mr.	1	1	0
England, Miss	0	10	6
Garnett, Miss	1	0	0
Gleave, Mr. John	0	10	0
Gleave, Mr. Peter	0	10	0
Hatton, Miss	1	0	0
Hale, Mr. Joseph	0	10	0
Hay, Rev. A.	1	1	0
Hayes, Miss	1	0	0
Heath, Mr. R.	1	1	0
Hurst, Mr. W.	1	0	0
M'Landsborough Mr.	1	0	0
Moleneaux, Mr. T.	0	10	6
Rowe, Mr.	1	1	0
Tinsley, Miss	1	0	0
Unsworth, Mr.	1	1	0
Wait, Mr. Kever	0	10	6
Woolfall, Mr.	0	10	0
Sundry small sums	0	10	0
	18	7	0
Wigan, Mr. Melling	1811	10	0

LEICESTERSHIRE.

LEICESTERSHIRE, DERBYSHIRE, AND NOTTINGHAMSHIRE AUXILIARY SOCIETY.

Treasurer—Mr. Joseph Nunneley.

Secretary—Rev. Mr. Alliott.

Remittances, 1815	164	9	2
1816	260	12	2
1817	217	5	2
1818	282	18	7
	925	5	1

	£	s.	d.
Narborough Congregation, by Rev. Mr. Cook	5	0	0
Kibworth, by Rev. E. Chater	4	18	6
Lutterworth, by Rev. R. Hartley	17	0	0
Leicester, by Rev. E. Webb	20	0	0
Castle Donnington, Rev. Mr. Smith	4	2	4
Sutton, by Rev. Mr. Roome	10	16	6
Mission. Box, Miss Cullen's	1	10	0
Barrow Congregation, by Rev. Mr. Pritchard	3	0	0
Moore Green and *Ilkestone*, Rev. Mr. Shaw	8	0	0
Mansfield, Rev. Mr. Weaver	16	10	0
Juvenile Missionary Society, Nottingham, by Mr. Alliott	9	12	6
Castle Gate Congregation, Nottingham, by Ditto	20	0	0
Sion Chapel Nottingham, by Rev. Mr. Bryan	5	0	0
Ditto Ditto Ditto, by Rev. Mr. Butcher	2	2	0
Belper Ditto, by Rev. Mr. Gawthorne	17	0	0
Penny Society, Matlock Bath, by Miss Wilson	6	19	3
Rev. Mr. Wilson, Matlock	2	0	0
A few Friends—Annesley, Woodhouse, & Bencliffe	4	3	0
Collections at the Annual Meeting at Castle Gate, Nottingham	155	17	8
	313	11	9

Newton Burgoland, Sunday School, by Rev. W. Ludford 3 4 0

LINCOLNSHIRE.

Barton, Contributions at Providence Chapel, by Mr. Morley 11 1 4

BRIGG AUXILIARY SOCIETY.

Treasurer—Mr. W. Goodwin.

Secretary—Rev. Mr. Miles.

Collected at the General Meeting	41	19	9
Penny Subscriptions collected by young Ladies	39	6	6

	£	s.	d.
Female Juvenile Repository	9	4	7
Sunday School Children	3	3	8
Profit of Monies in the Treasurer's Hands, laid out in Malt	3	4	0
	96	18	6

Gainsborough Auxiliary Society.

Treasurer—Mr. John Tidd.

Secretary—Rev. W. H. King.

	£	s.	d.
Borwell, Mr. James	1	0	0
Bullivant, Mr.	0	10	6
Cook, Mr. William	1	1	0
Coddington, Mr. W.....	0	10	6
Crabtree, Mrs. Jonas	0	10	0
Clark, Mr. Thomas	0	10	0
Fullard, Mr. John	0	10	6
Flower, Mr. Joseph.....	0	10	6
Hall, Mr. Joseph.....	1	1	0
Harrison, Mr. John.....	1	1	0
Harrison, Mrs. J.....	1	1	0
Hough, Mr. V.....	1	0	0
Hildyard, Mr. J.....	0	12	6
King, Rev. W. H.	0	10	6
Kelvey, Mr. C.....	0	10	6
Carried forward.....	10	19	6
Brought forward.....	10	19	6
Milnes, Mr. George	1	1	0
Mappleton, Mrs.	0	12	0
Popplewell, Mrs.	0	10	0
Rogers, Mr. C.....	1	1	0
Sheppard, Mr. James.....	1	1	0
Friend by Ditto	1	1	0
Sooby, Mrs. John.....	0	12	0
Sanderson, Mr. W.	0	10	6
Tidd, Mr. John	1	1	0
Torr, Mr. Thomas	0	12	0
Wilkinson, Mr.....	0	10	6
Wilkinson, Mr. W.	0	10	6
Collections & small Subscrip.	60	12	0
	80	14	0

Grimsby, Rev. Mr. Smelle and Friends	4	0	0
Heckington, Mr. Robert Taylor .....(A)	1	1	0

Lincoln Auxiliary Society.

Treasurer, Mr. James Lupton.

Secretaries, Rev. G. Gladstone, and Mr. Silvanus Cartledge.

Subscribers.

	£	s.	d.
Coupland, Mr. R..... ...	1	1	0
Coupland, Mr. John.....	1	1	0
Coupland, Mrs.....	1	1	0
Coupland, Miss.....	1	1	0
Cartledge, Mrs.....	1	1	0
Cartledge, Mr. Silvanus.....	1	1	0
Flintham, Mr. Bartholomew	1	0	6
Gladstone, Rev. G.	1	0	0
Gladstone, Mrs.	1	0	0
Hayward, Mrs.....	1	0	0
Hayward, Mr. W. K.	1	1	0
Hayward, Mr. John	1	1	0
Lupton, Mr. James.....	1	1	0
Robinson, Mr. John	1	0	0
Shaw, Mrs.	1	0	0
A Sermon by the Rev. M. Wilks.....	5	0	0½
Gladstone's, Mrs. Missionary Box, &c.....	6	6	0
Swift's Mrs. (Donation)	2	0	0
Lowrie's, Miss, Penny a Week Society	6	14	6
Carried forward.....	35	10	0½
Brought forward.....	35	10	0½
Children of the School.....	0	12	6
Coupland's, Miss, Penny a Week	9	10	0
Hayward, Mrs. Ditto	7	11	9
Thorpe, Miss, Ditto	0	9	9

Collections at the General Meeting.

Tuesday Evening.....	8	1	4
Wednesday Morning	8	2	7
Wednesday Evening 12	12	1½	
Hunt, Mr. and Friends	8	1	0
A Lady, by Miss Lowrie ...	1	0	0
A Lady, by Rev. G. Gladstone	5	12	0
A Friend	0	6	8
Clarke, Rev. J.....	1	1	0
Hayward, Mr. J.....	1	0	0
	99	10	9
Pinchbeck, Rev. Mr. Woodward and Friends	4	8	0

MIDDLESEX.

North Middlesex and South Hertford Auxiliary Society.

Treasurer—Mr. W. Radley. *Secretary*—Rev. W. Thomas.

	£	s.	d.
Enfield, by Rev. W. Thomas:—			
Adams, Mrs.....	1	0	0
Addis, Mrs.	0	10	0
Barber, Mrs... ..	1	1	0
Baylis, Mr.	2	0	0
Cradock, Mrs. ...	1	1	0
Child, Mr.....	0	10	6
Chubb, Mrs.	0	12	0
Fauntleroy, Mr...	0	10	0
Fauntleroy, Mrs.	0	10	0
Giles, Mr.....	1	0	0
James, Rev. Mr.	1	0	0
Lachlan, Mr. R.	0	10	0
Pupils of Rev. W. Thomas	1	4	0
Radley, Mr.	2	2	0
Radley, Mrs.....	1	1	0
Radley, Miss. ...	1	1	0
Radley, Mr. J....	1	1	0
Radley, Mrs. J...	1	1	0
Shave, Mr.....	0	10	6
Sloman, Mr. T...	1	1	0
Stallwood, Mr....	1	1	0
Thomas, Rev. W.	1	1	0
Thomas, Mr. W.	0	10	6
Thomas, Miss...	0	10	6
Whaley, Mr.....	1	0	0
Work People at Messrs. Baylis's Factory	5	14	10
Sundries.....	1	16	0
		30	19	10
Collection at Annual Meeting, after a Sermon by Rev. Dr. Winter		18	18	5
Ditto, at the Meeting for Business.....		4	1	0
By Rev. W. Brown:—				
Brown, Rev. W.	0	10	6	
Penny a Week Society at Baker-street	12	0	0	
Carried forward.....		53	19	3

	£	s.	d.
Brought forward.....		53	19	3
Wilkinson, Dr....	1	1	0	
Wilkinson, Mrs.	1	1	0	
		14	12	6
By Rev. W. Macdonald:—				
Macdonald Rev W	0	10	6	
Penny a Week Soc. at Lady Huntingdon's Chapel	30	12	10	
		31	3	4
By Rev. J. Knight:—				
Golder, Mr.	0	10	0	
Knight, Rev. J...	0	10	0	
Meeres, Mr.....	0	10	6	
Ross, Captain ...	0	10	6	
Ross, Mrs.....	0	10	6	
Penny a Week Soc.	4	9	7	
		7	1	1
Edmonton, by Rev. W. Williams		4	4	0
Barnet, by Rev. J. Morison:—				
Courtnall, Mr. ...	0	12	0	
A Friend	0	10	0	
Hampstead, Mrs.	0	12	0	
Hopewell, Mr. ...	1	1	0	
Millson, Mr.....	1	1	0	
Morison, Rev. J.	1	1	0	
Page, Mr.	1	1	0	
Popstring, Mr. ...	1	0	0	
White, Mr.	1	1	0	
White, Mrs. Ann	1	0	0	
Sundries.....	4	3	4	
		13	2	4
Southgate, by Rev. W. Lloyd		14	9	10
Cheshunt, Rev. F. Weybridge:				
Crisp, Mr.	0	10	6	
Gentry, Mr.....	0	10	6	
Gething, Mr. ...	1	1	0	
Moore, Mrs. ...	2	0	0	
Weybridge, Rev F.	1	1	0	
Sundries	4	1	6	
		9	4	6
		147	16	10

Edmonton, Mr. Knowles	1796	10	10	0
Ponder's End, Misses Walker, (A)		1	1	0
Hammersmith, Rev Mr Washbourn and Friends		25	12	6
Ladies' Auxiliary Society		20	0	0
Rev. Mr. Skeene, and Cong.		7	13	7
Hall, Mrs.....	1815	10	10	0
Page, Mr.....	(A)	1	1	0
Scott, Mr. G.	1806	10	0	0
Sharpe, Mr.....	(A)	1	1	0
Sharpe, Miss	(A)	1	1	0

Hampstead Female Auxiliary Society.

Treasurer—Mrs. Mary Stratton.

Collected by Mr. R. Dixon, at a Penny per Week	3	8	0
Ditto Miss Reed ...	1	2	5
Ditto Miss Stratton	2	9	11
Sunday School Chil.	10	1	11
Donations.....	1	4	0
		18	6	3

	£	s.	d.
Highgate, Heywood, Captain, (A)	1	1	0
Staines, Rev. J. Yockney and Friends	7	0	0
Friend, by Mr. J. Freeman	1	0	0
Mr. Croucher 1800	20	0	0

TOTTENHAM AND EDMONTON FEMALE AUXILIARY SOCIEITY.

Treasurer—Mrs. Vowles.

Secretary—Miss Read.

Annual Subscribers.

	£	s.	d.
Addis, Misses	0	12	0
Bott, Mrs. and Family	0	15	0
Dermer, Miss	0	10	0
Gregory, Mrs. and Family	1	1	0
Hague, Misses, & young Ladies	2	5	4
Katenbeck, Mr. and Miss	0	12	0
Rowney, Mr.	1	1	0
Rowney, Mrs.	1	1	0
Vowles, Mrs.	0	10	0
Warton, Mrs. and Familiy	1	0	0
Sundry small Contributions	12	13	2
	22	0	6

	£	s.	d.
Wilsden, Moiety of the produce of a Missionary Box, in a Poor Man's Cottage	2	1	4
Winchmore Hill, Mr. J. Padman 1818	100	0	0
Uxbridge, Rev. G. Redford:—			
Collection by Rev. Messrs Leifchild and Harper	26	10	0
Juvenile Society	5	10	0
	32	0	0

MONMOUTHSHIRE.

		£	s.	d.
Usk, Mr. Thomas Hughes	(A)	5	5	0

NORFOLK.

	£	s.	d.
Bixley, Mr. Robert Crane	4	0	0
Burnham Juvenile Society, by Miss Brown, Treasurer	2	16	0
Guestwick, Penny Collections in a Family, by Mr. Fidgetts	4	15	6
Penny Collections, by Miss Sykes 1813	6	10	
Guestwick and *Bristow*, Rev. Mr. Sykes and Friends	14	17	1
Harleston Auxiliary Society, by Rev. T. Fisher	9	6	6
Lynn, Collec. after a Sermon, by Rev. J. Leifchild ...1821	0	0	
Norwich, Auxiliary Society at the Tabernacle, by Mr. Butcher, Secretary:—			
Brett, Mr. & Son	0	12	0
Butcher, Mr. J.	2	12	0
Butcher, Mr. J. collected by	3	6	3
Crane, Mr. R.	4	0	0
Caley, Mr. collected by	2	17	11
Camplin, Mr. J.	0	12	0
D. P. M. a Friend to Missions	5	0	0
Doman, Mr. J.	0	12	0
Doman, Mrs. J.	0	10	0
French, Miss	0	12	0
Gilman, Mr. J.	1	0	0
Helsden, Mr. J. collected by	3	16	0
Nockolds, Mr. R.	1	4	0
Shickle, Mr. J.	1	6	0
Shickle, Mr. C.	0	16	0
Sadler, Mr. R. collected by	0	14	0
Titter, B. P.	1	0	0
Tilyard, Mr.	0	10	0
Sundry small sums	5	4	10
	36	5	0
Rev. D. Phillips & Friends	7	7	1
Mr. J. Doman 1817	10	0	0
Thornage Penny Society, by Miss Cooke	7	8	0
Walsham, Rev. J. Brown and Friends	2	0	0

NORTHAMPTONSHIRE.

		£	s.	d.
Hargrave, Rev. J. Longmire	(A)	1	1	0
Peterborough, T. W.		1	0	0
Towcester, Mr. Allen	(A)	1	1	0
A Lady, by Rev. T. Hitchin		1	0	0

NORTHUMBERLAND.

Berwick and *Tweedmouth* Penny a Week Society, for assisting in diffusing Christian Knowledge, by Rev. Mr. Balmer 24 12 0
United Fellowship Meetings, by Ditto 5 0 0
Berwick, Mr. A. Burns ..... (A) 1 1 0
Mr. J. Sanderson ..... (A) 2 2 0
Blythe, a Friend by Rev. Mr. Robertson 3 0 0

Newcastle Auxiliary Society.

Treasurer—Mr. Thomas Bonner.

Secretaries—Rev. Ralph Davison and Mr. John Fenwick.

Remittances, 1814	94	8	9
1815	70	0	0
1816	100	0	0
1817	95	11	5
1818	114	2	7
1819	86	0	0
	560	2	9

Subscribers.	£	*s.*	*d.*
Aydon, Messrs.	1	4	0
Bonner, Thomas	1	11	6
Bonner, Hannah	0	10	6
Church, Mr.	0	10	0
Colhoun, Mr. R.	1	1	0
Colhoun, Miss	0	12	0
Davison, Rev. Ralph	0	10	0
Finley, Mr. James	0	10	6
Fairweather, Mr. T.	1	1	0
Fenwick, Mr. J.	0	10	6
Gray, Mr. T.	0	10	6
Glaholm, Mr. J.	0	10	0
Hunter, Rev. Mr.	1	1	0
Harvey, Mr. James	1	1	0
Harris, Rev. Mr.	0	10	0
Haggie, Mr. D.	1	0	0
Hebron, Mr. R.	0	10	0
Humble, Mr. T.	0	10	0
Hunter, Mr. J.	0	10	0
Carried forward.....	14	3	6

	£	*s.*	*d.*
Brought forward.....	14	3	6
Johnson, Mr. C.	0	10	0
Murray, Rev. Mr.	0	10	6
Moffatt, Mr. T.	0	10	0
S. H. ..... (D)	1	10	0
Scotland, Mr.	1	0	0
Smith, Rev. J.	0	10	6
Todd, Mr. T.	1	1	0
Wake, Mr. R.	1	1	0
Sundry Subscrip. under 10s.	4	19	4
Female Missionary Association	20	14	3
Collections at Anniversary Meeting	11	1	4
Association of young Men ...	20	0	0
Collection after Quarterly Sermon	2	1	1
Collection at Monthly Prayer Meetings	5	14	6
	85	7	0

Newcastle, Donation, by a Friend 5 0 0
Wooler Auxiliary Society, in aid of the London Missionary Society, for sending the Gospel into Foreign Parts 15 10 0

NOTTINGHAMSHIRE.

(See page 50.)

Long Collingham, Rev. J. Clark and Friends 4 0 0

OXFORDSHIRE.

Benson, a few Friends 1 0 0
Caversham, Mrs. Taylor...(A) 2 2 0
Miss Hunt ..... (A) 0 10 6
Henley, Soc. in aid of Missions, by Rev. Mr. Goulty ... 10 10 0
Oxford, Collingwood, Mr. (A) 1 1 0
Collingwood, Mrs. ..... (A) 1 1 0
Mayo, Mr. ..... (A) 1 1 0
Peppard, Rev. J. Walker and Friends 3 0 0

RUTLANDSHIRE.

Exton, Mr. Thomas Parnell .....(A) 1 1 0
Oakham, Independent Society, by Rev. E. Corbishley 6 13 4
Uppingham, Auxiliary Society, by Rev. Mr. Green 37 9 6½
Bell, Mrs. .....(A) 1 1 0
Kemp, Mr. E. .....(A) 1 1 0

SHROPSHIRE.

	£	s.	d.
Newport, by Rev. D. Lewis:			
Sunday School, by Misses Silvester & Mr. J. Croucher	7	3	0
Young Ladies at Misses Bullock's Seminary	2	12	0
B. S. by Rev. Dr. Lewis	1	0	0
Y. B. Ditto	1	0	0
L. D. Ditto	0	10	6
Sundry Friends	1	14	6
	14	0	0
Oswestry Auxiliary Society, by Rev. J. Whitridge:			
Collection at the Chapel	7	14	8
Donations	9	3	10
Annual Subscrip.	5	15	6
	22	14	0
Shrewsbury Auxiliary Society, by Rev. T. Weaver:			
Blunt, Mr.	1	1	0
Blunt, Mr. R. Jun.	0	10	6
Cooke, Mr. T.	1	1	0
Craig, Mr. John	1	1	0
Deakin, Mr. H.	1	1	0
Ford, Mr. John	1	0	0
Gittins, Mr. J.	1	1	0
Gittins, Mr. John	1	1	0
Gittins, Mr. W.	1	1	0
Gittins, Miss	0	10	6
Hiles, Mr. James	0	10	6
James, Mr T.	1	1	0
Carried forward	10	19	6

	£	s.	d.
Brought forw.	10	19	6
Jones, Mr. Lewis	1	1	0
Jones, Mr. T.	1	1	0
Kemp, Mr. H.	5	5	0
Lee, Mr. J.	1	1	0
Lewin, Mr.	1	1	0
Olney, Mrs.	1	1	0
Parry, Mr. Josiah	1	0	0
Pidduck, Mr. T.	1	0	0
Weaver, Rev. T.	2	2	0
Williams, Mr. J. B	1	1	0
Williams, Mr. P.	1	1	0
Wilson, Mr. John	1	0	0
Woodall, Mr. J.	0	10	6
Sundry Subscriptions under 10s.	11	13	5
A Friend, by Rev. T. Weaver (D)	5	0	0
Swan-hill Sun. Sch. Boys in Ditto	2	2	3
Girls in Ditto	2	2	0
Juvenile Missionary Association, by Mr. T. Birch	44	12	4
Teachers &c. to Hadnal Sunday School, by Rev. R. Everall	3	9	6
	98	3	6
Welch Congregation, by Mr. J. Owen	6	0	0
Wem, Penny Society by Rev. P. Edwards	7	13	0
Whitchurch, Juvenile Society at Miss Cook's Ladies' Boarding School, by Rev. J. Harris	7	12	0

SOMERSETSHIRE.

Somerset Auxiliary Society.

Secretary—Rev. Thomas Golding.

Remittances, 1814	70	0	0
1815	146	10	0
1817	235	10	5
1818	187	15	9
1819	153	9	1
	793	5	3

	£	s.	d.
Axbridge, near Bampton, a few Villagers, by Mr. Greenslade	0	16	0
Barton, St. David, Rev. W. Reynolds & Congregation	3	10	0
Bishop's Hull, Rev. S. Greatheed... 5 0 0			
Greatheed, Mrs... 3 0 0			
Stephenson, Mrs. 1 0 0			
Stephenson, Miss 1 0 0			
	10	0	0
Bridgwater, Rev. J. Corp and Congregation	4	3	6
Bruton, Rev. Mr. Harris and Congregation	4	0	0
Fulwood, Rev T Golding and Congregation....17 5 0			
Deposited in the Hon. Mrs. Welman's Missionary House..... 5 0 0			
Penny a Week Society, by Ditto 1 12 6			
	23	17	6
Glastonbury, Collection	4	3	6
Milbourn Port, Rev. W. Paige and Congregation	4	0	0
Milverton, Rev. W. Blair and Friends	1	8	0
Nether Stowey, Rev. G. Cave and Friends	1	0	0
Carried forward.....56	18	6	

	£	s.	d.
Brought forward.....56	18	6	
Shepton Mallet, Rev. B. Leach and Congregation, collected at General Meet.	23	4	0
Somerton, Rev. S. Pittard and Congregation	5	0	0
South Petherton, Congregation and Friends and Juvenile Subscriptions	26	0	0
Stringston, Penny a Week Society, by the Miss Govets	3	0	0
Taunton, Rev. J. & R. Tozer, and Congregation 20 11 0			
Penny a Week Society 16 3 6			
	36	14	6
Wellington, Rev. J. H. Cuff and Friends, and Penny a Week Society	15	14	6
Wells, Rev. W. Lane & Cong.	9	7	6
Wivelscombe, Rev. J. Buck & Friends, one year's Subscription of Penny a Week Society 12 8 0			
Sun. Sch. Children 0 14 0			
	13	2	0
Yeovil, Rev. R. Taylor and Congregation	16	3	6
	205	4	6

		£	s.	d.
Bath, British and Foreign Auxiliary Soc. by Mr. Yockney, Treasurer ...100	0	0		
Collec. at Portland Chapel 7	0	0		
A young Lady—Music sold by Rev. G. D. Owen 3	3	0		
First Fruits, by a young man, by Mr. H. F. Stroud 1	0	0		
Breese, Mrs. E.....1814 50	0	0		
Ditto .....(A.)10	0	0		
Ford, Mrs. .....(A.) 2	2	0		
Gage, Mrs. 1811 150	0	0		
Ditto 1816 200	0	0		
Haweis, Rev. Dr...1796	500	0	0	
Ditto.....1799	50	0	0	
Ditto 1800	100	0	0	
Ditto 1804	45	0	0	
Ditto 1816	500	0	0	
Jacques, Mrs.....1812	10	0	0	
Ogborn, Mr. .....(A.)	2	2	0	
Pearson, Mrs. 1814	10	0	0	
Preston, Mrs.....1813	10	0	0	
Sone, Mr.....(A.)	1	1	0	
Snook, Mr. .....(A.)	1	0	0	
Overton, Mrs. Streatwell	1	1	0	

Bristol Auxiliary Society.

Treasurer—Mr. William Skinner.

Secretaries—Rev. W. Waite, M. A. and Rev. S. Lowell.

		£	s.	d.
Remittances, 1813	1174	7	0	
1814	676	9	4	
1815	625	18	2	
1816	799	9	1	
1817	780	11	3	
1818	649	16	1	
1819	768	4	4	
	5474	15	8	

Bristol Juvenile Auxiliary Society.

Treasurer—Mr. Joseph Talbot.

Remittances, 1814	185	6	0	
1815	233	18	8	
1816	229	5	4	
1817	190	16	6	
1818	165	4	10	
1819	122	10	7	
				1127 1 11
Bristol, a Friend, by Rev. T. Jackson				2 2 0
Subscriptions by some Tailors in a Workshop				1 0 0
Mr. T. Fox			1800	20 0 0
Mr. W. Skinner, sundry Donations to the Parent Society				222 10 0
Mr. J. Walcot			1800	10 0 0

Chard Auxiliary Society.

Subscribers.	£	*s.*	*d.*
Bowden, Miss	0	10	6
Coles, Mrs.	1	1	0
Collins, Mrs.	1	0	0
Cuff, Mr. G. W.	1	1	0
Cuff, Mr. W.	1	1	0
Cuff, Mr. T.	1	1	0
Cuff, Mr. J.	1	1	0
Cuff, Mr. R.	1	1	0
Cook, Mr. M.	0	10	0
Croutch, Mr. W.	0	10	0
Deane, Miss S.	1	1	0
Deane, Mr. J.	0	10	0
Deane, Mr. R.	1	0	0
Gunn, Rev. J.	1	1	0
James, Mrs.	1	1	0
Keetch, Mr.	0	12	0
Locock, Mrs.	1	0	0
Leach, Mr. T.	0	12	0
Lovridge, Miss	0	10	0
Lovell, Mr.	0	10	0
Newberry, Mr. T.	0	10	0
Quier, Miss	0	10	6
Rio, Miss	1	1	0
Rio, Mr. R.	1	1	0
Rio, Mr. T.	1	1	0
Rice, Mrs.	0	10	0
Stratton, Mrs.	1	1	0
Treasure, Mr. J.	1	1	0
Vye, Mrs.	1	0	0
Vye, Mr.	1	0	0
White, Mrs. E.	0	10	0
White, Mr. J.	2	2	0
Subscriptions and Donations under 10s.	12	2	3
	40	3	3

Taunton, Mr. W. Heudebourck, invested in 5 ℔ Cent. Ann. ...1812—100 0 0

STAFFORDSHIRE.

(Vide Warwickshire.)

Longdon, near *Lichfield*, Mrs. Armstrong .....(A) 2 2 0

SUFFOLK.

Suffolk Association of the Independent Congregation for promoting Missions.

Treasurer—Mr. W. Tozer.

Secretary—Rev. J. H. Cox.

Beccles	11	17	6
Bungay	9	9	0
Ditto Anniversary	14	12	2
Bury	31	11	8
Debenham	6	8	0
Denten	6	2	2½
Eastbergholt	2	0	0
Framlingham and *Rendham*	18	0	9
Hadleigh	9	13	6
Halesworth	4	6	10
Ipswich, Rev. C. Atkinson	25	19	6
Ditto, E. Davies & Friends	0	15	0
Carried forward	140	16	1½

	£	s.	d.
Brought forward	140	16	1½
Lavenham	1	1	0
Needham	3	3	6
Sudbury	75	15	6
Southwold	7	8	6
Stowmarket	5	0	0
Thetford	7	1	0
Wallpole	1	7	6
Wickhambrook	10	11	0
Woodbridge	5	0	0
Wartwell	0	10	6
Wrentham	1	10	0
Yarmouth	32	6	2½
	291	10	10

Bury St. Edmund's, Mr. Kitchener (A.)	1	1	0
Ipswich, Mrs. Taylor (A.)	1	1	0
Sudbury, Mr. P. Steptoe 1818	50	0	0
Trimley, Rev. J. Julian, M. A. (A.)	1	1	0

SURREY.

Balham, Mr. J. Powell (A.)	1	1	0
Berry Hill, Mr. Robert Barclay, in approbation of the Fundamental Principle of the Society, *(vide page 2)*	50	0	0
Clapham, A few Friends, by Mrs. Phillips	10	8	6
A Friend to Missions, by Rev. Mr. Phillips	10	0	0
Anderson, Mr. R. (A.)	1	1	0
Batten, Mr. (A.)	1	1	0
Burrup, Mr. (A.)	1	1	0
Phillips, Rev. Mr. (A.)	1	1	0
Rogers, Mr. T. 1818	10	10	0
Stephens, Mr. J. 1807	10	10	0
Ditto 1816	21	0	0
Wilson, Mr. J. B. (A.)	5	5	0
Ditto 1818	50	0	0
Dorking Missionary Association, by Rev. J. Whitehouse	11	0	0
Mr. T. Curtis (A.)	1	1	0
Epsom and *Ewell* Auxiliary Society, by Mr. Robert James, Collector	6	3	9
Rev. Mr. Atkinson's young Gentlemen	1	3	1
Farnham Auxiliary Society, Rev. J. Johnson's, by Mr. T. Reece, Treasurer	13	4	0
Godalming, A few Friends at Hart's Lane Meeting, by Mr. J. Limbert	3	0	0
Miss E. Cooke (A.)	1	1	0
Guildford Auxiliary Society, Rev. S. Percy	15	0	8
Mr. Thomas Haydon (A.)	1	1	0
Kingston Miss Biden's young Ladies' School Auxiliary Society	4	9	0
Auxiliary Society, Mr. C. Schofield, Treasurer	38	14	10
Leatherhead, Young Gentlemen at Mr. Burrell's Academy, by Rev. T. Lewis	2	10	6
Walton, Mrs. S. Nightingale (A.)	1	1	0
Wandsworth, Rev. T. Smelt and Friends	20	0	0

SUSSEX.

Alfriston Juvenile Society (two months), by R. G. Betts	12	6	0
Arundel, Mr. Thomas Finch	5	0	0
Brighton, Collections and Subscriptions at the late Countess of Huntingdon's Chapel, by Rev. J. Mather	22	2	8
Ladies' Auxiliary Society, Union Street Chapel, by Mr. W. Penfold, Jun.	21	0	0
Chichester, Juvenile Society, by Miss Bailey	15	18	6
Mr. J. C. Haller (A.)	1	1	0
Hastings, a few Friends of the late Mr. Clack's Congregation	9	11	0

LEWES.

Juvenile Missionary Society at the old Chapel, Rev. J. Kerby	6	0	0

TABERNACLE JUVENILE SOCIETY.

MALE BRANCH.

Subscriptions, by Mr. Henry Hilton, Treasurer	15	14	10

FEMALE BRANCH.

Treasurer—Miss Penfold.

Secretary—Miss E. Button.

Weekly Subscriptions	26	14	8
Donations	0	16	0
Missionary Boxes	0	7	6
Sale of Missionary Hymn Books	0	3	0
	28	1	2
	43	16	0

WARWICKSHIRE.

WARWICKSHIRE, STAFFORDSHIRE, AND WORCESTERSHIRE AUXILIARY SOCIETY.

Treasurer—Mr. J. Dickenson.

Secretary—Rev. J. A. James.

Remittances, 1816	913	4	9
1817	946	3	8
1818	735	0	2
1819	843	9	5
	3437	18	0

	£	s.	d.
Alton, Rev. J. Tallis and Friends	2	10	0
Atherstone, Rev. R. M. Miller:			
Penny Society ...	12	5	4¼
Sun Sch. Children	1	4	3¾
Missionary Box, Mr. Pinchback	1	0	0
	14	9	8
Bedworth, Rev. T. Dix and Friends	9	9	0
Birmingham, Carr's-lane, Rev. J. A. James:—			
Collection	92	10	7½
Subscriptions	26	8	8
Boy's Sun. Sch ...	3	13	9
Girl's Ditto ...	2	8	1
	125	1	1½
Livery-street, Rev. T. East:			
Collection	147	0	8
Boy's Sun. Sch.	12	19	3
Girl's Ditto ...	4	16	4
Ladies at Miss Cope's School ...	6	6	0
	171	2	3
King-st. Rev. T. Bennet:			
Collection	33	13	1
Boy's Sun Sch.	13	1	11
Girls Ditto	4	1	6
	50	16	6
Breewood and Aston, Rev. J. Fernie and Friends	4	8	9
Burton on Trent, Collections at a Prayer Meeting, by a Chelsea Pensioner	3	3	0
Bulkington, Rev. Mr. Sheffield, &c	5	10	0
Cannock, Rev. T. Butteaux:			
Subscriptions	4	13	8½
Cannock Mill Missionary Box	0	2	9
	4	16	5½
Chapel End, Rev. J. Dagley	6	0	0
Cheadle, Sun. Sch. Bethel Chap.	2	16	4
Coventry, Rev. J. Jerrard and Friends	21	7	8
Dudley, Rev. J. Dawson:			
Collection	12	12	10
Ladies' Assoc.	5	11	8
A few Ladies ...	1	15	6
	20	0	0
Mr. Cardall, Executor to the late Mrs. Allen	20	0	0
Foleshill, Rev. N. Rawton & Friends	10	0	1½
Sunday School ...	1	19	10½
	12	0	0
Gornall, Rev. T. Heathcote and Friends—Penny a Week Subscription	14	11	6
Handsworth Rev. J. Hammond:			
Collection	7	13	0
Rev. J Hammond's Scholars	3	3	0
	10	16	0
Hanley, Tabernacle, Rev. R. W. Newland	14	0	0
Kenilworth, by the Rev. J. W. Percy	3	7	0
Leamington, Rev. J. Bromily and Friends	10	0	0
Lichfield, Rev. W. Salt:			
Subscriptions	14	4	0
Sunday School ...	0	4	4
	14	8	4
Carried forward	540	13	7

	£	s.	d.
Brought forward	540	13	7
Lye Waste Missionary Society	3	0	0
Meriden School General Missionary Society	1	10	0
Shelton, Hope Chapel, Rev. W. Farmer	14	1	0
Stone, Rev. H. Williams & Congregation	15	15	0
Stafford, Rev. J. Chalmers & Friends	5	16	0
Juvenile Missionary Box	0	10	6
	6	6	6
Stourbridge, Rev. J. Richards & Congregation	19	9	5
Ladies at Mrs Lawson's School	4	11	6
	24	0	11
Tutbury, Rev. B. Brook, Branch Society	35	8	2
Uttoxeter Branch Society, Mr. J. Bell, Treasurer	53	10	9½
Warwick, Rev. J. W. Percy:			
Penny Society	15	0	0
Subscriptions	2	14	0
Donations	1	19	6
	19	13	6
West Bromwich, Rev. J. Hudson and Congregation	27	8	1½
Rev. J. Cooper and Congregation	21	10	0
	48	18	1½
Wolverhampton, Rev. T. Scales and Congregation	19	9	3
Young Ladies of Miss Rideal's Sc.	1	0	3
Sunday Schools	1	12	4
	22	1	10
Worcester, Angel-street, by Rev. J. A. James	58	10	0
	843	9	5

Birmingham, Miss Mansfield, 1810	10	0	0
Coventry, a Friend, by Rev. J. Jerrard (A)	1	1	0
Rugby, Sir Egerton Leigh, 1796	50	0	0
Ditto 1797	20	0	0
Lady Leigh 1797	10	0	0

WESTMORELAND.

Kendal Auxiliary Society, by Rev. R. Greenhow	10	0	0

WILTSHIRE.

Birdbush, by Mr. J. Jones	14	7	10
Codford, Rev. Mr. Waters & Congregation	5	0	0
Frome, a few Friends there	1	0	0
Salisbury, a Society in aid of Missions, by Rev. Mr. Sleigh	15	0	0
A Friend to the Society	1	0	0
Startley, Rodborn, and *Corston*, by Rev. Mr. Pitt	2	0	0
Tisbury, Rev. W. Hopkins & two Friends	5	0	0
Trowbridge, Rev. B. Kent and Friends:—			
Juvenile Society	3	18	0
Late Miss Whitaker	5	0	0
Tabernacle Collection	13	9	6
Monthly Subsc.	32	19	6
	55	7	0
Warminster, Rev. Mr. Berry and Congregation	18	0	0
Westbury, a few Friends at the Upper Meet. House, by Mr. W. Phipps	5	10	6
Winchester, Juvenile Society, by Rev. Mr. Brackstone	4	8	7

WORCESTERSHIRE.

Broadway Missionary Prayer Meeting, by Mr. J. Morris	2	6	0
Blockley, Mr. Wilks (A)	1	1	0
Eversham, Mr. R. B. Charlett, 1817	10	0	0
Kidderminster, a few Female Friends by Miss M. Best	4	10	0
Female Sun. Sch. Old Meeting	3	4	6
	7	14	6

	£	s.	d.
Friendly Soc. by Miss Lea	1	1	0
Pershore, Mr. Brown .....(A)	1	1	0
Worcester, Penny Subscriptions, by Rev. E. Lake	37	0	0
A Friend by him .....(A)	5	0	0
Gamage, Mrs.....(A)	1	1	0
Smyth, Mr. G. .....(A)	1	1	0
Wakeman, Mr.....1800	10	0	0

YORKSHIRE.

Hull and East Riding Auxiliary Society.

Treasurer—Mr. J. S. Bowden.

Secretaries—Rev. J. Gilbert and Mr. W. Bowden.

Remittances, 1814	316	11	3
1815	321	8	7
1816	361	2	9
1817	292	19	1
1818	276	18	1
1819	209	15	6
			1778 15 3

Hull Juvenile Auxiliary Society.

Treasurer—Mr. J. Bowden, Jun.

Secretaries—Mr. W. Briggs and Mr. W. Bowden, Jun.

Remittances, 1813	90	0	0
1814	108	13	3
1815	110	9	9
1816	151	16	4
1817	125	0	0
1818	105	0	0
1819	100	0	0
			790 19 4

North Riding Auxiliary Society.

Treasurer—Mr. James Dunlop, Jun.

Secretary—Rev. John Arundel.

MALTON BRANCH—Mr. J. Sotheran, Treasurer.

Andrew, Mr. M.	0	10	6
Collins, Mr. B.	0	10	6
Dunlop, Mr. J.	0	10	6
Dunlop, Mr. J. Jun.	1	1	0
Greenwood, Rev. W.	0	10	6
Harrison, Mr. J.	1	1	0
Nicholson, Mr. G.	0	10	6
Rider, Mr. J.	0	10	6
Sotheran, Mr. J. ...	0	10	6
Wells, Mr. W.	1	1	0
Wildon, Mr. T.....	0	10	6
Penny Society	3	17	0
			11 4 0

PICKERING BRANCH—Mr. Grayson, Treasurer.

Ladies' Society for 18 Months.....	9	2	10
Collection at Public Meeting	4	16	2
			13 19 0

SCARBOROUGH BRANCH—Rev. S. Bottomley, Treasurer.

Bottomley, Rev. S. (2 years)	2	2	0
Bottomley, Mr. J.....	1	1	0
Bottomley, Mr. W.	1	1	0
Collier, Miss (2 years).....	2	2	0
Cornwall, Mr. (ditto)	1	1	0
Cornwall, Mr. J.	1	1	0
Darley, Mrs. (2 years).....	2	2	0
Doughty, Miss (ditto).....	2	2	0
Gray, Mr. D. (ditto)	1	1	0
Hinderwell, Mr.	1	1	0
Hutchinson, Mr. ...	1	1	0
Lacy, Mr. (2 years)	1	1	0
M'Turk, Mr. W....	0	10	6
Maule, Major ...(D)	0	10	6
Philliskirk, Mrs (2 yrs)	2	2	0
Pierson, Mrs. A. ...	0	10	6
	20	9	6
Carried forward.....			25 3 0

	£	s.	d.
Brought forward.....	20	9	6
Postgate, Mr. T.	0	10	6
Rennison, Mr. J.	0	10	6
Roberts, Mr. C.	1	1	0
Smith, Mr. W. (2 years).....	2	2	0
Smith, Mr. G. D.....	0	10	6
Woodall, Miss R. (2 years)...	1	1	0
Penny a Week Subscriptions collected by the Misses Woodall, Temple, Estill, Wood, and Lord	15	15	5
Collection at the Formation of the Scarborough Branch	7	3	4
			49
Brought forward.....	25	3	0

WHITBY BRANCH—Mr. T. Marwood, Treasurer.

Arundel, Rev. J.	0	10	6
Bird, Mr.	0	10	6
Cavillier, Mr.	0	12	0
Clarkson, Mr. M.....	0	10	6
Cook, Mr. James	0	10	6
Ewbanks, Miss, Ripon	1	1	0
Friend, by Rev. G. Young, for Missionary Schools.....	1	1	0
Gibson, Mr. T.....	0	10	6
Holt, Mr. J. Jun.	1	1	0
Holt, Miss.....	1	1	0
Holt, Mr. R.....	0	10	6
Hyslop, Mr. W.	0	10	6
Jefferson, Mr. J.	0	10	6
Jones, Mr. T.	0	10	6
Marfitt, Mrs.	0	10	6
Maywood, Mr. T	0	10	6
Moorsam, Mr. R.....	1	1	0
Moorsam, Misses	0	10	0
Nelson, Miss.....	1	1	0
Nettleship, Mr. E.	0	10	6
Norman, Mr. F.	0	10	6
Owston, Mr. G.	0	10	6
Pennock, Mr. J.	1	1	0
Scoresby, Mr. W. Jun....(D)	3	3	0
Skinner, Mrs. J.	0	10	6
Trowsdale, Mr.....	2	2	0
Usherwood, Mr. W. Jun.	0	10	6
Whaley, Mrs.	0	10	6
Watson, Mr. R. ...	1	1	0
Young, Rev. G. ...	1	1	0
Sundries.....	8	5	3
Silver-street Chapel, Ladies' Mission. Association, Mrs. Arundel, Treasurer	19	7	2
Cliff-lane Chapel, Ladies' Missionary Association, Mrs. Adams, Treasurer	18	5	7
Silver-street Chapel, Juvenile Mission. Asso. Mr. Owston, Treasurer	20	0	0
Cliff-lane Chapel, Juvenile Missionary Association, Mr. W Jefferson, Treasurer	9	1	6
Missionary Box in Sabbath School of Ditto	0	6	0
			100

YORK JUVENILE BRANCH.

Mr. Joseph Moxon, Treasurer	64	0	0
Sundries at Shipton, by Rev. George Newton	1	5	6
Sundries from Linton-upon-Ouse, by Mr. J. Hodgson	1	5	6
Sundries from Skelton, by Rev. George Newton.....	1	0	0
Total.....	241	17	9

West Riding Auxiliary Society.

Treasurer—Mr. George Rawson.

Remittances, 1814	924	9	3
1815	1300	0	0
1816	1600	0	0
1817	1432	6	10
1818	1115	18	9
1819	1434	8	2
			7807

Bingley	15	0	0
A Collection	5	0	0
Beanland, Mrs.....	0	10	6
Broadley, Misses	0	10	0
Clarkson, Rev. A.....	1	1	0
Greenwood, Mrs..... ...	1	0	0
Hagar, Mr. J.	1	0	0
Huddlestone, Mrs.	0	10	6

	£	s.	d.
Illingworth, Mr. J.	2	18	8
Rishworth, Mr.	0	10	6
Whitley, Mr. D.	1	1	0
8 Subscribers under 10s.			
Booth	8	0	0
Aked, Mr. James	1	0	0
Alderson, Mr. John	0	12	0
Bracken, Mr. Jonathan	0	13	0
Calvert, Mr. Jonathan	1	0	0
Pollard, Rev. Joseph	0	17	4
20 Subscribers under 10s.			
Bradford	54	3	9
Ackroyd, Mr. Francis	0	10	6
Ackroyd, Miss	0	10	6
Balme, Mr. Abraham	0	10	0
Banhill, Mr.	0	10	6
Browne, Mrs (D)	0	10	6
Cousins, Mr.	0	10	6
Driver, Mr. T.	0	10	0
Fox, Mr.	0	10	0
Garnett, Mr. J. Sen.	1	1	0
Hargreaves, Mr.	0	10	6
Hauptman, Miss	0	10	6
Hick, Mr.	0	12	0
Hobson, Mr.	1	0	0
Hutton, Mr. J.	0	10	6
Knopton, Mr. John	0	10	0
Metcalfe, Mr.	0	10	6
Milligan, Mr.	0	10	6
Musgrave, Mr. and Mrs.	0	10	0
Naylor, Mrs.	0	10	0
Pearson, Mr. and Mrs.	1	1	0
Pollard, Mr. William	0	10	0
Rennie, Mr.	0	10	6
Smith, Mr. John	1	0	0
Smith, Mr. William	0	10	6
Smith, Mr. Richard	0	10	0
Taylor, Mr.	0	10	6
Thornton, Mr.	0	10	6
Turner, Mr. Robert	0	10	6
Waddington, Mr. T.	0	10	6
Ward, Miss	1	0	0
Wilkinson, Mr.	0	10	6
76 Subscribers under 10s.			
Brighouse	6	0	0
Crisp, Rev. T. H.	0	10	6
Holland, Mr.	2	2	0
Cottingley	2	17	0
Cleckheaton	30	0	0
Brooke, Mr. Thomas	0	10	6
Brooke, Mr. T. Jun.	0	10	6
Dixon, Mr. A.	0	10	6
Ellison, Mr. Benjamin	1	1	0
Horsfall, Mr	0	10	0
Kitson, Mr. John	0	10	6
Knowles, Mr.	1	1	0
Knowles, Miss Judith	1	1	0
Knowles, Mr. L.	1	1	0
Knowles, Mr. Charles	0	10	6
Knowles, Miss	1	1	0
Scott, Mr.	1	1	0
Scott, Mrs.	0	10	6
Williamson, Mr. J.	1	1	0
3 Subscribers under 10s.			

	£	s.	d.
Delph	16	0	0
Eastwood	6	0	0
Green Hammerton, Great Ouseburn, and *Grafton*	20	10	8
Abbay, Mr. J.	1	0	0
Abbay, Mrs.	0	12	0
Abbay, Mr. R.	0	12	6
Abbay, Mrs.	0	12	0
Abbay, Miss	0	12	0
A Female Servant	1	0	0
A Friend	0	10	0
A Lady, by Mr. Buckle	1	1	0
Allen, Rev. Mr.	0	10	6
Brown, Mr. Edward	0	12	0
Buckle, Mr	1	1	0
Crosby, Miss	0	10	6
Inchboard, Mr.	0	12	0
Inchboard, Mrs.	0	12	0
Jackson, Rev. J.	0	12	0
Mac Kay, Mr. John	0	12	0
Halifax	70	0	0
Anderton, Mr.	1	1	0
Atkinson, Mr.	0	10	6
Bradley, Mr. T.	1	1	0
Bradley, Mr. W.	1	1	0
Baxter, Mr. T.	1	1	0
Buck, Mrs.	0	12	0
Barraclough, Mr. W.	0	12	0
Bates, Mr. E.	1	4	0
Bruce, Mr.	1	1	0
Brearley, Mr. C.	0	12	0
Baldwin, Mr. W.	1	1	0
Baldwin, Mrs. W.	0	10	6
Baldwin, Mr. John	1	1	0
Baldwin, Mrs. John	0	10	6
Cockin, Rev. Joseph	1	1	0
Cockin, Miss	0	10	6
Crossley, Miss	1	4	0
Crossley, Mr. John	0	10	6
Crabtree, Mr. E.	0	12	0
Carr, Mr.	1	1	0
Davy, Mr.	1	1	0
Davy, Messrs. J. J. & H.	0	13	0
Dickinson, Mrs.	1	1	0
Duncan, Mr. A.	0	10	6
Farrar, Mr. James	1	1	0
Field, Mr.	1	1	0
Gath, Mrs.	0	12	0
Gath, Misses	0	12	0
Gledhill, Miss	0	12	0
Gill, Mr.	0	10	0
Holden, Mr.	1	4	0
Horsfall, Mr.	1	1	0
Haigh, Mr. John	1	1	0
Haigh, Mrs. John	0	10	6
Haigh, Mr. John, Jun.	0	10	6
Haigh, Mr. Abraham	0	10	6
Haigh, Mr. William	0	10	0
Hoatson, Mr.	0	13	0
Hodgson, Mr.	2	0	0
Hodgson, Mr. John	1	1	0
Hodgson, Mrs. John	0	10	6
Hodgson, Mr. S.	1	1	0
Hodgson, Mrs. S.	0	10	6

	£	s.	d.
Holroyd, Mr. R.	0	12	0
Illingworth, Mr.	0	10	0
Ibbotson, Mr.	1	1	0
Ibbotson, Mrs.	0	10	6
Irvin, Mr. Thomas	1	1	0
Ingham, Mr.	0	10	0
Kershaw, Miss	0	12	0
Kurx, Mr. David	0	12	0
Mitchell, Mr. R.	1	0	0
Mounsey, Mr.	0	10	0
Marsh, Mr.	0	10	0
Murgatroyd, Mr.	0	10	6
Millar, Mr. W.	0	10	6
Naylor, Mr.	1	10	0
Nelson, Miss	0	10	0
Oates, Mr	0	12	0
Parsons, Rev. E. Jun.	1	1	0
Priestley, Mrs.	0	12	0
Priestley, Mr Joseph	0	10	6
Porter, Mr. W.	0	10	0
Porter, Mr. D.	0	10	0
Pollard, Miss Jane	0	10	0
Ross, Mr. J.	1	0	0
Ross, Mr. Joseph	0	12	0
Rawson, Mr.	0	10	0
Thomson, Mr. Robert	0	10	6
Taylor, Mr.	0	10	0
Whiteley, Mr. J. & Family	1	15	8
Ward, Mr.	1	1	0
Wilson, Mr.	0	12	0
Wainhouse, Mr.	1	0	0
Wainhouse, Mrs.	0	10	0
Walker, Mr. G.	1	1	0
76 Subscribers under 10s.			
Heckmondwike, Old Chapel	20	0	0
Holmfirth,			
Bates, Mr. John	2	2	0
Batley, Mr. Joseph	1	4	0
Brook, Mr. Emor	1	4	0
Cockin, Rev. John	1	10	0
Charlesworth, Mr. D.	1	10	0
Dyson, Mr. Joseph	1	4	0
Firth, Mr. Robert	0	12	0
Green, Mr. Anthony	1	4	0
Green, Mr. Joshua	0	12	0
Harrison, Mr. R.	0	12	0
Lees, Mr. Thomas	1	4	0
Moorhouse, Mr. J.	2	2	0
Peaker, Mr. Joseph	1	2	4
Ramsden, Mr. Hugh	0	12	0
Taylor, Miss	3	0	0
Taylor, Mr. Joseph	1	4	0
Wimpenny, Mr. E.	2	2	0
Wimpenny, Mr. J.	1	4	0
Wimpenny, Mr. J.	1	4	0
Woodhead, Mr. William	0	18	0
Woodhead, Mr. G.	1	4	6
Woodhead, Mr. B.	0	18	0
Woodhead, Mr. Benjamin	0	12	0
Hopton	33	0	0
Brook, Mr. Samuel	1	1	0
Bailey's, Mr. Family	0	10	6
Chadwick, Mrs.	0	10	6
Chadwick, Mr. J.	0	10	6
Dawson, Mrs. and Family	1	16	6
Farrar, Mr. J. and Family	1	1	0
Hudswell, Mr. Jacob	2	1	0
Hurst, Mr. R. and Family	1	14	0
Hurst, Mr. Joshua	1	1	0
Ingham, Mrs.	1	1	0
Ingham, Mrs. Joshua	0	10	6
Ikin, Mr. John	1	1	0
Micklethwaite's, Mr Family	0	10	6
Peaker, Mr. Richard	0	10	6
Stancliffe's, Mr. Family	1	6	0
Stancliffe, Mr. Charles	0	10	6
Toothill, Rev. John	1	1	0
Wheatley, Mrs. John	1	6	0
Wheatley, Mr. T. & Family	1	6	0
Walker, Mr. T. and Family	1	6	0
Walker, Mr. S. and Family	0	19	6
Wooller's, Mr. C. Family	0	13	0
Wheatley, Mr. J. & Family	0	10	6
Huddersfield	50	7	6
Keighley	22	13	6
Kippin	13	10	0
Knaresborough	43	16	3
Dearlove, Mr. Robert	1	4	0
Dearlove, Mr. Ralph	1	4	0
Dearlove, Mr. Richard	0	12	0
Ellison, Mr. Lambert	0	12	0
Foster, Mr. Roger	0	12	0
Gass, Messrs.	0	12	0
Howell, Rev. William	1	16	0
Mountain, Mr. J. M.	0	12	0
Robinson, Mr. William	1	4	0
38 Subscribers under 10s.			
Knottingley	3	0	0
Leeds	208	3	7
Anonymous, by Mr. S. Clapham	0	10	0
Arnott, Mr. Henry	1	1	0
Aveson, Mrs. M.	0	10	6
Baines, Mr. Edward	1	1	0
Benson, Mr. John	1	1	0
Benson, Mr. William	1	0	0
Bean, Mr. J. C.	0	10	0
Blackburn, Mr. Benjamin	1	1	0
Brown, Mr. James	2	2	0
Brown, Mr. John	0	10	6
Brown, Mr.	0	10	0
Brown, Mr. Thomas	1	1	0
Brown, Mrs. Elizabeth	0	10	6
Brooke, Mr. Obadiah	1	1	0
Booth, Mrs. A.	0	10	0
Catlow, Mr. John	1	1	0
Capes, Mr. Thomas	0	10	0
Cout, Mr. Robert	0	10	0
Coldbeck, Mr. William	0	10	0
Cockshott, Mrs.	1	1	0
Clapham, Mr. John	2	2	0
Clapham, Mr. John, Jun.	4	4	0
Clapham, Mr. Samuel	2	2	0
Clapham, Mrs. W.	2	2	0
Clark, Mr. Joseph	1	1	0
Croft, Mr.	1	1	0
Crann, Mr. William	0	13	0
Dixon, Mrs. and Family	1	4	0

	£	s.	d.
Dixon, Mr. Isaiah	0	10	0
Dixon, Mr. John	0	10	6
Eccles, Rev. William	1	1	0
A Friend	0	13	0
Garnett, Mr. William	1	0	0
Giles, Mr. Moses	0	13	0
Hallewell, Mr. Joseph	1	1	0
Hirst, Mr. Benjamin	0	10	0
Hardy, Mr. William	1	1	0
Hopps, Mr. Joseph	0	10	0
Hutchinson, Mr. James	0	10	0
Hirst, Mr. William	0	10	0
Headley, Mr. William	0	10	6
Hudswell, Miss	0	16	0
Hunter, Mr. George	0	10	6
Hirst, Mr. G. K.	0	10	6
Hey, Mr. William	2	2	0
Haigh, Mr. William	0	10	6
Heaton, Mr. John	1	1	0
Hanson, Mr. George	1	1	0
Howitt, Mr. Robert	1	1	0
Hubbard, Mr. James	1	1	0
Hawksworth, Mr. T.	0	10	6
Hicks, Mr. John	0	10	6
Hamilton, Rev. R. W.	1	1	0
Heywood, Mr. Thomas	0	10	0
Hopps, Mr. John	0	12	0
Ingram, Mr. John	0	10	6
Isles, Mr. William	0	10	0
Jackson, Mr. Benjamin	1	1	0
Jackson, Mr. Robert	1	1	0
Jackson, Mr. George	1	1	0
Kendell, Mr. Thomas	1	1	0
Kendell, Mr. John	0	10	6
Lawrence, Mr. Christopher	1	1	0
Land, Mr. Philemon	1	1	0
Lupton, Mr. Arthur	1	1	0
Lambert, Mr. George	0	10	0
Lobley, Messrs. R. & M.	2	2	0
Lawrence, Mr. John	0	10	6
Maltby, Mr. Samuel	0	10	0
Meek, Mr Robert	1	1	0
Minors & Scurr, Messrs	1	1	0
Missionary Box at Mr. Robinson's	1	5	3
Mitchell, Mr Stephen	0	10	6
Noble, Mr. T. and Family	2	2	0
Nicholson, Mr. William	1	1	0
Nichols, Mrs. and Family	0	10	0
Holdroyd, Mr. William	1	1	0
Parsons, Rev. Edward	1	1	0
Rawson, Mr. George	2	2	0
Raper, Mr. John	1	1	0
Roberts, Mrs	0	13	0
Roberts, Mr. John	1	1	0
Robinson, Mr. Anthony	0	10	0
Rushworth, Mr. Joseph	0	10	6
Rothery, Mr. John	0	10	6
Reade, Mr. T. S. B.	1	1	0
Schofield, Mr. John	0	10	6
Shann, Mr. T. Jun.	1	1	0
Slade, Mr.	1	1	0
Sayner, Mr. John	1	6	0
Smith, Mr. Joseph	1	1	0
Sanderson, Mr. Thomas	0	16	0
Stead, Mr. Joshua	0	12	0
Tomlin, Mr. James	0	10	0
Teale, Mr. Josiah	0	10	6
Walsh, Mr. John	0	10	6
Wilding, Mr. William	0	10	6
Webster, Mr. George	1	1	0
Willans, Mr. Peter	1	1	0
Willans, Mr. Obadiah	1	1	0
Workmen at Messrs. Lobley's Mill	2	13	0
Wilson, Mr. Benjamin	0	12	6
Whitaker, Mr. I.	0	10	6
Wrightson, Mr. Thomas	1	0	0
133 Subscribers under 10s.			
Melton	20	10	0
Morley	46	16	0
Asquith, Mr. Joseph	0	10	6
Bradley, Mr. John	1	1	0
Bradley, Mrs.	1	1	0
Crowther, Mr. Isaac	1	1	0
Dickinson, Mr. Nathaniel	1	1	0
Dickinson, Mrs.	1	1	0
Dixon, Mr. Joseph	1	1	0
Dodgshon, Mr. Isaac	1	1	0
Dixon, Mr. George	0	10	6
Dixon, Mr. Thomas	0	10	6
Dixon, Mrs. Mary	0	10	6
Dixon, Mr. Benjamin	0	10	6
Dixon, Mr. William	0	12	0
Dixon, Mr. Thomas	0	12	0
Hudswell, Rev. A.	1	1	0
Hirst, Mr. Joshua	0	10	6
Hollings, Mr. John	0	10	6
Robinson, Mr. Joseph	1	1	0
Smith, Mr. Samuel	0	10	6
Webster & Sons, Messrs.	1	10	6
Wetherhill, Mr Joseph	1	1	0
Watmough, Mr. William	0	12	0
Webster, Mr. Nathaniel	0	10	6
By Collection at Chapel, & Sunday Sch. Donations	6	2	4
87 Subscribers under 10s.			
Osset	5	0	0
Penistone	9	8	0
Pontefract	22	3	6
Aspinall, Miss	1	1	0
Amery, Mr. John	0	10	6
Beaumont, Mr. William	0	10	6
Barraclough, Mr. W.	0	10	6
Barker, Mr. F.	0	10	6
Barker, Mr. T.	1	1	0
M'Dowall, Mrs.	1	1	0
Dawson, Mrs.	1	1	0
Hunter, Mr. Benjamin	1	1	0
Hunter, Mr. T.	0	10	6
Holme, Mr. William	1	1	0
Hurst, Mr. Samuel	1	1	0
Ditto, for Children	0	13	0
Hurst, Mrs.	1	1	0
Roberts, Mrs.	0	10	6
Smith, Mr. George	0	10	6

	£	s.	d.
Watson, Mr. William	1	0	0
Walton, Mr. Thomas	0	10	6
Sunday School Children, from September, 1816, to September, 1817	6	3	0
Rotherham	88	10	0
Barber, Mr.	1	1	0
Bennett, Rev. J.	5	5	0
Beatson, Mr. J.	1	1	0
Beatson, Mr. T.	1	1	0
Beatson, Mr. W.	1	1	0
Broadhurst, Mr. J.	1	1	0
Broadhurst, Mr. J. Jun.	1	1	0
Carr, Mrs.	1	1	0
Clark, Mr. James	1	1	0
Frost, Mr.	0	10	6
Haberston, Mr. H.	1	1	0
Jubb, Mr. W.	1	1	0
Parkin, Mr. G.	0	10	0
Taylor, Mr. J.	1	1	0
Walker, Mrs.	5	5	0
Walker, Mr. H.	2	2	0
Walker, Miss E.	2	2	0
A Friend at Brightside	0	5	0
Female Penny Society, by Mrs. Carr, Treasurer	18	14	7
Greasborough Sunday Sch. Children	0	6	3½
Masborough Ditto Ditto	0	10	4½
Sheffield Branch	232	10	11
Sheffield & Attercliff Male Juvenile Society	83	11	2
Queen-street Female Missionary Society, by Rev. James Boden	39	7	5
Garden-street Ditto, by Rev. Mark Dorker	29	3	9
Nether Chapel Ditto, by Rev. T. Smith, A. M.	25	4	2
Howard-street Ditto, by Rev. James Mather	25	1	10
Attercliffe Ditto, by Rev. R. A. Richards	12	14	0
Scotland-street Ditto, Methodists' N. C.	4	6	0
Wincobank Missionary Association	13	2	7
Bennet, Mr. George	2	2	0
Brown, Mr. John	1	1	0
Butler, Miss	1	1	0
Bower, Mr.	0	10	6
Bower, Mrs.	0	10	6
Butcher, Mr.	0	10	6
Carson, Mr.	0	12	0
Cam, Miss	0	12	0
Dawson, Mrs.	1	1	0
Deakin, Miss	1	1	0
Deakin, Miss Jane	1	1	0
Deakin, Misses E. and M.	1	1	0
Deakin, Mr. George	0	10	6
Frith, Miss	0	10	6
Frith, Miss	0	10	6
Frith, Miss A.	0	10	6
Greaves, Miss	2	2	0
Groves, Mrs. William	0	10	6
Groves, Miss	0	10	6
Grundy, Mr.	0	10	6
Hawksley, Mr.	1	1	0
Haywood, Miss	0	10	6
Hind, Mrs.	0	12	0
Hind, Mr.	0	12	0
Hancock, Miss	0	10	6
Hardstaff, Mr.	0	10	6
Jardine, Mr.	1	1	0
Jobson, Mrs.	0	10	6
Kay, Mrs.	0	10	6
Laycock, Miss	1	1	0
Law, Mrs.	0	10	6
Lofthouse, Mr.	0	12	0
Mather, Rev. James	0	10	6
Mather, Mr. Joseph	0	10	6
Montgomery, Mr.	1	1	0
Middleton, Mr.	0	10	6
Nell, Mrs.	0	10	6
Parker, Mrs. William	0	10	6
Parker, Miss	0	10	6
Parker, Mr. E.	0	10	6
Read, Mr. Joseph	1	1	0
Radley, Mr.	0	10	6
Shimield, Mr.	0	12	0
Steer, Mrs.	0	12	0
Shepperd, Mrs.	0	10	6
Wilson, Mr. John	2	2	0
Wilson, Mr. B.	0	10	6
Tayler, Mrs.	0	12	0
Sowerby	5	14	0
Skipton	5	6	6
Swinton	2	10	0
Tickhill	1	10	0
Wakefield	89	10	0
At George-street Chapel.			
Beaumont, Mr. J.	0	10	6
Beaumont, Mr. P.	0	10	6
Crossley, Mr. Thomas	0	10	6
Hall, Mrs.	2	0	0
Horner, Mr. J.	0	10	6
Ibbotson, Mr. John	0	10	6
Johnson, Mr. W.	0	10	6
Jooson, Mr. W.	1	1	0
Lawton, Mr. W.	1	1	0
Ledgar, Mr. W.	0	11	0
Richardson, Mr. J.	0	10	6
Shaw, Mrs.	0	10	6
Sunderland, Mr. W.	1	1	0
Thompson, Mr. S.	1	1	0
Thompson, Mr. S. Jun.	1	1	0
Walton, Mr. E.	1	1	0
Juvenile Society.			
Clarkson, Miss	1	0	0
Clarkson, Miss	0	10	0
Dyson, Miss	1	1	0
Green, Mr. C.	2	2	0
Greenwood, Mr. E. Sen.	1	6	0
Lawton, Mr. John	0	13	0
Marriott, Mr. W. Jun.	0	13	0

	£	s.	d.
Swift, Mr. J.	2	2	0
Shaw, Mr. J.	1	1	0
Woodcock, Mr.	0	10	6
Wilson's, Miss, Ladies ...	1	10	0
102 Subscribers under 10s.			

At the Rev. S. Bruce's Chapel.

Earnshaw, Mrs and Family	5	5	0
Jackson, Mr. J.	2	2	0
Stead, Mr. S.	1	11	6
Crowther, Mr. and Family	1	6	0
Crossland Mr. S.	1	1	0
Senior, Mr. John	1	1	0
Hammond, Mr. William...	1	1	0
Skelton, Mr.	1	1	0
Birkill, Mr.	1	1	0
Swallow, Mr. Abraham ...	1	1	0
Ward, Mr. Thomas	1	1	0
Tolson, Mr. Richard	1	1	0
Crawshaw, Mr. Jon.	1	1	0
Hicks, Mr. T.	1	1	0
Orange, Mrs.	1	1	0
Bruce, Rev. S.	1	1	0
Wales, Mr. Thomas	1	1	0
Johnson, Mr. Thomas	1	1	0
Green, Mr.	1	0	0
Green, Miss R....	0	10	6
Reed, Mr.	0	10	6
Dickinson, Miss	0	10	6
Clegg, Mr. John	0	10	6
Gardner, Mrs.	0	10	6
Poppleton, Mrs.	1	1	0
Child, Mr. John	0	12	0
60 Subscribers under 10s.			

Bradford, Mr. T. Holgate, 1799	20	0	0
Cottingham, Mrs. Leake, 1813	10	0	0
Crofton, After a Sermon preached to young People by Rev. S. Bruce	1	10	0
Gilling, Mr. J. Christian (A)	1	1	0
Huddersfield, Mr. Houghton 1796	10	0	0
Hull, Messrs. G. & J. Eggington. 1796	21	0	0
Rust, Mr. 1812	10	10	0
Thompson, Mr. T. 1809	10	0	0
Thornton, Mrs. 1812	10	0	0
Leeds, Mr. Clapham...1818	50	0	0
Scarborough, Mr. T. Hinderwell. 1796	10	0	0
Ditto 1800	10	10	0
Whitby, Mr. M. Trowsdale, by Rev. J. Arundel	2	2	0
Yarm, Mr. J. Crooker (A)	1	1	0
York, Mr. W. Gray...1796	10	0	0
Mr. Thorpe. 1808	10	0	0

WALES.

NORTH WALES MISSIONARY SOCIETY—By Rev. G. Lewis, D. D.

ANGLESEA.

Amlwch, Rev. J. Evans	2	0	0
Beaumaris, Ditto	3	5	2
Ceirchiog, R. Roberts	2	0	0
Llanddensant, D. Beynon	0	10	0
Llanfechell, Rev. O. Thomas	5	0	0
Pentraeth, Rev. J. Evans	2	2	6½
Rhosymeirch, J. Powell	2	5	1
Tema, Hermon, &c. E. Roberts	3	7	5½
	20	10	3

CARNARVONSHIRE.

Pwllheli, B. Jones	2	11	6
Rhosylan and Capelehelig, E. Davies	3	0	0
Rhyw, J. Jones	1	15	0
Salem, W. Jones	1	2	7
Talsarn, D. Griffith	3	0	7
	11	9	8

DENBIGHSHIRE.

Colwyn, T. Jones	2	0	0
Denbigh, R. Everitt	7	0	0
Llanarmon, J. Griffith	1	16	0
Llangollen, W. Williams	6	2	0
Llanwerst, P. Griffith	2	9	0
Moelfre, T. Jones	2	0	0
Ditto, Mr. D. Morris, by Do.	1	0	0
Wrexham, After a Sermon by Dr. Bogue	7	7	2
Ditto Collected by a Penny a Week, by Mrs. Hobson	1	12	10
	31	7	0

	£	s.	d.
FLINTSHIRE.			
Bagillt, B. Evans	1	0	0
Buckley Mountain, T. Jones	4	0	0
Holywell, D. Jones	23	5	8
Newmarket, T. Jones	1	10	0
Rhesycae, R. Williams	3	10	0
	33	5	8
MERIONETHSHIRE.			
Bala, J. Lewis	3	0	0
Bethel, M. Jones	0	12	0
Dinas, W. Hughes	2	18	9½
Dolgelley, C. Jones	1	7	0
Cyttian, E. Davies	1	6	6
Festiniog, W. Jones	0	11	8
Llanuwchllyn, M. Jones	4	5	0
Pennystreet, W. Jones	1	0	0
Towyn, H. Loyd	1	12	0
	16	12	11½
MONTGOMERYSHIRE.			
Aberhafesh, J. Davies	3	1	2½
Cil, J. Jones	1	0	0
Domgay, D. Davies	2	5	5
Hirnant, M. Hughes	1	0	0
Llanbrynmair, J. Roberts	6	1	0
Llanerfit, *Foel*, &c. W. Hughes	3	1	2½
Llanfair, J. Davies	3	13	0
Llanfyllin, G. Lewis	25	0	0
Ditto, Collected at the Meeting	16	0	8½
Machynlleth, D. Morgans	19	0	0
Penygrods, D. Davies	1	3	0
Pontddolanog, R. Jones	1	15	0
Sarney, D. Davies	1	0	0
	84	0	6½
Total, North Wales Society	197	6	1

North Wales Association for propagating the Gospel.

General Treasurer—Mr. John Davies.

Secretary—Mr. Cadwallader Williams.

Contributions in Aid of the London Missionary Society.

	£	s.	d.
ANGLESEA.			
Treasurer—Rev. John Elias.			
Aberffraw	5	2	6
Amlwch	5	2	1½
Beaumaris	3	2	1
Bethel	1	10	0
Bethesda	5	5	4
Bethlehem	8	1	4
Bodedern	3	10	1½
Bryn Sencin	5	10	0
Bryndu	2	10	0
Caergeiliog	3	15	8
Dwuran	3	10	0
Gaerwen	8	10	4
Glasinfryn	7	15	0
Gorslwyd	3	3	2
Gwalchmai	3	12	8½
Holyhead	9	11	6
Llanerchymedd	5	17	6
Llanrhyddlad	5	10	5
Llangristiolus	4	12	9
Llanfair	3	8	10½
Llanfwrog	3	10	0
Llangoed	2	0	0
Sunday School Do.	1	0	3
	3	0	3
Llanfugail	7	3	0½
Llangefni	7	4	2
Llanalgo	4	2	4
Llangwyllog	3	18	0
Llandegfaw	0	15	3
Lledroed	3	17	7
Newbro'	5	0	0
Peniel	1	8	9
Penygarnedd	3	13	1
Penygreigwen	2	0	1
Rhasycolyn	2	18	2½
Sion	3	0	0
Talwrn	2	10	0
Tymawr	7	0	0
	160	2	2
CARNARVONSHIRE.			
Treasurer—Mr. Michael Roberts.			
Abererch	1	10	0
Brincinion	3	1	8
Bwlchderwyn	0	13	6½
Bontfechan	0	12	0
Brynmelyn	1	1	10½
Beddgelert	4	10	2½
Brynrodyn	3	10	6
Bangor	4	3	0½
Clynog	3	16	6
Carnarvon	10	16	1
Cricieth	0	10	0
Cwmceryn	0	9	10

	£	s.	d.
Carneddi	3	4	3
Dinas	1	5	1½
Edeyrn	2	4	6
Erw Suran	0	14	4½
Four Crosses	1	16	6
Garn	1	2	1
Llithfaew	1	11	0
Llanengan	2	4	4½
Llanllyfni	2	9	8
Llanrug	0	16	9
Llanberis	1	2	3½
Nefyn	2	9	0
Nant	2	4	0½
Penycaerau	1	5	3½
Pwllheli	7	0	0
Pentir	4	2	9
Pen y graig	1	3	9
Rhid y Clafty	1	3	4
Rhydbâch	1	2	6
Rhydlios	0	17	0
Tymawr	2	12	6½
Tremadoc 2 6 5½			
Ditto Sunday Sch... 1 13 8½			
	4	0	2
Terfyn	0	15	2½
Ysgoldy 0 14 3			
Ditto Sunday Sch... 0 17 0½			
	1	11	3½
Uwchymynydd	1	10	6½
Waenfawr	0	16	10
	86	0	5

DENBIGHSHIRE.

Collections by the Calvinistic Methodists in the Western Parts.

	£	s.	d.
Abergele	2	13	0
Cefn Coch	1	6	0
Cefn Meriadoc	0	16	1½
Denbigh	8	6	10
Donation, by T. J.	1	0	0
Groes	1	15	0
Gwytherin	2	11	2½
Henllan	3	7	0
Llandudno	0	12	0
Llan St. Ffraid	1	1	0
Llannefydd	1	0	0
Llanrhaiadr	3	12	9½
Llansanan	1	16	0
Llanwrst	6	10	11
Ditto Sunday School	2	9	2½
Mochdre	3	6	0
Nantglyn	2	10	6
Pandy	0	10	1½
Pwll terfyn	1	0	0
Ruthin	1	0	0
Tal y Bont	0	11	6
Tan y Fron	0	14	0
Y Ro Wen	2	14	3½
	51	3	6

MERIONETHSHIRE.

Treasurer—Mr. Gabriel Davies.

	£	s.	d.
Aberdovey	0	8	2½
Bala and Neighbourhood:			
Bethel 7 16 6			
Ditto Sun. School 12 16 8			
Cwmtirmynach ... 0 7 7			
Glyn 0 10 7½			
Llandderfel 3 14 6			
Do. Monthly Subscribers, by Mrs. Davies, Vronhaulog 4 10 0			
Llidiarde 0 14 6			
Parc 1 13 0			
Pinbyrn 1 3 9½			
Sarnau 0 9 3			
Trerhiwaedog ... 2 11 4½			
Talybant 1 4 1			
Charles, Mr T. R. (A.) 1 1 0			
Davies, Mr. G. (A.) 1 1 0			
Davies, Mr. J. of Vronhaulog ... 1 1 0			
	40	14	10½
Barmouth	2	16	4
Bwlch	1	1	4
Bryncryg	1	13	0
Bettws	0	10	8
Corwen	3	6	8½
Cynwyd	0	15	4
Cwrt	0	4	6
Cerrigydruidion	2	1	3½
Capel Garmon	0	9	7
Capel Cirrig	0	17	1
Corus	0	5	1
Dolgelley	8	6	6
Dyffryn	2	7	1½
Dolyddelen	1	0	5
Ffestiniog	1	0	6
Glanrafan Sunday School, by Miss G. Jones	1	7	10
Gwynfryn	0	13	6
Harddlech	0	13	0
Llangwm	2	0	2½
Llandrillo	0	15	7
Llanfachreth	0	10	0
Llwyngwril	0	3	9½
Maentwrog	1	2	3
Penmachno	1	4	0
Penrhyn	1	3	0
Sion	0	10	3½
Trawsfynydd	2	5	9
Talsarnau	0	15	9
Towyn	0	14	9
Yspytty	1	6	0
	83	4	3

MONTGOMERYSHIRE.

Collections by the Calvinistic Methodists, by Mr. Owen Jones, Treasurer.

	£	s.	d.
Brithdir	3	3	4
Bont	6	4	6
Ceunant	6	0	3½
Cemmes	5	10	4
Carno	3	17	7
Cowarch	1	13	6
Dreowen	3	1	8½
Drefnewydd	6	2	10½
Gwernbant	2	11	4½
Graig	0	15	0
Glo	1	18	0
Llandinam	1	17	2½
Llanwnog	1	3	4
Llanfair	4	9	6
Llanidloes	10	2	4½
Llanwyddelan	8	19	0½
Llanwrin	6	1	10
Llanwddyn	1	15	2
Llanbrynmair	6	19	2½
Llawryglyn	0	10	0
Machynlleth	8	5	6
By Miss Foulkes's Missionary Castle	1	14	6½
Mallwyd	2	16	9
Tregynon	4	5	4½
Trefeglwys	2	18	1½
Tynyrwtra	1	1	0
Pentyrch	1	8	0
Sarne	0	12	10½
Shrewsbury, Welch Chapel	6	0	0
	111	18	4
Mrs. Jones, Wrexham	1	1	0
Mr. John Davies	1	1	0
Collection at Manchester	6	2	0
Total, North Wales Assoc.	500	12	8

SOUTH WALES AUXILIARY SOCIETY.—By Rev. David Peter.

Milford, Rev. Mr. Warlow.			
Auxiliary Contributions	3	16	0
Warlow, Rev. Mr.	1	1	0
Demack, Mr.	1	1	0
Rogers, Mr. J.	0	10	6
Gwither, Mr. G.	0	10	6
Thomas, Mrs. P.	0	10	6
Waldegrove, Mrs.	0	10	6
Collected by Rev. Messrs. Innes & Yockney	2	1	8
	10	1	8
Tearse Cross and *Rose Market*, Rev. Mr. Thomas	4	0	0
Haverfordwest, by Rev. Mr. Bulmer.			
Auxil. Contribu.	6	0	0
Phillips, Mr. G.	1	1	0
Collected by Rev. Messrs. Innes & Yockney	3	10	6½
	10	11	6½
Trefgarn, by Rev. B. Griffiths	7	15	0
Nicholas, Mr.	1	0	0
Harries, Mr. J.	1	0	0
	9	15	0
Rhodiad and *Solva*, by Rev. Mess. Harries & Griffiths	15	5	0
Reymond, Mr.	1	1	0
	16	6	0
Fishguard, Rev. W. Davies.			
Auxil. Contribu.	4	10	0
James, Mr. W.	1	1	0
Griffiths, Mr. J.	0	10	0
Clement, Mr. J.	0	5	0
Collected by Rev. Messrs. Innes & Yockney	10	0	0
Hicks, Mr. by Rev. Mr. Meyler	1	0	0
	17	6	0
Penygraes, Rev. J. Evans	4	16	0
Hebron, Ditto	4	4	0
	9	0	0
Glandwr, by Rev. W. Griffiths	15	15	6
Benefit Club at Lanfyrnach	1	0	0
	16	15	6
Henllan, *Carvan*, *Landilo*, and *Lanboidy*, by Rev. Mr. Loyd	27	0	0
Trelech, by Rev. Mr. Jones	12	2	2½
Bethlehem, by Rev. Mr. Phillips	5	3	6
Langharn, by Ditto	1	16	6
	7	0	0
Carmarthen, Rev. D. Peter.			
Auxil. Contribu.	10	0	0
Collection	11	19	0
Morris, Mr. Jun.	5	5	0
Peter, Rev. D.	1	1	0
Evans, Mr. J.	1	1	0
Rogers, Mr. J.	1	1	0
Griffiths, Mr. T.	1	1	0
Thomas, Mr. E.	1	1	0
Lewis, Mr. J.	1	1	0
Bowen, Mr.	1	1	0

	£	s.	d.
Well-wisher to the Cause	1	1	0
Rees, Mrs.....	2	2	0
Profits of a Strawberry Bed	1	12	6
Rhydero, Mr. W.	0	10	6
Jenkins, Mrs. S...	0	10	6
	40	7	6
Bwlch Newydd, by Rev. Mr. Bowen	2	4	0
Hermon, by Rev. D. Jones	1	4	11
Crigbar, by Ditto ...	1	3	9½
Tabor, by Ditto.....	0	19	3
	3	7	11½
Capel Rerw, by Rev. Mr. Sylvanus	1	3	0
Penrhywgaled and *Wig*, by Rev. Mr. Thomas.....	2	9	0½
Horeb, by Rev. S. Griffiths...	6	2	0
Saron, by Rev. T. Jones	4	4	0
Hawen and *Glyn*, by Rev.T.Griffiths	3	10	0
Sunday Schools by Ditto	6	10	0
Small Congregation in Cardiganshire, by Do.	2	16	0
	12	16	0
Lanedy, by Rev. Mr. Price ...	2	14	0
Swansea, Castle-street Chapel, Collec. by Rev. Messrs. Innes & Yockney.....11	0	2	
Ebenezer Chapel, by Rev. Mr. Davies.....11	1	2	
Alltwen, by Rev. Mr. Davies	5	0	0
Neath, by Rev. Mr. Bowen...	6	0	0
Bridgend and *Brinmenin*, by Rev. Mr. Jones	3	1	0
Lanharan and *Taihirion*, by Rev. Mr. Jones.....	3	2	0
White Cross, by Rev. Mr. Hughes	4	2	0
Mynyddyslwyn, by Rev. Mr. George	1	1	0
Penmain, by Rev. Mr. Thomas	2	2	0
Maesyronen, by Rev. Mr. Jones	1	6	0
Aber, by Rev. Mr. Lewis ...	3	0	0

	£	s.	d.
Langattog, by Rev. Mr. Davies ...	5	14	6½
Collec. by Messrs. Innes & Yockney, at Crickhowell.....	2	1	0
	7	15	6½
Hanover, by Rev. Mr. Davies	1	14	4
Penywain, by Rev. Mr. Davies	1	7	0
Tabernacle, by Rev. Mr. Peregrine	0	14	0
Collections at the Annual Meeting at Newport.			
Mill-street Chapel, Rev. Mr. Davies	36	7	5
Two Friends, by Rev. E. Jones ...40	0	0	
HopeChapel,byRev. Mr. Lewis 29	8	6	
	105	15	11
Collections by Rev. Messrs. Innes & Yockney.			
Abergavenny 14	11	6	
Brecon.....	1	12	8
Landovery	0	8	9
Newcastle	1	0	0
Trewen,byMrsEvans	1	0	0
Cardigan.....	3	8	10½
Newport, Pembrokesh.	0	17	2½
Haverfordwest Tabernacle	9	2	6
Narbeth	4	9	6
Neath, by Rev. Mr. Edwards.....	1	1	0
Margam	2	6	2
Ditto, by Mr. Philip Jones.....	1	1	0
Cardiff.....	4	9	1
	45	8	3
Missionary Hymn Books ...	0	4	6
Newaddlwyd, by Rev. Mr. Phillips 15	16	9	
St. Florence, by Rev. Mr. Evans.....	4	4	0
Rev. Mr. Skeel .....(A)	1	0	0
Lanybre, by Rev. Mr. Rowlands	4	4	0
Brinberian, by Rev. Mr. George	5	15	3
Newport, by Rev. Mr. Lloyd(A)	1	0	0
Rhydybout & Capel Monni, by Rev. W. Jones	6	8	6
	467	8	9

CARDIGANSHIRE.

Aberystwith, Mr. David Davies .....(A)	2	2	0
Cardigan, Crew of the Brig Albion, Captain L. Davies, Penny a Week Subscriptions, by Mr. C. Lewis	5	10	0

CARMARTHENSHIRE.

Collections made by the Calvinistic Methodists, by Rev. David Charles.

	£	s.	d.
At Pantgwyn Chapel	1	5	1½
Llanedy Ditto	0	10	0
Nantgaredig Ditto	1	11	0
Cwmdwyfren Ditto	1	15	6
Lanfonidd Ditto	1	14	0
Hendre Ditto	1	6	7
Llanelly Ditto	0	15	4½
Llanddausaint	2	7	0
Llandovery	1	9	0
Castell Newidd	2	2	0
Bank y felin	1	4	0
Meedrim	1	8	6
Ceelcum	2	12	6
Llandyfedog	2	5	0
Llanddarog	1	12	0
Bontyr ynes thon	0	12	6
Curt & Cadno	0	10	0
Cowelly	0	15	4
Caid Chapel	3	10	0
Llansadurn	1	0	0
At Bettus	0	9	0
Cross Inn Chapel	1	0	0
Conwell Ditto	1	0	0
Talley Ditto	1	11	8½
New Inn	1	0	0
Landilo	5	8	6
Ceombach	1	0	0
Langudock	3	5	0
Llansawel	3	1	6
Llanarthney	0	17	1½
Llampunlsaint	2	1	9
College	0	16	0
Water-street Chapel, Carmarthen	9	8	9
By Weekly Subscription Cards	11	2	3½
	72	7	1

Carmarthen, Mr. R. Menzies .....(A) 1 1 0
Gower, Lady Barham's Chapels:—
Bethesda..... 11 0 0
Bethel..... 2 7 0
Trinity 2 7 0
——— 15 14 0

FLINTSHIRE.

Collections by Rev. Mr. Ellis, Mold.

Ginas	0	15	0
Dyffryn	0	15	0
Cadwyblawdd	6	0	0
Mold	14	0	0
Llangollan	11	11	6
	33	1	6

GLAMORGANSHIRE.

Swansea, by Rev. W. Kemp, Mr. W. Bevan, Morriston (2 years)	2	2	0
Mr. ——	2	2	0
Collection at Do.	2	1	0
Do. at Countess of Huntingdon's Chapel by Rev. Messrs. Innes & Yockney	11	11	0
Green-hill Chapel by Rev. J. Yockney	3	0	0
Juvenile Auxiliary Society, Countess of Huntingdon's Chapel, (½ a year)	15	4	0
	36	0	0

Mr. Samuel Bordell, by Rev. W. Kemp .....(A)	1	1	0
Rev. T. Luke 1815	10	10	0
Rev. T. Luke	1	1	0
Mr. L. W. Dilwyn, of Penllergare	1	1	0
Mr. Elias Jenkins, White Rock	1	1	0
Mr. W. Watts	1	1	0
Mr. Bruel	1	1	0
Mr. S. Jenkins	0	10	6
Mrs. L. Michael	0	10	6
	6	6	0

MERIONETHSHIRE.

Barmouth, Captain W. Griffiths .....(A)	1	1	0
Collection at Sunday School	3	12	3
Mrs. Meredith .....(A)	1	1	0
A Friend by Ditto	1	1	0

PEMBROKESHIRE.

Haverfordwest, Miss Kay and Female Friends, by Rev. Mr. Platt 2 11 5
Mr. J. Evans, by Ditto..... 1 0 0
Trevine, Moiety of a Collection by the Calvinistic Methodists, by Mr. D. Davies 3 17 9

SCOTLAND.

	£	s.	d.
Aberdeen Auxiliary Society, by Mr. P. Dequid, Treasurer	50	0	0
Penny a Week Society ...	12	0	0
Beith Society in Aid of Missions, by Rev. J. Anderson	29	12	6
Brechen and *Montrose* Society, by Rev. D. Blackadder	10	0	0
Denny Auxiliary Society, by Mr. H. Corbett	10	10	0
Dumbarton Bible and Missionary Society, by Mr. J. Glen, V. P.	20	0	0
Dumfries Missionary Society, by Rev. A. Fyffe	10	0	0
Dunfermline, Mr. Inglis, 1815	10	10	0
Dundee Missionary Society, by Rev. G. Donaldson...	20	0	0
Dunkeld Juvenile Missionary Society, by Rev. J. Black	10	0	0
Rev. Mr. Menzies, Logierait	0	10	6
Edinburgh Auxiliary Society, by Mr. Joseph Liddle, Treasurer	50	0	0
Mr. R. Plenderleath, by Mr. Ogle	2	2	0
A Friend, by Rev. J. Campbell, D. D.....	1	1	0
Mr. R. Haldane ...1799	50	0	0
Ditto 1800	105	0	0
Rev. J. Haldane ...1800	50	0	0
Mr. R. Ponton, West Newington.....(A)	10	0	0
Mr. Hamilton	2	2	0
Elgin Auxiliary Society, by Rev. N. M'Niel 10	0	0	
Glasgow Auxiliary Society, by Mr. M'Urie, Treasurer	80	0	0
Youths' Auxiliary Society, by Mr. M'Cullum 40	0	0	
Dovehill Youth's Association, by Rev. Mr. Barr	15	0	0
Bible and Missionary Society in the Congregations of the Rev. Messrs. Kidstone & Brash, by Mr. W. M'Gavin.....10	0	0	
A Friend, by Rev. G. Ewing	5	0	0
Rev. G. Ewing.....	1	0	0
Mr. J. Bain 1812	20	0	0
Rev. Dr. Findlay...1796	10	10	0
Mr. J. Patteson.....1796	21	0	0
Mr. J. Swanston ...1803	10	0	0
Greenock, Mr. J. Laird, 1813	10	10	0
Female Association, by Mr. A. Muir, Treasurer.....15	0	0	
Haddington, Rev. W. Richie..... 0 10 6			
Mr. J. Cunningham..... 0 10 6			
———	1	1	0
Hamilton Bible and Missionary Society, by Messrs. Mather & Co.	5	0	0
Huntley Female Missionary Society, by Rev. J. Hill	20	0	0
Kirkintullosh Missionary Association	2	2	0
Lanark, Collection by Rev. A. Harper.....	4	17	8
Midmar Prayer Meeting, by Rev. Mr. Paterson	5	10	0
Paisley Auxiliary Society, by Rev. J. Thomson, Secretary:—			
Subscriptions.....70 16 0			
Cambraes 4 4 0			
Largs, by Mr. Lyle, Treasurer 15 0 0			
———90	0	0	
Mr. W. Burns 1813	10	0	0
Perth Juvenile Society, by Mr. J. Bower	5	0	0
Perthshire Missionary Society, by Rev. J. Willison, Secretary 60	0	0	
Mr. A. Murray ...1800	20	0	0
Rynie Bible and Missionary Society 13	0	0	
Stewarton Auxiliary Society, by Mr. D. M'Farlane, Secretary	5	0	0
Stirling Auxiliary Society, by Rev. J. Smart, Secretary	20	0	0
Tain, Northern Auxiliary Missionary Society, by Rev. A. M'Intosh 100	0	0	
Rev. A. M'Intosh, 1798	50	0	0

IRELAND.

ARMAGH COUNTY AUXILIARY SOCIETY—BY MR. A. M'CREIGHT.

Keady Old Congregation by Rev. Mr. Tassey	2	7	7½
Newton Hamilton Ditto, by Rev. Mr. Dobbin	0	14	4
Mountnorris Ditto, by Rev. Mr. Howden	1	15	0½
Agh rey Ditto, by Rev. Mr. Gibson, 1817	3	11	9
Ditto Ditto, by Rev. Mr. Gardner, 1818	3	11	10
Richhill Ditto, by Rev. Mr. Gibson, 1817	3	8	3
Tullyallin Ditto, by Rev. Mr. Johnston, 1818	3	6	8
Armagh Tabernacle by Ditto	12	5	0
Tullylish Congreg. by Ditto	9	10	0
Scarva Do. by Rev. Mr. Reid	3	12	10
Redrock Ditto, by Rev. Mr. Hervey	2	16	9½

Subscriptions and Donations.

Rev. Mr. Sparrow, Tandrage, 1817 and 1818	2	5	6
Rev. Count de Salis, Ditto	2	5	6
Rev. Mr. Creery, Ditto, Ditto	2	5	6
Mr. A. M'Creight, Ditto	4	11	0
Rev. H. Warring, Ditto	1	2	9
Rev. Mr. Dobbin, Warringstown, Ditto	1	2	9
Mr. John Brown, Ditto, Ditto	2	5	6
Rev. Mr. Tassey, late of Portadown, 1817	1	0	0
Mr. James Boyd, Lurgan, 1817 and 1818	2	2	9
Mr. John Johnston, Ditto, Ditto	2	5	0
Mr. T. Johnston, Ditto (D)	0	11	4½
Mr. H Gilbert, Ditto (D)	0	11	4½
Mr. Thomas Hall, Ditto (D)	0	11	4½
Mr. John Ross, Ditto (D)	0	2	6
Rev. John Johnston, Tullylish, 1817 and 1818	1	2	9
Rev. Mr. Hervey, Redlock, Ditto	1	2	9
A Lady, by Rev. Mr. Hervey	0	10	0
Rev. Mr. Edgar, Armagh	1	0	0
A Lady, by Mr. Edgar, Ditto	1	2	9
Mr. William Leslie, Ditto	1	2	9
Mrs. Crawford, Milltown	1	0	0
Irish	77	4	0
	67	0	0

Carrickfergus Castle, by Mr. Alexander Johns	3	0	0
Down, Mission. Soc. by the Executors of the late Treasurer, Rev. Dr. Ken. Bailie	74	6	9
Subscriptions and Donations	17	8	10
Irish	91	15	7
	83	13	10
Dublin, Collections at the Union Prayer Meeting, conducted by Rev. Mess. Loader, Stewart, Carlile, Simpson, Strattan, Davies, and Gilbert	21	2	5
Donation by Mr. J. Ferrier	20	0	0
Female Association, by Mrs. Ardell	50	0	0
Mr. A. Ginness 1817	10	0	0
Viscount Lorton 1813	20	0	0
Viscountess Lorton 1813	10	0	0
Mr. J. Chambers 1798	10	10	0
Mr. J. Curtis 1813	30	0	0
Mr. J. Figgis 1814	10	0	0
Mr. Figgis, Jun. 1813	10	0	0
Mr. Hogan 1813	10	0	0
Rev. Dr. Mathias 1814	10	10	0
Mr. Percival 1813	20	0	0
Mr. Walker 1796	10	0	0
Mr. R. White 1813	11	7	6
Limerick, Rev. J. Petherick and Congregation, by Dr. Townley	5	10	0
Sligo, Rev. Mr. Urwick (A.)	1	1	0
Londonderry, Mr. P. Gilmore (A.)	1	1	0
Port Stewart, collected by Rev. J. Hunt	2	0	0
Tyrone Auxiliary Society, by Mr. W. Weir, Treasurer	61	0	0
Wexford Association for the Spread of the Gospel, by Rev. Mark Wilks	5	0	0

JERSEY.

Mr. Charles Robins	200	0	0

NEWFOUNDLAND.

Signal Hill Auxiliary Society, by Lieutenant R. Vicars, of the Royal Engineers, St. John's	24	12	0

SUNDRIES.

	£	s.	d.
A Friend, to be applied to the printing of the Scriptures in the Otaheitan language	100	0	0
Mr. Enraght, for the Mission in the South Sea Islands	52	10	0
Donation out of the Profits of the first ten Volumes of the Youths' Magazine, by Mr. W. Marriott; to be appropriated to the support of Schools	40	0	0
F. H. by Mr. Pearson	50	0	0
Friend to Mission. exertions	20	0	0
Fifth Annual Subscription of Journeymen Hair-dressers, at Messrs. Ross & Jones's	3	5	10
A few Friends of Mrs. Statham, Hoxton-square	1	1	0
Aliquis, Hants	5	0	0
Produce of a Missionary Box, presented at the Annual Meeting, Spa-fields Chapel, by Mr. Fortune	1	17	6
Mr. J. Hancox, Oxford-st.	5	0	0
Miss More's Friend, by Rev. Mr. Dunn	1	0	0
Penny a Week Association among the Domestics of Mr. Hardcastle, Hatcham-house	3	7	6
A. B. a Friend to the Society, being a tenth of first Fruits offered in Faith	2	1	0
A Friend, Old Jewry	0	10	0
The Mite of a few poor Children—Female Sabbath School connected with the Scots' Church, London-wall	0	8	6
King-street Sunday School	0	4	4
Produce of a Lamb out of a small Flock, by Rev. T. Jackson	2	5	0
Mr. W. Rogers, Droxford	1	1	0
Anonymous	20	0	0
Produce of a Missionary Box in a poor Man's Family, by Rev. J. Hall, Chesham	0	8	6
A few Bookbinders	1	15	0
Omicron	1	1	0
A Friend at Liverpool by Mr. Philip	0	12	6
Anonymous Friend to the Missions in India	5	0	0
3d Chap. Proverbs, 9th Verse	5	0	0
A Friend of Mr. John Exeter	5	0	0
Ladies at Miss Burton's Boarding School, Kentish Town	5	0	0
Produce of Fancy Work of two Young Ladies at Tooting	1	1	0
Un Ami, Lambeth	1	0	0
A Member of the Scots' Church, by Rev. Dr. Nicol	0	10	0
A Friend at Chertsey	1	0	0
Captain Lloyd and Crew, of the Sloop Ellinor of Holyhead—a Missionary Box, by Mr. A. H. Davies	1	0	0
Mrs. Faulkner	1	1	0
A Friend, by Rev. J. Townsend, for Bibles in India	5	0	0
Contributed on board the East India Company's Ship Waterloo, by Mr. H. Clark	4	0	0
Friends at Riga, by Rev. Dr. Paterson, 50 Rs.	2	10	0
T. S.	2	0	0
Mr. Hamilton	2	2	0
C. D. £1—R. J.	5	0	0
A few Bookbinders & Friends	0	11	6
A few Boys at Mr. Innes's School, Islington	2	3	6
J. M. H. a Friend	5	0	0
Missionary Prayer Meeting at Union Chapel, Sloane-st. by Rev. S. W. Tracy	5	10	0
A few Friends at Clapton, by Richard Mitchell	3	8	6
Books sold at the Old Jewry	10	14	1
Mrs. Markham, Geneva, by Rev. Mark Wilks	8	6	8
Penny a Week Auxiliary, Mitchell-street, St. Luke's (half a year)	2	5	0
Rev. H. Townley, by Mr. Tarn	3	16	10
Mrs. A. Jones	1	0	0
Mr. Yeoland, for French Bibles sold by him	3	8	4
Mr. C. Ede for Ditto	2	0	0
G. A. S.	5	0	0
Prayer Meeting at 49, Mary-le-bone-ts. by Mrs. Moss	5	0	0
Donations & Subscriptions at Mr. Norman's, Oxford-st. by Miss M. Mott	1	8	6
Female Fund, by Miss Kenersley	4	10	0
Collection and Donation, by E. and G. Fox, Ashby-st. Clerkenwell	0	18	3
Produce of Missionary Box at the Old Jewry	7	13	6
Ditto, Temple	18	6	2
L. S. Holloway Post Mark	1	0	0
C.	1	0	0
Missionary Box at Deptford, 4th Don. of United Friends	1	2	6
J. W. Ely	1	0	0
Rev. Mr. Wilkins, Cornwall, by Mr. Butcher	0	10	6
Calvinistic Methodists, Stone Hall, Wales, by Mr. Mathias	3	5	0
Rev. Mr. Turnbull	1	1	0
Mr. Smith, Paul's Cray, by Rev. Mr. Platt	1	1	0
Mr. T. Parkinson, Enfield	1	1	0

DISBURSEMENTS

In the Year ended April 1, 1819.

ON ACCOUNT OF MISSIONS—viz.

	£	s.	d.	£	s.	d.
South Sea Islands.						
For sundry Articles sent out	365	10	5			
Bills drawn on the Treasurer, for the use of the Missionaries	3883	16	8			
				4249	7	1
Africa.						
For Equipments, &c.	1371	4	0			
Bills on the Treasurer	3048	16	2			
				4420	0	2
India—Including the Stations at Calcutta, Chinsurah, Madras, Vizagapatam, Bellary, Travancore, and Surat.						
For Equipments and Conveyance of Missionaries	3444	4	4			
Bills for Salaries, &c.	2750	0	0			
				6194	4	4
Malacca.						
For sundry Articles of Equipment	268	6	5			
Bills drawn on the Treasurer	2410	0	0			
				2678	6	5
China. Bills drawn by Dr. Morrison				839	3	6
Isle of France. Bills drawn				192	10	0
Madagascar.						
For sundry Articles sent	65	1	2			
Bills drawn by the Missionaries	300	0	0			
				365	1	2
West India Missions.						
Trinidad	610	19	5			
Demerara	820	17	0			
Berbice	227	8	6			
				1659	4	11
Malta and Greek Islands				415	11	6
Carried forward.....				£21,013	9	1

Brought forward.....				£21,013	9 1
France				115	0 0
Belgium				90	0 0
Siberia.				832	0 10
Students. For their Instruction, Support, Clothing, &c.					
At Gosport Seminary	1709	16	3		
At other Places	117	14	3		
Travelling and other incidental Expenses of Missionaries and Missionary Candidates	282	1	9		
				2109	12 3
Publications.					
For Printing, Paper, &c.				2119	6 2
Including the following Publications :—					
2000 Narrative of the South Sea Mission.					
15000 Annual Report for 1818.					
6000 Sermons for 1818.					
12500 Quarterly Transactions, Nos. 7, 8, 9, & 10.					
69000 Sketches, Nos. 1, 2, 3, & 4.					
3000 Hymns,					
Addresses, Missionary Chronicle, &c. &c.					
Edinburgh Missionary Society.					
Sum voted to that Institution				420	0 0
Charges of Management.					
Travelling Expenses of Ministers in making Collections, and Disbursements of Auxiliary Societies, &c.	403	12	8		
Sundry Expenses occasioned by the Annual Meeting of the Society in London.....	164	0	4		
Salaries, Collector's Poundage, Rent, and other Expenses at the Missionary Rooms, Old Jewry	762	17	7		
Postages, Carriage of Parcels, and sundry small Charges.....	628	19	7		
				1959	10 2
				£28,658	18 6

GENERAL STATEMENT.

Dr. TREASURER TO THE MISSIONARY SOCIETY. *Cr.*

April 1, 1818.	£	s.	d.
To Balance from last Year's Account	87	18	5
To Amount of Contributions 20,073 4 4			
To Dividends on Stock 1,959 12 6			
To Legacies 1,260 0 0			
	23,292	16	10
To Exchequer Bills sold 10,688 3 4			
	£34,068	18	7

	£	s.	d.
By Disbursements, as per List 28,658 18 6			
By Exchequer Bills 1012 0 0			
By Stock £1350, 3 ℔ Cents Reduced, in application of a Legacy 1059 15 0			
	2,071	15	0
	30,730	13	6
By Balance due to the Society, *viz.*			
Cash 1402 5 1			
Bills not due 1936 0 0			
	3,338	5	1
	£34,068	18	7

We, the Auditors, have examined this Account, and do find that the Balance due to the Society was in Cash £1402 5s. 1d. and in Bills not due £1936, making together £3338 5s. 1d. and that the Treasurer was under Acceptance of Bills, drawn on account of the Society, amounting to £1246 7s. 10d.

GEORGE GAVILLER.
ROBERT STEVEN.
THOMAS B. OLDFIELD.

APPENDIX.

SOUTH AFRICA.

		Rd.	S.	St.
Bethelsdorp Auxiliary Missionary Society, by Mr. Messer		261	2	0
Caledon.—Subscriptions, by Mr. Seidenfaden		198	5	2
Ditto, ... Ditto, 1818		173	3	2
Cape Town.—Subscriptions, &c. paid into the Hands of Mr. R. Beck		2473	2	0
Ditto, by Mr. J. Bresler, 1818		2999	4	0
Stellenbosch.—Ditto, by Mr. F. Rossoun		400	0	0
Cape Town.—Ab. Faure, Esq.	1814	1000	0	0
Graaff Reinet Auxiliary Society, by Mr. A. Van der Lingen, Treasurer		685	0	0

MADRAS.

Missionaries' Friend Society, by Mr. Vansomerin, Treasurer, paid into the Hands of Messrs. Hunter, Hay, & Co. Madras:—					
1814	Star Pag.	30	0	0	
1815		90	0	0	
1816		150	0	0	
1817		250	0	0	
1818		500	0	0	
					1020 0 0

BELLARY.

Auxiliary Society, by the Rev. J. Hands:—				
Pious Soldiers in the 84th Regiment of Foot	Star Pag.	80	13	60
Ditto in the 69th Ditto		21	25	60
Mr. Paterson, Assistant Surgeon		3	0	0
Mr. Oliver, Master of the Charity School		2	28	0
Subscriptions, 1818		143	22	20

CALCUTTA.

Bengal Auxiliary Missionary Society.

Collection	S. R.	231	4	
The Missionaries labouring in Bengal under the Patronage of the London Missionary Society		1000	0	0
Judge Harrington		100	0	0
Mrs. Harrington		100	0	0
Lieut. Stewart		250	0	0
Six other Donations		45	0	0
Lieut. Peevor		24	0	0
Chinsurah, by Rev. R. May		56	0	0
J. Gilbert, Esq.		50	0	0
		2016	5	1
J. H. Harrington, Esq.	1813.....R. D.	500	0	0
W. Morrison, Esq. late of Calcutta	1815	100	0	0
Dr. Stewart, Bombay	1817	100	0	0

MALACCA.

A Donation for the Chinese Schools, from the Batavia Auxiliary Missionary Society	Java Rupees	403	0	0

BERMUDAS.

Friends in those Islands, by Rev. H. H. Cross, Pastor of the Independent Church	£	20	0	0

COLLECTIONS AT THE ANNUAL MEETING, LONDON, 1819.

Surrey Chapel	£523	11	1
Tabernacle	136	0	0
Albion Chapel	6	0	0
Queen Street Chapel	149	6	1
Tottenham Court Chapel	148	3	0
St. Ann's Church, Blackfriars	97	11	6
Sion Chapel	127	0	0
Silver Street Chapel	42	7	1
Orange Street Chapel	66	19	9
Total	£1296	18	6

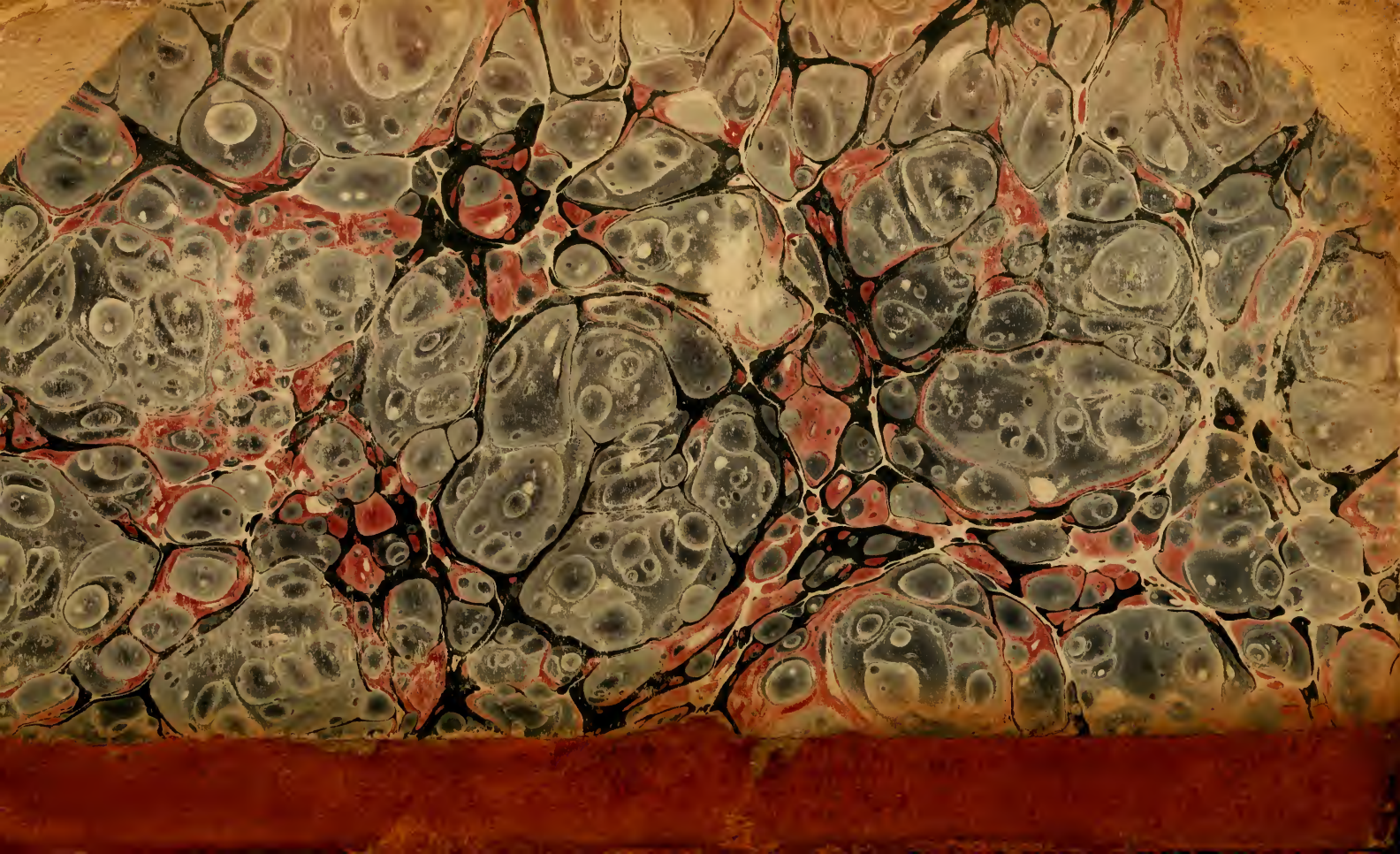
LEGACIES.

		£	s.	d.
1800.	Mrs. Sarah Walmsley, late of Bampton, Yorkshire, a legacy paid by Mr. J. Bateman	21	0	0
	Mr. Archibald Laird, late of Greenock	10	0	0
1802.	Mrs. Mackay, late of Whitby	10	0	0
1804.	Mr. Robert Douglas, late of Kingsland	50	0	0
	Mr. Henry Poole, late of Woodford	50	0	0
	Mrs. Sarah Tewsbury, late of East Halworth	100	0	0
	Mrs. Catherine Fleureau, High-street, St. Giles's, Reduced 3 ℔ Cents	400	0	0
1805.	Mr. Raybolt, late of London	100	0	0
	Mr. John Binns, late of Threadneedle-street	200	0	0
	Mr. George Ramsay, late of Kingsland-road	10	0	0
	Mr. George Whittenbury, late of Manchester	100	0	0
	Mr. Alexander Ross, Jun. late of Aberdeen	50	0	0
1807.	Mr. Benjamin Cole, late of Homerton	100	0	0
	Mrs. Catherine Farr, late of Hoxton	100	0	0
	Mr. Aitkin, late of Greenock	100	0	0
	Mrs. Workman, late of Bristol	18	0	0
1808.	Mr. Thomas Carter, late of Peckham	250	0	0
	Mrs. C. Daubuz, late of Falmouth	10	0	0
	Mrs. S. Dodkin, late of Basingbourn	100	0	0
	Mrs. Mary Tilt, late of Stourbridge	50	0	0
1810.	Mrs. Appleton, late of Cecil-street, Strand, produce of £100 Stock	69	7	9
	Mrs. Martha Basset, late of Newbury	20	0	0
	Mr. Richard Clark, late of Westminster	100	0	0

		£	s.	d.
	Mr. Charles Ward, late of Chipping Norton	50	0	0
	Mr. Thomas Hawkes, late of Piccadilly, 4 per Cent. Annuities 2000	0	0	
	Mr. Atkins, late of Blackheath, Reduced 3 per Cents	100	0	0
1811.	Mr. Andrew Knies, late of Wellclose-square	50	0	0
	Rev. John Clark, late of Trowbridge	100	0	0
	Miss Stringer, late of Watlington, Oxfordshire.....	100	0	0
	Mrs. Margaret Elder, late of Redman's Row.....	98	15	0
	Mrs. E. Pentycross, late of Wallingford, 4 ℔ Cent. Annuities	100	0	0
1812.	Mr. Gillespie, late near Down, Perthshire	17	3	11
	Mrs. Sarah Roberts, late of Upper Ealing	50	0	0
	Mrs. Pratt, late of Teignmouth	3	3	0
	Mr. Peter Lemaire, late of Castle-street, Borough...	5	0	0
1813.	Mrs. Compigné, late of Camberwell, by Mr. Compigné	200	0	0
	Samuel Pinder, Esq. late of Falcon-square.....	50	0	0
1814.	Mrs. Ann Henry, late of Mosshouse, N. B.....	54	18	6
	Mrs. Mary Powell, late of Presgwyn, near Oswestry	22	10	0
	Mr. William Jones, late of Carter-street.....	14	8	9
	Mrs. Roberts, late of Charter-house-square.....	50	0	0
1815.	Legacy by the will of Henry Stone, late of Thorne, in the County of Hereford, Esq. deceased.....	500	0	0
	Paid by Messrs. Charles Forster, George Breillatt, and John Dawson, residuary Legatees under the same Will.			
	Mr. Thomas Jones, late of the City of Chester	200	0	0
	Mr. Edward Goff, late of Scotland-yard, London, a legacy by him	100	0	0
	Duty paid by Messrs. Boyce, West, and Lockett, Executors.			
	Mrs. Allison Hamilton, Widow, late of Edinburgh	16	10	0
	Henry Toogood, Esq. late of Warminster	100	0	0
1816.	Mr. William West, late of Northampton	50	0	0
	Rev. B. Bloomfield, late Missionary at Malta.....	15	0	0
	Mr. Augustus Savory Jenkins, late of Ashton, Wilts, Reduced 3 ℔ Cents.....	200	0	0
1817.	Mrs. Alice Lowe, by her Will—The Rev. Thomas Jackson and Mr. John Morrison, Executors, Reduced 3 ℔ Cents.	200	0	0
	Four years and a half Dividends on the above Stock	24	6	0
	Mrs. S. Chamberlain, late of Moorfields	20	0	0
	Mr. Charles Turner, late of Gilcomston, near Aberdeen, by Rev. J. Philip, Executor	20	0	0
	Mr. Isaac Diss, late of Colchester.....	20	0	0
	Mr. Francis Chaloner, late of Kirby Moorside, by Rev. Mr. Eastmead	100	0	0
	Mr. Samuel Bracy, late of Bishopsgate, by Mr. James Rowell	20	0	0
	Mrs. Sheldon, late of London, by Mr. Maberly.....	100	0	0
	Mrs. Mary Unwin, of Castle Hedingham, Essex, by her Will—Dr. Abraham Wilkinson, of Russell-square, Executor (after deduction of Legacy Duty) Reduced 3 ℔ Cents.	450	0	0

		£	s	d.
1818.	Mr. Joseph Parry, late of Shrewsbury	1000	0	0
	And from the Residue of his Estate	1000	0	0
	Executors, Rev. Thomas Weaver, Mr. Parry, and Mr. Lee.			
	Mr. Richardson, late of Havant—Executor, Mr. Butler	100	0	0
	Dr. James Nasmyth, late of Edinburgh	100	0	0
	Mr. Joseph Adam, late of Napton on the Hill, Warwickshire—one eighth part of clear Residue of his Estate	45	16	3
	Mrs. Hannah Vertue, late of Sutton Place, Hackney—Executors, Mr. Peter Guillebaud and Mr. Josiah Walley—3 per Cents.	100	0	0
	Mrs. Mary Mather, late of North-street, City-road—Executors, Mr. John Mather, Mr. Thomas Gadd, and Mr. Thomas Bolman Browne	100	0	0
	Mr. Richard Packer, late of St. Ann's-hill—Executors, Mr. Packer and Mr. Pierpoint	19	19	0
	Mr. Joseph Strathie, late of Auchterden, near Perth—Executors, Mr. James Morris and Mr. David Thomson	100	0	0
	Mr. Abraham Spurlock, late of Bristol	5	0	0
	Mr. William Dodds, late of Holloway Down—Executors, Mr. Thomas Old, Mr. Richard Frances, Mr. Samuel Pealey, and Mr. Thomas W. Dodds	50	0	0
	Rev. Cornelius Winter, late of Painswick	50	0	0
	Mr. George Thring, late of John-street, Tottenham-court-road—Executrix, Mrs. Alice Thring	30	0	0
	Mrs. Jane Gibbs, late of Little Bartholomew-close—Executors, Mr. John Cowell and Mr. John Barlow	10	0	0
	Mrs. Margaret Cooper, late of Kingston—Executors, Rev. John Clayton and Mr. Robert Steven, 3 per Cents.	500	0	0
	Mr. William Hodson, late of Islington—Executors, Mr. Samuel Elliott, Mr. George Farr, and Mr. Edward Hodson, 4 per Cents.	300	0	0
1819.	Mr. Thomas Langford, late of Sandford, near Oswestry—Mr. John Langford, Executor	50	0	0
	Mr. Thomas Wadsworth, late of Long Buckby, by Messrs. Wills, Marriott, & Robinson, Executors	19	0	0
	Mr. Thomas Broyden, late of London—Mr. John Throsby, Mr. William Leese, and Mr. Edward Payne, Executors	100	0	0
	Mrs. Johanna Phillips, by Mrs. Elizabeth Bowles, Executrix	10	0	0
	Miss Rupertia Hill, late of London—Mr. Robert Butcher, Mr. Edward Kemble, Mr. Thomas Hughes, and Mr. Benjamin Whinnell Scott, Executors	100	0	0
	Miss J. Stephens, late of Beeralston, Devon	20	0	0
	Mr. William Bradford, late of Exeter	20	0	0
	Legacy of a deceased Friend, late of Sheffield, by Messrs. William and George Young, of Sheffield	50	0	0
	Mr. Samuel Walker, late of London, by Mr. William Walker, of Thorp Langton, Leicestershire	10	0	0
	Mr. William Giles, late of Peckham—Mr. William Carter, Executor, 4 ℔ Cents.	500	0	0

Many benevolent persons, desirous of promoting the welfare of the Missionary Society, have bequeathed various sums of money thereto, by their last Wills; but by omitting to point out the particular Society for which they intended them, or by a loose or unguarded form of Bequest, considerable difficulties have arisen, and the Institution has been in danger of losing some of the proposed Legacies. To prevent this in future, the Directors of the Missionary Society beg leave to recommend the following

Form of a Bequest.

"*Item.*—I do hereby give and bequeath unto the Treasurer for the time being, of a certain voluntary Society, formed in London in the year 1795, entitled The Missionary Society, usually called, The London Missionary Society, the sum of pounds, of lawful money of the United Kingdom of Great Britain and Ireland, current in Great Britain, to be paid within months next after my decease, out of such part only of my personal estate as shall not consist of chattels real, upon trust to be applied towards the carrying on the purposes of the said Society: and I do hereby direct and declare, that the Receipt of the Treasurer for the time being of the said Society, for the said Legacy, shall be a sufficient discharge to my Executors for the same."